Marr and Company, P.C. 1401 East 104th Street, Suite 100 Kansas City, MO 64131

THE NATIONAL MUSEUM OF TOYS/MINIATURES 5235 OAK STREET KANSAS CITY, MO 64112

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CLIENT'S COPY

# MARR AND COMPANY, P.C.

#### CERTIFIED PUBLIC ACCOUNTANTS

1401 East 104th Street, Suite 100, Kansas City, MO 64131-1170 Voice (816) 363-8700 Fax (816) 363-7117

August 3, 2023

THE NATIONAL MUSEUM OF TOYS/MINIATURES 5235 OAK STREET KANSAS CITY, MO 64112

#### THE NATIONAL MUSEUM OF TOYS/MINIATURES:

Enclosed are the original and one copy of the 2022 Exempt Organization returns, as follows...

2022 Form 990-PF

2022 Form 990-T

Each original should be dated, signed and filed in accordance with the filing instructions. The copy should be retained for your files.

Sincerely,

Marr and Company, P.C.

# **Filing Instructions**

# Prepared for: THE NATIONAL MUSEUM OF TOYS/MINIATUR 5235 OAK STREET 1401 East 104th Street, Suite 100 Kansas City, MO 64112

#### 2022 FORM 990-PF

This return has been prepared for electronic filing. If you wish to have it transmitted electronically to the IRS, please sign, date, and return Form 8879-TE to our office. We will then submit the electronic return to the IRS. Do not mail a paper copy of the return to the IRS. Return Form 8879-TE to us by November 15, 2023

Form 990-PF has a balance due of \$13,214.

Payments should be made using the Electronic Federal Tax Payment System (EFTPS). Taxpayers can make deposits online at www.eftps.gov or by calling EFTPS Customer Service at 1-800-555-4477. For deposits made by EFTPS to be on time, the organization must initiate the transaction during business hours at least 1 business day before the date the deposit is due. If you are using ACH Credit or Same-Day Fedwire methods, please check with the appropriate financial institution for the deadline to ensure timely transmission of funds.

#### 2022 FORM 990-T

This return has been prepared for electronic filing. If you wish to have it transmitted electronically to the IRS, please sign, date, and return Form 8879-TE to our office. We will then submit the electronic return to the IRS. Do not mail a paper copy of the return to the IRS.

No amount is due on Form 990-T.

# Form 8879-TF

# **IRS e-file Signature Authorization** for a Tax Exempt Entity

| For calendar year 2022, or fiscal year beginning | , 2022, and ending | , 20 |
|--|--------------------|------|
|  |                    |      |

OMB No. 1545-0047

Department of the Treasury

Do not send to the IRS. Keep for your records.

Go to www.irs.gov/Form8879TE for the latest information. Internal Revenue Service EIN or SSN Name of filer THE NATIONAL MUSEUM OF TOYS/MINIATURES 43-1187852 Name and title of officer or person subject to tax PETRA KRALICKOVA ASST SECRETARY Part I Type of Return and Return Information Check the box for the return for which you are using this Form 8879-TE and enter the applicable amount, if any, from the return. Form 8038-CP and Form 5330 filers may enter dollars and cents. For all other forms, enter whole dollars only. If you check the box on line 1a, 2a, 3a, 4a, 5a, 6a, 7a, 8a, 9a, or 10a below, and the amount on that line for the return being filed with this form was blank, then leave line 1b, 2b, 3b, 4b, 5b, 6b, 7b, 8b, 9b, or 10b, whichever is applicable, blank (do not enter -0-). But, if you entered -0- on the return, then enter -0- on the applicable line below. Do not complete more than one line in Part I. **b Total revenue,** if any (Form 990, Part VIII, column (A), line 12) \_\_\_\_\_\_ **1b** Form 990 check here ...... 1a **b Total revenue,** if any (Form 990-EZ, line 9) 2a Form 990-EZ check here **b Total tax** (Form 1120-POL, line 22) Form 1120-POL check here 3a **b Tax based on investment income** (Form 990-PF, Part V, line 5) 4a Form 990-PF check here b Balance due (Form 8868, line 3c) 5b Form 8868 check here ..... 5a **b Total tax** (Form 990-T, Part III, line 4) Form 990-T check here ..... 6a Form 4720 check here ..... 7a b Total tax (Form 4720, Part III, line 1) 7b 8a Form 5227 check here ..... **b FMV of assets at end of tax year** (Form 5227, Item D) Form 5330 check here ..... **b** Tax due (Form 5330, Part II, line 19) 9a 9b **b** Amount of credit payment requested (Form 8038-CP, Part III, line 22) 10a Form 8038-CP check here 10b **Declaration and Signature Authorization of Officer or Person Subject to Tax** Under penalties of perjury, I declare that X I am an officer of the above entity or I I am a person subject to tax with respect to (name , (EIN) and that I have examined a copy of the 2022 electronic return and accompanying schedules and statements, and, to the best of my knowledge and belief, they are true, correct, and complete. I further declare that the amount in Part I above is the amount shown on the copy of the electronic return. I consent to allow my intermediate service provider, transmitter, or electronic return originator (ERO) to send the return to the IRS and to receive from the IRS (a) an acknowledgement of receipt or reason for rejection of the transmission, (b) the reason for any delay in processing the return or refund, and (c) the date of any refund. If applicable, I authorize the U.S. Treasury and its designated Financial Agent to initiate an electronic funds withdrawal (direct debit) entry to the financial institution account indicated in the tax preparation software for payment of the federal taxes owed on this return, and the process of the payment of the federal taxes owed on this return, and the payment of the federal taxes owed on this return, and the payment of the federal taxes owed on this return, and the payment of the federal taxes owed on this return, and the payment of the federal taxes owed on this return, and the payment of the federal taxes owed on this return, and the payment of the federal taxes owed on this return, and the payment of the federal taxes owed on this return, and the payment of the federal taxes owed on this return, and the payment of the federal taxes owed on this return, and the payment of the federal taxes owed on this return, and the payment of the federal taxes owed on this return, and the payment of the federal taxes owed on this return, and the payment of the federal taxes owed on this return, and the payment of the federal taxes owed on this return. financial institution to debit the entry to this account. To revoke a payment, I must contact the U.S. Treasury Financial Agent at 1-888-353-4537 no later than 2 business days prior to the payment (settlement) date. I also authorize the financial institutions involved in the processing of the electronic payment of taxes to receive confidential information necessary to answer inquiries and resolve issues related to the payment. I have selected a personal identification number (PIN) as my signature for the electronic return and, if applicable, the consent to electronic funds withdrawal. PIN: check one box only X Lauthorize Marr and Company, P.C. 64112 to enter my PIN Enter five numbers, but ERO firm name do not enter all zeros as my signature on the tax year 2022 electronically filed return. If I have indicated within this return that a copy of the return is being filed with a state agency(ies) regulating charities as part of the IRS Fed/State program, I also authorize the aforementioned ERO to enter my PIN on the return's disclosure consent screen. As an officer or person subject to tax with respect to the entity, I will enter my PIN as my signature on the tax year 2022 electronically filed return. If I have indicated within this return that a copy of the return is being filed with a state agency(ies) regulating charities as part of the IRS Fed/State program. I will enter my PIN on the return's disclosure consent screen. **Certification and Authentication** Part III ERO's EFIN/PIN. Enter your six-digit electronic filing identification 43041236387 number (EFIN) followed by your five-digit self-selected PIN. Do not enter all zeros I certify that the above numeric entry is my PIN, which is my signature on the 2022 electronically filed return indicated above. I confirm that I am submitting this return in accordance with the requirements of Pub. 4163, Modernized e-File (MeF) Information for Authorized IRS e-file Providers for Business Returns. Richard L. Marr, Jr. 08/03/23 ERO's signature Date **ERO Must Retain This Form - See Instructions** Do Not Submit This Form to the IRS Unless Requested To Do So

# Form **990-PF**Department of the Treasury Internal Revenue Service

Extended to November 15, 2023
Return of Private Foundation

or Section 4947(a)(1) Trust Treated as Private Foundation
Do not enter social security numbers on this form as it may be made public.
Go to www.irs.gov/Form990PF for instructions and the latest information.

OMB No. 1545-0047

2022

Open to Public Inspection

For calendar year 2022 or tax year beginning and ending Name of foundation A Employer identification number THE NATIONAL MUSEUM OF TOYS/MINIATURES 43-1187852 Number and street (or P.O. box number if mail is not delivered to street address) Room/suite **B** Telephone number 5235 OAK STREET (816) 235-8000 City or town, state or province, country, and ZIP or foreign postal code C If exemption application is pending, check here KANSAS CITY, MO 64112 G Check all that apply: Initial return Initial return of a former public charity **D** 1. Foreign organizations, check here Final return Amended return 2. Foreign organizations meeting the 85% test, check here and attach computation Address change Name change X Section 501(c)(3) exempt private foundation **H** Check type of organization: E If private foundation status was terminated Section 4947(a)(1) nonexempt charitable trust Other taxable private foundation under section 507(b)(1)(A), check here I Fair market value of all assets at end of year | J Accounting method: Cash X Accrual If the foundation is in a 60-month termination (from Part II, col. (c), line 16) Other (specify) under section 507(b)(1)(B), check here ... X39,024,865. (Part I, column (d), must be on cash basis.) Part I Analysis of Revenue and Expenses (c) Adjusted net (d) Disbursements for charitable purposes (a) Revenue and (b) Net investment (The total of amounts in columns (b), (c), and (d) may not necessarily equal the amounts in column (a).) expenses per books income income (cash basis only) 1,028,982. Contributions, gifts, grants, etc., received ...... 2 Check if the foundation is not required to attach Sch. B Interest on savings and temporary cash investments 696,312. 696,312. 696,312. Dividends and interest from securities 5a Gross rents **b** Net rental income or (loss) 316,453. 6a Net gain or (loss) from sale of assets not on line 10 b Gross sales price for all assets on line 6a ..... 4,830,272. 316,453. 7 Capital gain net income (from Part IV, line 2) 0 . 8 Net short-term capital gain Income modifications .... Gross sales less returns 89,257 Statement 10a and allowances b Less: Cost of goods sold 34,705. 34,705. c Gross profit or (loss) 181,102. 181,102. Statement 0. 11 Other income  $\overline{912,1}19.$ 2,257,554. 1,012,765. 12 Total. Add lines 1 through 11 0.\_ 0. 0. 13 Compensation of officers, directors, trustees, etc. 14 Other employee salaries and wages ..... 730,118. 89.257. 640,861. 0. 11,879. 0. 0. 11,879. 15 Pension plans, employee benefits ..... 2,938. 2,938. 0. 16a Legal fees Stmt 3 Administrative Expenses 11,130.0. 11,130. 0. b Accounting fees Stmt 4 c Other professional fees Stmt 5 4,750. 0. 4,750. 17 Interest Taxes Depreciation and depletion 412,575. 0. 0. 326,239. 171,473 154,766. 0. Occupancy 20 21 Travel, conferences, and meetings ..... 22 Printing and publications ..... 23 Other expenses Stmt 6 362,450. 62,108. 300,342. 0. 24 Total operating and administrative 260,730. 1,862,079 62,108. 1,126,666. expenses. Add lines 13 through 23 25 Contributions, gifts, grants paid ..... 26 Total expenses and disbursements. 1,862,079 260,730. 1,126,666. Add lines 24 and 25 62,108. 27 Subtract line 26 from line 12: 395,475 a Excess of revenue over expenses and disbursements 950,657. b Net investment income (if negative, enter -0-) 651,389. c Adjusted net income (if negative, enter -0-)

| P                         | art   | Balance Sheets Attached schedules and amounts in the description                                     | Beginning of year | End of                 | ·                     |
|---------------------------|-------|--|-------------------|------------------------|-----------------------|
| _                         | ui t  | column should be for end-of-year amounts only.   | (a) Book Value    | (b) Book Value         | (c) Fair Market Value |
|                           | 1     | Cash - non-interest-bearing  | 2,086,247.        | 2,764,170.             | 2,764,170.            |
|                           | 2     | Savings and temporary cash investments   | 2,440,792.        | 970,721.               | 970,721.              |
|                           |       | Accounts receivable  |                   |                        |                       |
|                           |       | Less: allowance for doubtful accounts  |                   |                        |                       |
|                           | 4     | Pledges receivable 352,500.  |                   |                        |                       |
|                           |       | Less: allowance for doubtful accounts  | 580,000.          | 352,500.               | 352,500.              |
|                           | 5     | Grants receivable  | ·                 | •                      | •                     |
|                           |       | Receivables due from officers, directors, trustees, and other  |                   |                        |                       |
|                           |       | disqualified persons   |                   |                        |                       |
|                           | 7     | Other notes and loans receivable   |                   |                        |                       |
|                           | •     | Less; allowance for doubtful accounts  |                   |                        |                       |
| "                         | 8     | Inventories for sale or use  | 22,597.           | 10,092.                | 10,092.               |
| Assets                    | 9     | Prepaid expenses and deferred charges  | ,                 | 4,667.                 | 4,667.                |
| As                        | 10a   | Investments - U.S. and state government obligations Stmt 7   | 959,956.          | 819,588.               |                       |
|                           |       | Investments - corporate stock Stmt 8   | 23,563,391.       | 19,345,954.            | 19,345,954.           |
|                           | c     | Investments - corporate bonds Stmt 9   | 4,325,489.        | 5,071,186.             | 5,071,186.            |
|                           |       | Investments - land, buildings, and equipment: basis  |                   | 2,41=,=411             |                       |
|                           |       | Less: accumulated depreciation   |                   |                        |                       |
|                           | 12    | Investments - mortgage loans   |                   |                        |                       |
|                           | 13    | Investments - other Stmt 10  | 1,444,923.        | 1,259,073.             | 1,259,073.            |
|                           | 14    | Land, buildings, and equipment: basis 11,760,610.  Less: accumulated depreciation Stmt 11 4,266,917. | , , , , ,         | ,,                     | , ,                   |
|                           | • •   | Less: accumulated depreciation Stmt 11 4,266,917.  | 7,815,334.        | 7.493.693.             | 7,605,912.            |
|                           | 15    | Other assets (describe Statement 12)   | 2,500.            | 7,493,693.<br>821,002. | 821,002.              |
|                           |       | Total assets (to be completed by all filers - see the  | ,                 | ,                      | ,                     |
|                           |       | instructions. Also, see page 1, item I)  | 43,241,229.       | 38,912,646.            | 39,024,865.           |
|                           | 17    | Accounts payable and accrued expenses  | 52,426.           | 99,117.                |                       |
|                           |       | Grants payable   |                   |                        |                       |
| s                         | 19    | Deferred revenue   |                   |                        |                       |
| Liabilities               | 20    | Loans from officers, directors, trustees, and other disqualified persons                             |                   |                        |                       |
| abil                      |       | Mortgages and other notes payable  |                   |                        |                       |
| Ë                         | 22    | Other liabilities (describe Statement 13)  | 0.                | 710,711.               |                       |
|                           |       |  |                   |                        |                       |
|                           | 23    | Total liabilities (add lines 17 through 22)  | 52,426.           | 809,828.               |                       |
|                           |       | Foundations that follow FASB ASC 958, check here   |                   |                        |                       |
| Ş                         |       | and complete lines 24, 25, 29, and 30.   |                   |                        |                       |
| nce                       | 24    | Net assets without donor restrictions  | 10,824,057.       | 10,102,385.            |                       |
| ala                       | 25    | Net assets with donor restrictions   | 32,364,746.       | 28,000,433.            |                       |
| D B                       |       | Foundations that do not follow FASB ASC 958, check here  |                   |                        |                       |
| Ē                         |       | and complete lines 26 through 30.  |                   |                        |                       |
| ō                         | 26    | Capital stock, trust principal, or current funds   |                   |                        |                       |
| ets                       | 27    | Paid-in or capital surplus, or land, bldg., and equipment fund                                       |                   |                        |                       |
| 1ss                       | 28    | Retained earnings, accumulated income, endowment, or other funds                                     |                   |                        |                       |
| Net Assets or Fund Balanc | 29    | Total net assets or fund balances  | 43,188,803.       | 38,102,818.            |                       |
| Z                         |       |  | 40 044 000        |                        |                       |
|                           | 30    | Total liabilities and net assets/fund balances   | 43,241,229.       | 38,912,646.            |                       |
| P                         | art   | Analysis of Changes in Net Assets or Fund Ba   | lances            |                        |                       |
| 1                         | Total | net assets or fund balances at beginning of year - Part II, column (a), line 2                       | <u> </u>          |                        |                       |
|                           |       | t agree with end-of-year figure reported on prior year's return)                                     |                   | 1                      | 43,188,803.           |
| 2                         |       | amount from Part I, line 27a   |                   | 1 . 1                  | 395,475.              |
|                           |       | r increases not included in line 2 (itemize)   |                   |                        | 0.                    |
|                           |       | ines 1, 2, and 3   |                   | 4                      | 43,584,278.           |
|                           |       | eases not included in line 2 (itemize) <b>UNREALIZED LOSSES</b>                                      |                   | 5                      | 5,481,460.            |
| 6                         | Total | net assets or fund halances at end of year (line 4 minus line 5) - Part II co                        | lumn (h) line 29  | 6                      | 38.102.818.           |

| Form 990-PF (2022) THE NATIONAL MUSEUM Part IV Capital Gains and Losses for Tax on In   | OF TOYS/M                      | INIAT         | URES              |          | 43-                               | -1187                   | 7852                    | Page 3      |
|---|--------------------------------|---------------|-------------------|----------|-----------------------------------|-------------------------|-------------------------|-------------|
| (a) List and describe the kind(s) of property sold (for example, real estate,   |                                |               |                   |          | (c) Date acc                      |                         | (d) Date                |             |
| 2-story brick warehouse, or common stock, 200 shs   | s. MLC Co.)                    |               | D - Donation      |          | (mo., day,                        | yr.)                    | (mo., da                | y, yr.)     |
| 1a Publicly Traded Securities   |                                |               |                   | P        |                                   |                         |                         |             |
| <u>b</u>  |                                |               |                   |          |                                   |                         |                         |             |
| <u>C</u>  |                                |               |                   |          |                                   | -                       |                         |             |
| d   |                                |               |                   |          |                                   | +                       |                         |             |
| (A) Degraciation allowed  | (5) (5-5) (7-5)                | au basis      |                   |          | (h) Onio                          | ( )                     |                         |             |
| (e) Gross sales price (f) Depreciation allowed (or allowable)   | (g) Cost or other plus expense | of sale       |                   |          | ((e) plus (f                      | or (loss)<br>) minus (ç | • , ,                   |             |
| a 4,830,272.  | 4,5                            | L3,819        | 9.                |          |                                   |                         | <u>316,</u>             | <u>453.</u> |
| b   |                                |               |                   |          |                                   |                         |                         |             |
| С   |                                |               |                   |          |                                   |                         |                         |             |
| d   |                                |               |                   |          |                                   |                         |                         |             |
| <u>e</u>  | 100                            | 24/00         | _                 |          |                                   |                         |                         |             |
| Complete only for assets showing gain in column (h) and owned by t  |                                |               | _                 | ()       | I) Gains (Col.<br>I. (k), but not | (h) gain r              | minus<br>-0-) <b>or</b> |             |
| (i) FMV as of 12/31/69 (j) Adjusted basis as of 12/31/69  | (k) Excess of over col. (j)    |               |                   | CO       | Losses (fro                       | om col. (h              | 1)))                    |             |
| a   |                                |               |                   |          |                                   |                         | 316,                    | 453.        |
| b   |                                |               |                   |          |                                   |                         |                         |             |
| С   |                                |               |                   |          |                                   |                         |                         |             |
| d   |                                |               |                   |          |                                   |                         |                         |             |
| е   |                                |               |                   |          |                                   |                         |                         |             |
| 2 Capital gain net income or (net capital loss) $\begin{cases} & \text{If gain, also enter -0} \\ & \text{If (loss), enter -0} \end{cases}$             | - in Part I, line 7            |               | } 2               |          |                                   |                         | 316,                    | 453.        |
| 3 Net short-term capital gain or (loss) as defined in sections 1222(5) an If gain, also enter in Part I, line 8, column (c). See instructions. If (loss |                                |               | }                 |          |                                   |                         |                         | 0           |
| Part V   Excise Tax Based on Investment Incom   | o (Section 404                 | 0/2/ 404      | )   3<br> (b)   0 | r 1019   | coo inct                          | ruotion                 | ) c)                    | 0.          |
|   |                                | • • •         |                   |          | 266 111211                        | uctioi                  | 15)                     |             |
| <b>1a</b> Exempt operating foundations described in section 4940(d)(2), che   | ***                            | nd enter "N/A |                   |          |                                   |                         | 1 2                     | 214.        |
|   | tach copy of letter if i       | -             | see instri        | uctions) | <b>1</b>                          |                         | 13,                     | Z14.        |
| <b>b</b> All other domestic foundations enter 1.39% (0.0139) of line 27b. Ex  |                                |               |                   |          |                                   |                         |                         |             |
| enter 4% (0.04) of Part I, line 12, col. (b)  2 Tax under section 511 (domestic section 4947(a)(1) trusts and taxa                                      | hla foundations only           | othere ente   |                   |          | )   <sub>2</sub>                  |                         |                         | 0.          |
| O Add the add and O   |                                |               |                   |          | 3                                 |                         | 13                      | 214.        |
| 4 Subtitle A (income) tax (domestic section 4947(a)(1) trusts and tax   |                                |               |                   |          |                                   |                         |                         | 0.          |
| 5 Tax based on investment income. Subtract line 4 from line 3. If ze  |                                |               |                   |          | -                                 |                         | 13.                     | 214.        |
| 6 Credits/Payments;   | 10 01 1033, 011101 0           |               |                   |          | .   "                             |                         |                         |             |
| a 2022 estimated tax payments and 2021 overpayment credited to 20   | )22 <b>6a</b>                  | 1             |                   | 0        |                                   |                         |                         |             |
| b Exempt foreign organizations - tax withheld at source   |                                | 1             |                   | 0        | _                                 |                         |                         |             |
| c Tax paid with application for extension of time to file (Form 8868)   | 1                              |               | 0                 |          |                                   |                         |                         |             |
| d Backup withholding erroneously withheld   |                                | 1             |                   |          |                                   |                         |                         |             |
| 7 Total credits and payments. Add lines 6a through 6d   |                                |               |                   |          |                                   |                         |                         | 0.          |
| 8 Enter any <b>penalty</b> for underpayment of estimated tax. Check here  |                                |               |                   |          |                                   |                         |                         | 0.          |
| 9 Tax due. If the total of lines 5 and 8 is more than 7, enter amount of  |                                | •             |                   |          | ·                                 |                         | 13,                     | 214.        |
| 10 Overpayment. If line 7 is more than the total of lines 5 and 8, enter  |                                |               |                   |          |                                   |                         | •                       |             |
| 11 Enter the amount of line 10 to be: Credited to 2023 estimated tax  | ,                              |               |                   | Refunde  |                                   |                         |                         |             |

Form **990-PF** (2022)

|    | 1 990-PF (2022) THE NATIONAL MUSEUM OF TOYS/MINIATURES 43-1187   | 852 |     | Page 4   |  |  |  |
|----|--|-----|-----|----------|--|--|--|
|    | rt VI-A Statements Regarding Activities  |     | V   | NI.      |  |  |  |
| 1a | During the tax year, did the foundation attempt to influence any national, state, or local legislation or did it participate or intervene in | _   | Yes |          |  |  |  |
|    | any political campaign?  | 1a  |     | X        |  |  |  |
| b  | Did it spend more than \$100 during the year (either directly or indirectly) for political purposes? See the instructions for the definition | 1b  |     |          |  |  |  |
|    | If the answer is "Yes" to <b>1a</b> or <b>1b</b> , attach a detailed description of the activities and copies of any materials published or  |     |     |          |  |  |  |
|    | distributed by the foundation in connection with the activities.   |     |     | 37       |  |  |  |
|    | Did the foundation file Form 1120-POL for this year?   | 1c  |     | X        |  |  |  |
| d  | Enter the amount (if any) of tax on political expenditures (section 4955) imposed during the year:   |     |     |          |  |  |  |
|    | (1) On the foundation. \$ (2) On foundation managers. \$ O •   |     |     |          |  |  |  |
| е  | Enter the reimbursement (if any) paid by the foundation during the year for political expenditure tax imposed on foundation                  |     |     |          |  |  |  |
| _  | managers. \$0 .  | _   |     | 37       |  |  |  |
| 2  | Has the foundation engaged in any activities that have not previously been reported to the IRS?  | 2   |     | X        |  |  |  |
|    | If "Yes," attach a detailed description of the activities.   |     |     |          |  |  |  |
| 3  | Has the foundation made any changes, not previously reported to the IRS, in its governing instrument, articles of incorporation, or          | _   |     | 37       |  |  |  |
|    | bylaws, or other similar instruments? If "Yes," attach a conformed copy of the changes   | 3   | 77  | X        |  |  |  |
|    | Did the foundation have unrelated business gross income of \$1,000 or more during the year?  | 4a  | X   |          |  |  |  |
| b  | If "Yes," has it filed a tax return on <b>Form 990-T</b> for this year?  | 4b  | Х   | <u> </u> |  |  |  |
| 5  | Was there a liquidation, termination, dissolution, or substantial contraction during the year?   | 5   |     | X        |  |  |  |
|    | If "Yes," attach the statement required by General Instruction T.  |     |     |          |  |  |  |
| 6  | Are the requirements of section 508(e) (relating to sections 4941 through 4945) satisfied either:  |     |     |          |  |  |  |
|    | By language in the governing instrument, or  |     |     |          |  |  |  |
|    | By state legislation that effectively amends the governing instrument so that no mandatory directions that conflict with the state law       |     |     |          |  |  |  |
|    | remain in the governing instrument?  | 6   | X   |          |  |  |  |
| 7  | Did the foundation have at least \$5,000 in assets at any time during the year? If "Yes," complete Part II, col. (c), and Part XIV           | 7   | X   |          |  |  |  |
|    |  |     |     |          |  |  |  |
| 8a | Enter the states to which the foundation reports or with which it is registered. See instructions.   |     |     |          |  |  |  |
|    | <u>MO</u>  |     |     |          |  |  |  |
| b  | If the answer is "Yes" to line 7, has the foundation furnished a copy of Form 990-PF to the Attorney General (or designate)                  |     |     |          |  |  |  |
|    | of each state as required by General Instruction G? If "No," attach explanation  | 8b  | X   |          |  |  |  |
| 9  | Is the foundation claiming status as a private operating foundation within the meaning of section $4942(j)(3)$ or $4942(j)(5)$ for calendar  |     |     |          |  |  |  |
|    | year 2022 or the tax year beginning in 2022? See the instructions for Part XIII. If "Yes," complete Part XIII                                | 9   | Х   |          |  |  |  |
| 10 | Did any persons become substantial contributors during the tax year? If "Yes," attach a schedule listing their names and addresses           | 10  |     | X        |  |  |  |
| 11 | At any time during the year, did the foundation, directly or indirectly, own a controlled entity within the meaning of                       |     |     |          |  |  |  |
|    | section 512(b)(13)? If "Yes," attach schedule. See instructions  | 11  |     | X        |  |  |  |
| 12 | Did the foundation make a distribution to a donor advised fund over which the foundation or a disqualified person had advisory privileges?   |     |     |          |  |  |  |
|    | If "Yes," attach statement. See instructions   | 12  |     | X        |  |  |  |
| 13 | Did the foundation comply with the public inspection requirements for its annual returns and exemption application?                          | 13  | X   |          |  |  |  |
|    | Website address www.toyandminiaturemuseum.org  |     |     |          |  |  |  |
| 14 |  | 235 | -80 | 00_      |  |  |  |
|    | Located at 5235 OAK STREET, KANSAS CITY, MO ZIP+4 64   | 112 |     |          |  |  |  |
| 15 | Section 4947(a)(1) nonexempt charitable trusts filing Form 990-PF in lieu of <b>Form 1041</b> - check here                                   |     |     |          |  |  |  |
|    | and enter the amount of tax-exempt interest received or accrued during the year  |     | /A  |          |  |  |  |
| 16 | At any time during calendar year 2022, did the foundation have an interest in or a signature or other authority over a bank,                 |     | Yes | No       |  |  |  |
|    | securities, or other financial account in a foreign country?   | 16  |     | X        |  |  |  |
|    | See the instructions for exceptions and filing requirements for FinCEN Form 114. If "Yes," enter the name of the                             |     |     |          |  |  |  |
|    | foreign country  |     |     |          |  |  |  |

| Form 990-PF (2022) THE NATIONAL MUSEUM OF TOYS/MINIATURES 43-118    Part VI-B   Statements Regarding Activities for Which Form 4720 May Be Required  | 37852            | Page 5    |
|--|------------------|-----------|
| File Form 4720 if any item is checked in the "Yes" column, unless an exception applies.  | Y                | 'es No    |
| 1a During the year, did the foundation (either directly or indirectly):  |                  |           |
| (1) Engage in the sale or exchange, or leasing of property with a disqualified person?   | 1a(1)            | Х         |
| (2) Borrow money from, lend money to, or otherwise extend credit to (or accept it from)  |                  |           |
| a disqualified person?   | 1a(2)            | Х         |
| (3) Furnish goods, services, or facilities to (or accept them from) a disqualified person?   | 1                | Х         |
| (4) Pay compensation to, or pay or reimburse the expenses of, a disqualified person?   | 4 - 745          | X         |
| (5) Transfer any income or assets to a disqualified person (or make any of either available  |                  |           |
| for the benefit or use of a disqualified person)?  | 1a(5)            | X         |
| (6) Agree to pay money or property to a government official? (Exception. Check "No"  |                  |           |
| if the foundation agreed to make a grant to or to employ the official for a period after   |                  |           |
| termination of government service, if terminating within 90 days.)   | 1a(6)            | X         |
| b If any answer is "Yes" to 1a(1)-(6), did any of the acts fail to qualify under the exceptions described in Regulations   |                  |           |
| section 53.4941(d)-3 or in a current notice regarding disaster assistance? See instructions $N/A$  | . 1b             |           |
| c Organizations relying on a current notice regarding disaster assistance, check here  |                  |           |
| d Did the foundation engage in a prior year in any of the acts described in 1a, other than excepted acts, that were not corrected  |                  |           |
| before the first day of the tax year beginning in 2022?  | . 1d             | X         |
| 2 Taxes on failure to distribute income (section 4942) (does not apply for years the foundation was a private operating foundation defined in section 4942(j)(3) or 4942(j)(5)):   |                  |           |
| a At the end of tax year 2022, did the foundation have any undistributed income (Part XII, lines   |                  |           |
| 6d and 6e) for tax year(s) beginning before 2022?  | . 2a             | X         |
| If "Yes," list the years , , , ,   |                  |           |
| <b>b</b> Are there any years listed in 2a for which the foundation is <b>not</b> applying the provisions of section 4942(a)(2) (relating to incorrect valuation of assets) to the year's undistributed income? (If applying section 4942(a)(2) to <b>all</b> years listed, answer "No" and attach  |                  |           |
| statement - see instructions.) N/A   | 2b               |           |
| c If the provisions of section 4942(a)(2) are being applied to any of the years listed in 2a, list the years here.   |                  |           |
| 3a Did the foundation hold more than a 2% direct or indirect interest in any business enterprise at any time   |                  | 1,,       |
| during the year?   | 3a               | X         |
| <b>b</b> If "Yes," did it have excess business holdings in 2022 as a result of (1) any purchase by the foundation or disqualified persons after May 26, 1969; (2) the lapse of the 5-year period (or longer period approved by the Commissioner under section 4943(c)(7)) to dispose of holdings acquired by gift or bequest; or (3) the lapse of the 10-, 15-, or 20-year first phase holding period? (Use Form 4720, |                  |           |
| Schedule C, to determine if the foundation had excess business holdings in 2022.) $N/A$  | . 3b             |           |
| 4a Did the foundation invest during the year any amount in a manner that would jeopardize its charitable purposes?   | 4a               | X         |
| <b>b</b> Did the foundation make any investment in a prior year (but after December 31, 1969) that could jeopardize its charitable purpose that  |                  |           |
| had not been removed from jeopardy before the first day of the tax year beginning in 2022?   | 4b               | Х         |
|  | Form <b>990-</b> | PF (2022) |

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|--------|

| Part VI-B  | Statements Regarding Activities for Which F                                      | orm 4720 May Be R                     | equired (contin             | ued)  |         |                    |          |
|--|--|---------------------------------------|-----------------------------|---|---------|--------------------|----------|
| <b>5a</b> During the   | year, did the foundation pay or incur any amount to:                             |                                       |                             |   |         | Yes                | No       |
| (1) Carry  | on propaganda, or otherwise attempt to influence legislation (section            | n 4945(e)) <b>?</b>                   |                             |   | 5a(1)   |                    | X        |
| (2) Influer  | nce the outcome of any specific public election (see section 4955); o            | or to carry on, directly or indire    | ectly,                      |   |         |                    |          |
| any vo   | oter registration drive?   |                                       |                             |   | 5a(2)   |                    | <u> </u> |
|  | le a grant to an individual for travel, study, or other similar purposes         |                                       |                             |   | 5a(3)   |                    | X        |
|  | le a grant to an organization other than a charitable, etc., organizatio         |                                       |                             |   | - (1)   |                    | 37       |
|  | d)(4)(A)? See instructions   |                                       |                             |   | 5a(4)   |                    | X        |
|  | le for any purpose other than religious, charitable, scientific, literary,       |                                       |                             |   | Ea/E\   |                    | Х        |
|  | evention of cruelty to children or animals?                                      |                                       |                             |   | 5a(5)   |                    |          |
|  | 4945 or in a current notice regarding disaster assistance? See instru            |                                       |                             | N/A   | 5b      |                    |          |
|  | ons relying on a current notice regarding disaster assistance, check h           |                                       |                             |   | - 05    |                    |          |
|  | ver is "Yes" to question 5a(4), does the foundation claim exemption f            |                                       |                             |   |         |                    |          |
|  | e responsibility for the grant?  |                                       |                             | N/A   | 5d      |                    |          |
| If "Yes," attach the statement required by Regulations section 53.4945-5(d). |  |                                       |                             |   |         |                    |          |
|  | indation, during the year, receive any funds, directly or indirectly, to         | pay premiums on                       |                             |   |         |                    |          |
| a personal   | benefit contract?  |                                       |                             |   | 6a      |                    | X        |
|  | indation, during the year, pay premiums, directly or indirectly, on a p          |                                       |                             |   | 6b      |                    | X        |
|  | 6b, file Form 8870.  |                                       |                             |   |         |                    |          |
|  | e during the tax year, was the foundation a party to a prohibited tax s          |                                       |                             |   | 7a      |                    | <u> </u> |
|  | d the foundation receive any proceeds or have any net income attribu             |                                       |                             | N/A   | 7b      |                    |          |
|  | dation subject to the section 4960 tax on payment(s) of more than \$             |                                       | -                           |   | _       |                    |          |
| excess par<br>Part VII   | achute payment(s) during the year? Information About Officers, Directors, Truste | oo Foundation May                     | aggra Highly                |   | 8       |                    | Х        |
| I dit VII  | Paid Employees, and Contractors  | ees, Foundation Mai                   | lagers, migniy              |   |         |                    |          |
| 1 List all offi  | cers, directors, trustees, and foundation managers and t                         | heir compensation.                    |                             |   |         |                    |          |
|  |  | (b) Title, and average                | (c) Compensation            | (d) Contributions to employee benefit pla                     | )<br>IS | <b>(e)</b> Exp     | ense     |
|  | (a) Name and address   | hours per week devoted<br>to position | (If not paid,<br>enter -0-) | and deferred<br>compensation                                  | u       | ccount,<br>allowar |          |
|  |  |                                       |                             |   |         |                    |          |
|  |  |                                       |                             |   |         |                    |          |
| See Sta  | tement 14  |                                       | 0.                          | 0   | •       |                    | 0.       |
|  |  |                                       |                             |   |         |                    |          |
|  |  | -                                     |                             |   |         |                    |          |
|  |  |                                       |                             |   | _       |                    |          |
|  |  | -                                     |                             |   |         |                    |          |
|  |  | 1                                     |                             |   |         |                    |          |
|  |  |                                       |                             |   | +       |                    |          |
|  |  | 1                                     |                             |   |         |                    |          |
|  |  | =                                     |                             |   |         |                    |          |
| 2 Compensa   | tion of five highest-paid employees (other than those inc                        | luded on line 1). If none,            | enter "NONE."               | l.  |         |                    |          |
| (a) Na   | me and address of each employee paid more than \$50,000                          | (b) Title, and average                | (c) Compensation            | (d) Contributions to<br>employee benefit plan<br>and deferred | is a    | (e) Exp<br>ccount, | ense     |
|  |  | hours per week devoted to position    | (C) Compensation            | and deferred<br>compensation                                  | a       | allowar            | nces     |
|  | RALICKOVA - 5235 OAK STREET,   | DIRECTOR                              |                             |   |         |                    |          |
| KANSAS (   |  | 40.00                                 | 105,225.                    | 34,978  | •       |                    | 0.       |
| AMY MCK  | ·  | CURATOR                               |                             |   |         |                    | _        |
| CITY, MO   | 0 64112  | 40.00                                 | 80,037.                     | 28,443  | •       |                    | 0.       |
|  |  | -                                     |                             |   |         |                    |          |
|  |  |                                       |                             |   | +       |                    |          |
|  |  | 1                                     |                             |   |         |                    |          |
|  |  |                                       |                             |   | +       |                    |          |
|  |  | 1                                     |                             |   |         |                    |          |
| Total number o   | f other employees paid over \$50,000   | 1                                     | 1                           |   | Γ'      |                    | 0        |
|  | , , , , , , , , , , , , , , , , , , ,  |                                       |                             |   |         |                    |          |

| Part VII Information About Officers, Directors, Trustees, Foundation Manager Paid Employees, and Contractors (continued)         | s, Highly              |             |
|--|------------------------|-------------|
| 3 Five highest-paid independent contractors for professional services. If none, enter "NONE."                                    |                        |             |
|  | Type of service (c) Co | ompensation |
| NONE   |                        |             |
|  |                        |             |
|  |                        |             |
|  |                        |             |
|  |                        |             |
|  |                        |             |
|  |                        |             |
|  |                        |             |
|  |                        |             |
|  |                        |             |
| Total number of others receiving over \$50,000 for professional services   |                        | 0           |
| Part VIII-A   Summary of Direct Charitable Activities  |                        |             |
| List the foundation's four largest direct charitable activities during the tax year. Include relevant statistical information su | ch as the Expen        | 200         |
| number of organizations and other beneficiaries served, conferences convened, research papers produced, etc.                     | СХРЕП                  |             |
| 1  |                        |             |
|  |                        |             |
| See Statement 15   | 89                     | 9,436.      |
| 2 EDUCATIONAL PROGRAMS   |                        |             |
|  |                        | 0 742       |
| - DEMATI GERVITOEG   | 15                     | 8,743.      |
| 3 RETAIL SERVICES  |                        |             |
|  | 11                     | 0 1 2 2     |
| ·  |                        | 8,122.      |
| 4  |                        |             |
|  |                        |             |
| Part VIII-B   Summary of Program-Related Investments   | I                      |             |
| Describe the two largest program-related investments made by the foundation during the tax year on lines 1 and 2.                | Amou                   | nt          |
| 1 N/A  | 7 11.10 2              |             |
| 1 21/ 22   |                        |             |
|  |                        |             |
| 2  |                        |             |
|  |                        |             |
|  |                        |             |
| All other program-related investments. See instructions.   |                        |             |
| 3  |                        |             |
|  |                        |             |
|  |                        |             |
|  |                        |             |
|  |                        |             |
|  |                        |             |
| Total. Add lines 1 through 3   |                        | 0.          |

Form **990-PF** (2022)

| P  | art IX Minimum Investment Return (All domestic foundation                              | ons must complete this pa       | t. Foreign fo | undations   | s, see instructions.) |
|----|--|---------------------------------|---------------|-------------|-----------------------|
| 1  | Fair market value of assets not used (or held for use) directly in carrying out charit | able, etc., purposes:           |               |             |                       |
|    | Average monthly fair market value of securities  |                                 |               | 1a          | 28,990,914.           |
|    | Average of monthly cash balances   |                                 |               | 1b          | 2,434,616.            |
| C  | Fair market value of all other assets (see instructions)                               |                                 |               | 1c          |                       |
|    | Total (add lines 1a, b, and c)   |                                 |               | 1d          | 31,425,530.           |
| е  | Reduction claimed for blockage or other factors reported on lines 1a and               |                                 |               |             |                       |
|    | 1c (attach detailed explanation)   | 1e                              | 0.            |             |                       |
| 2  | Acquisition indebtedness applicable to line 1 assets                                   |                                 |               | 2           | 0.                    |
| 3  | Subtract line 2 from line 1d   |                                 |               | 3           | 31,425,530.           |
| 4  | Cash deemed held for charitable activities. Enter 1.5% (0.015) of line 3 (for greater  | amount, see instructions)       |               | 4           | 471,383.              |
| 5  | Net value of noncharitable-use assets. Subtract line 4 from line 3                     |                                 |               | 5           | 30,954,147.           |
| 6  |  |                                 |               | 6           | 1,547,707.            |
| P  | art X Distributable Amount (see instructions) (Section 4942(j)                         | (3) and (j)(5) private operatin | g foundations | and certair | 1                     |
| _  | foreign organizations, check here X and do not complete this p                         | oart.)                          |               |             |                       |
| 1  | Minimum investment return from Part IX, line 6   | ,                               |               | 1           |                       |
| 2a | Tax on investment income for 2022 from Part V, line 5                                  | 2a                              |               |             |                       |
|    | Income tax for 2022. (This does not include the tax from Part V.)                      |                                 |               |             |                       |
| C  | Add lines 2a and 2b  |                                 |               | 2c          |                       |
| 3  | Distributable amount before adjustments. Subtract line 2c from line 1                  |                                 |               | 3           |                       |
| 4  | Recoveries of amounts treated as qualifying distributions                              |                                 |               | 4           |                       |
| 5  | Add lines 3 and 4  |                                 |               | 5           |                       |
| 6  | Deduction from distributable amount (see instructions)                                 |                                 |               | 6           |                       |
| 7  | Distributable amount as adjusted. Subtract line 6 from line 5. Enter here and on P     |                                 |               | 7           |                       |
| P  | art XI Qualifying Distributions (see instructions)                                     |                                 |               |             |                       |
| 1  | Amounts paid (including administrative expenses) to accomplish charitable, etc., p     | urposes:                        |               |             |                       |
| a  | Expenses, contributions, gifts, etc total from Part I, column (d), line 26             |                                 |               | 1a          | 1,126,666.            |
| b  | Program-related investments - total from Part VIII-B                                   |                                 |               | 1b          | 0.                    |
| 2  | Amounts paid to acquire assets used (or held for use) directly in carrying out chari   |                                 |               | 2           |                       |
| 3  | Amounts set aside for specific charitable projects that satisfy the:                   |                                 |               |             |                       |
| a  | Suitability test (prior IRS approval required)   |                                 |               | 3a          |                       |
| b  | Cash distribution test (attach the required schedule)                                  |                                 |               | 3b          |                       |
| 4  | Qualifying distributions. Add lines 1a through 3b. Enter here and on Part XII, line    |                                 |               | 4           | 1,126,666.            |

Form **990-PF** (2022)

| Part XII Undistributed Income (s  | ee instructions) | N/A                 |      |      |
|---|------------------|---------------------|------|------|
|   | (a)              | (b)                 | (c)  | (d)  |
|   | Corpus           | Years prior to 2021 | 2021 | 2022 |
| 1 Distributable amount for 2022 from Part X,  |                  |                     |      |      |
| line 7  |                  |                     |      |      |
| 2 Undistributed income, if any, as of the end of 2022:  |                  |                     |      |      |
| <b>a</b> Enter amount for 2021 only   |                  |                     |      |      |
| <b>b</b> Total for prior years:   |                  |                     |      |      |
| Excess distributions carryover, if any, to 2022:  |                  |                     |      |      |
| - F 0047  |                  |                     |      |      |
| h Erom 2019   |                  |                     |      |      |
| • From 2010   |                  |                     |      |      |
| d From 2020   |                  |                     |      |      |
| e From 2021   |                  |                     |      |      |
| f Total of lines 3a through e   |                  |                     |      |      |
| 4 Qualifying distributions for 2022 from  |                  |                     |      |      |
| Part XI, line 4: \$   |                  |                     |      |      |
| a Applied to 2021, but not more than line 2a  |                  |                     |      |      |
| <b>b</b> Applied to undistributed income of prior   |                  |                     |      |      |
| years (Election required - see instructions)  |                  |                     |      |      |
| <b>c</b> Treated as distributions out of corpus   |                  |                     |      |      |
| (Election required - see instructions)  |                  |                     |      |      |
| <b>d</b> Applied to 2022 distributable amount   |                  |                     |      |      |
| e Remaining amount distributed out of corpus  |                  |                     |      |      |
| Excess distributions carryover applied to 2022 (If an amount appears in column (d), the same amount must be shown in column (a).) |                  |                     |      |      |
| 6 Enter the net total of each column as indicated below:  |                  |                     |      |      |
| <b>a</b> Corpus. Add lines 3f, 4c, and 4e. Subtract line 5  |                  |                     |      |      |
| <b>b</b> Prior years' undistributed income. Subtract  |                  |                     |      |      |
| line 4b from line 2b  |                  |                     |      |      |
| c Enter the amount of prior years'  |                  |                     |      |      |
| undistributed income for which a notice of deficiency has been issued, or on which  |                  |                     |      |      |
| the section 4942(a) tax has been previously   |                  |                     |      |      |
| assessed  |                  |                     |      |      |
| <b>d</b> Subtract line 6c from line 6b. Taxable   |                  |                     |      |      |
| amount - see instructions   |                  |                     |      |      |
| e Undistributed income for 2021. Subtract line  |                  |                     |      |      |
| 4a from line 2a. Taxable amount - see instr   |                  |                     |      |      |
| f Undistributed income for 2022. Subtract   |                  |                     |      |      |
| lines 4d and 5 from line 1. This amount must  |                  |                     |      |      |
| be distributed in 2023  |                  |                     |      |      |
| corpus to satisfy requirements imposed by   |                  |                     |      |      |
| section 170(b)(1)(F) or 4942(g)(3) (Election  |                  |                     |      |      |
| may be required - see instructions)   |                  |                     |      |      |
| 8 Excess distributions carryover from 2017  |                  |                     |      |      |
| not applied on line 5 or line 7   |                  |                     |      |      |
| 9 Excess distributions carryover to 2023.   |                  |                     |      |      |
| Subtract lines 7 and 8 from line 6a   |                  |                     |      |      |
| 10 Analysis of line 9:  |                  |                     |      |      |
| a Excess from 2018  |                  |                     |      |      |
| <b>b</b> Excess from 2019   |                  |                     |      |      |
| c Excess from 2020  |                  |                     |      |      |
| d Excess from 2021  |                  |                     |      |      |
| ₽ Evenes from 2022  |                  |                     |      |      |

| •  | art Am I mate operating it   | ouridations (see ms          | Structions and Part VI-F         | 4, question 9)              |                            |                          |
|----|--|------------------------------|----------------------------------|-----------------------------|----------------------------|--------------------------|
| 1  | a If the foundation has received a ruling o                              |                              |                                  | 07/                         | 24/90                      |                          |
|    | foundation, and the ruling is effective fo                               |                              |                                  |                             | 24/80                      | 140(')(E)                |
|    | <b>b</b> Check box to indicate whether the found                         |                              | g foundation described in        |                             | 4942(j)(3) or 49           | 42(j)(5)                 |
| 2  | a Enter the lesser of the adjusted net                                   | Tax year (a) 2022            | (b) 2021                         | Prior 3 years<br>(c) 2020   | (d) 2019                   | (e) Total                |
|    | income from Part I or the minimum  | (a) 2022                     | (0) 2021                         | (6) 2020                    | (u) 2019                   | (e) Total                |
|    | investment return from Part IX for                                       | CE1 200                      | 724 457                          | FC FCF                      | 27 010                     | 1 400 000                |
|    | each year listed   | 651,389.                     | 734,457.<br>624,288.             | 56,565.                     | 37,819.                    | 1,480,230.<br>1,258,196. |
|    | <b>b</b> 85% (0.85) of line 2a   | 553,681.                     | 624,288.                         | 48,080.                     | 32,146.                    | 1,258,196.               |
|    | c Qualifying distributions from Part XI,                                 | 1 100 000                    | 1 006 405                        | 1 250 501                   | 1 410 060                  | F 120 060                |
|    | line 4, for each year listed   | 1,126,666.                   | 1,226,405.                       | 1,359,721.                  | 1,418,068.                 | 5,130,860.               |
|    | <b>d</b> Amounts included in line 2c not                                 |                              |                                  |                             |                            |                          |
|    | used directly for active conduct of                                      |                              | •                                | •                           |                            | •                        |
|    | exempt activities  | 0.                           | 0.                               | 0.                          | 0.                         | 0.                       |
|    | e Qualifying distributions made directly                                 |                              |                                  |                             |                            |                          |
|    | for active conduct of exempt activities.                                 | 1 106 666                    | 1 006 405                        | 4 252 524                   | 1 110 000                  | E 400 060                |
| •  | Subtract line 2d from line 2c<br>Complete 3a, b, or c for the            | 1,126,666.                   | 1,226,405.                       | 1,359,721.                  | 1,418,068.                 | 5,130,860.               |
| 3  | alternative test relied upon:  |                              |                                  |                             |                            |                          |
|    | a "Assets" alternative test - enter:                                     |                              |                                  |                             |                            |                          |
|    | (1) Value of all assets  |                              |                                  |                             |                            | 0.                       |
|    | (2) Value of assets qualifying under section 4942(j)(3)(B)(i)            |                              |                                  |                             |                            | 0.                       |
|    | <b>b</b> "Endowment" alternative test - enter                            |                              |                                  |                             |                            |                          |
|    | 2/3 of minimum investment return shown in Part IX, line 6, for each year |                              |                                  |                             |                            |                          |
|    | listed   | 1,031,805.                   | 1,067,458.                       | 37,710.                     | 25,213.                    | 2,162,186.               |
|    | c "Support" alternative test - enter:                                    |                              |                                  |                             |                            |                          |
|    | (1) Total support other than gross                                       |                              |                                  |                             |                            |                          |
|    | investment income (interest,   |                              |                                  |                             |                            |                          |
|    | dividends, rents, payments on<br>securities loans (section               |                              |                                  |                             |                            |                          |
|    | 512(a)(5)), or royalties)  |                              |                                  |                             |                            | 0.                       |
|    | (2) Support from general public  |                              |                                  |                             |                            |                          |
|    | and 5 or more exempt   |                              |                                  |                             |                            |                          |
|    | organizations as provided in section 4942(j)(3)(B)(iii)                  |                              |                                  |                             |                            | 0.                       |
|    | (3) Largest amount of support from                                       |                              |                                  |                             |                            |                          |
|    | an exempt organization   |                              |                                  |                             |                            | 0.                       |
|    | (4) Gross investment income  |                              |                                  |                             |                            | 0.                       |
| Р  | art XIV   Supplementary Info   |                              |                                  | the foundation h            | ad \$5,000 or mor          | e in assets              |
|    | at any time during t   | he year-see instru           | uctions.)                        |                             |                            |                          |
| 1  | Information Regarding Foundatio  | n Managers:                  |                                  |                             |                            |                          |
|    | a List any managers of the foundation who                                | •                            | han 2% of the total contri       | butions received by the f   | oundation before the close | e of anv tax             |
|    | year (but only if they have contributed n                                |                              |                                  | ,                           |                            | <b>,</b>                 |
| No | one  |                              |                                  |                             |                            |                          |
| _  | <b>b</b> List any managers of the foundation wh                          | o own 10% or more of the     | e stock of a corporation (c      | or an equally large portion | of the ownership of a pa   | rtnership or             |
|    | other entity) of which the foundation has                                |                              |                                  | in an oquany large per nor  | or the evineremp or a pa   | Tarlor oring or          |
| No | one  |                              |                                  |                             |                            |                          |
| 2  | Information Regarding Contributi   | on Grant Gift Loan           | Scholarshin etc. Pro             | urams.                      |                            |                          |
| -  | - <u>-</u>   | n only makes contributions   | • • •                            | -                           | not accent unsolicited rec | wests for funds. If      |
|    | the foundation makes gifts, grants, etc.,                                |                              |                                  |                             |                            | juosis for funds. If     |
| _  | a The name, address, and telephone numl                                  |                              |                                  |                             |                            |                          |
|    | a The hame, address, and telephone ham                                   | oor or ornair address or the | c person to whom applied         | tions should be addresse    | ·u.                        |                          |
|    |  |                              |                                  |                             |                            |                          |
| _  | <b>b</b> The form in which applications should b                         | e submitted and informati    | ion and materials they sha       | ould include.               |                            |                          |
|    | The form in which applications should b                                  | o submitteu and imbrillali   | ion and materials they SH        | ouru monuut,                |                            |                          |
|    | c Any submission deadlines:  |                              |                                  |                             |                            |                          |
|    | V rany subilities in ucaulilities.                                       |                              |                                  |                             |                            |                          |
| _  | <b>d</b> Any restrictions or limitations on awards                       | s such as hy deodraphica     | l areas charitable fielde l      | kinds of institutions or o  | ther factors:              |                          |
|    | w rang room to notion or infinite field of awards                        | o, oadii ad by googiapiilda  | , ai sas, silai ilabis lisius, l | anas or montanons, or o     | aror lautoro.              |                          |

Form **990-PF** (2022) 223601 12-06-22

| Supplementary information                      | (continued)  |                                      |                                  |        |
|--|--|--------------------------------------|----------------------------------|--------|
| 3 Grants and Contributions Paid During the Ye  | ar or Approved for Future F  | Payment                              |                                  |        |
| Recipient  Name and address (home or business) | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or contribution | Amount |
| a Paid during the year                         | or substantial contributor   | recipioni                            |                                  |        |
| Ç ,  |  |                                      |                                  |        |
| None   |  |                                      |                                  |        |
|  |  |                                      |                                  |        |
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|  |  |                                      |                                  |        |
|  |  |                                      |                                  |        |
| Total  |  |                                      | 3a                               | 0.     |
| <b>b</b> Approved for future payment           |  |                                      |                                  |        |
|  |  |                                      |                                  |        |
| None   |  |                                      |                                  |        |
|  |  |                                      |                                  |        |
|  |  |                                      |                                  |        |
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|  |  |                                      |                                  |        |
| Total  |  |                                      |                                  | 0.     |

#### Part XV-A **Analysis of Income-Producing Activities**

| Enter gross amounts unless otherwise indicated.                 | Unrelated bu            | isiness income       |                               | d by section 512, 513, or 514 | (e)                               |
|---|-------------------------|----------------------|-------------------------------|-------------------------------|-----------------------------------|
| 1 Program service revenue:                                      | (a)<br>Business<br>code | <b>(b)</b><br>Amount | (C)<br>Exclu-<br>sion<br>code | (d)<br>Amount                 | Related or exempt function income |
| a ENTRANCE FEES   |                         |                      |                               |                               | 172,018.                          |
| b   |                         |                      |                               |                               |                                   |
|   |                         |                      |                               |                               |                                   |
| d   |                         |                      |                               |                               |                                   |
|   |                         |                      |                               |                               |                                   |
| e   |                         |                      |                               |                               |                                   |
| g Fees and contracts from government agencies                   |                         |                      |                               |                               |                                   |
| 2 Membership dues and assessments                               |                         |                      |                               |                               | 7,473.                            |
| 3 Interest on savings and temporary cash investments            |                         |                      |                               |                               | ,                                 |
| 4 Dividends and interest from securities                        |                         |                      | 14                            | 696,312.                      |                                   |
| 5 Net rental income or (loss) from real estate:                 |                         |                      |                               |                               |                                   |
| a Debt-financed property  |                         |                      |                               |                               |                                   |
| <b>b</b> Not debt-financed property                             |                         |                      |                               |                               |                                   |
| 6 Net rental income or (loss) from personal property            |                         |                      |                               |                               |                                   |
| 7 Other investment income                                       |                         |                      |                               |                               |                                   |
| 8 Gain or (loss) from sales of assets other than inventory      |                         |                      | 18                            | 316,453.                      |                                   |
| 9 Net income or (loss) from special events                      |                         |                      |                               |                               |                                   |
| 10 Gross profit or (loss) from sales of inventory               | 455000                  | 34,705.              |                               |                               |                                   |
| 11 Other revenue:   |                         |                      |                               |                               |                                   |
| a   |                         |                      | 01                            | 1,611.                        |                                   |
| b   |                         |                      |                               |                               |                                   |
| c   |                         |                      |                               |                               |                                   |
| d   |                         |                      |                               |                               |                                   |
| e   |                         |                      |                               |                               |                                   |
| 12 Subtotal. Add columns (b), (d), and (e)                      |                         | 34,705.              |                               | 1,014,376.                    | 179,491.                          |
| <b>13 Total</b> . Add line 12, columns (b), (d), and (e)        |                         |                      |                               | 13                            | 1,228,572.                        |
| (See worksheet in line 13 instructions to verify calculations.) |                         |                      |                               | •                             |                                   |

Relationship of Activities to the Accomplishment of Exempt Purposes Part XV-B

| Line No.  | Explain below how each activity for which income is reported in column (e) of Part XV-A contributed importantly to the accomplishment of the foundation's exempt purposes (other than by providing funds for such purposes). |  |  |  |  |
|-----------|--|--|--|--|--|
|           |  |  |  |  |  |
| <u>1A</u> | ENTRANCE FEES TO THE MUSEUM  |  |  |  |  |
| 2         | MEMBERSHIP FEES  |  |  |  |  |
|           | EACH OF THE ABOVE ACTIVITIES SERVE TO DRAW PEOPLE TO THE MUSEUM,   |  |  |  |  |
|           | TEACH AND INFORM PEOPLE ABOUT THE MUSEUM, AND INTEREST PEOPLE IN   |  |  |  |  |
|           | LEARNING ABOUT THE MUSEUM, WHICH IN TURN BRINGS REVENUE INTO THE   |  |  |  |  |
|           | MUSEUM TO HELP SUPPORT OPERATIONS.   |  |  |  |  |
|           |  |  |  |  |  |
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Form **990-PF** (2022) 223621 12-06-22

# 2) THE NATIONAL MUSEUM OF TOYS/MINIATURES 43-1187852 Information Regarding Transfers to and Transactions and Relationships With Noncharitable Part XVI **Exempt Organizations**

| 1  | Did the o         | rganization directly or indir        | rectly engage in any       | of the followin   | g with any other organization                                      | on described in secti | on 501(c)                       |                            | Yes       | No  |
|--|-------------------|--------------------------------------|----------------------------|-------------------|--|-----------------------|---------------------------------|----------------------------|-----------|-----|
| (other than section 501(c)(3) organizations) or in section 527, relating to political organizations? |                   |                                      |                            |                   |  |                       |                                 |                            |           |     |
| a Transfers from the reporting foundation to a noncharitable exempt organization of:                 |                   |                                      |                            |                   |  |                       |                                 |                            |           |     |
|  |                   | · -                                  |                            |                   |  |                       |                                 | 1a(1)                      |           | Х   |
|  |                   |                                      |                            |                   |  |                       |                                 | 1a(2)                      |           | X   |
| b  | Other trai        |                                      |                            |                   |  |                       |                                 |                            |           |     |
|  | (1) Sales         | s of assets to a noncharital         | ole exempt organizat       | tion              |  |                       |                                 | 1b(1)                      |           | Х   |
|  |                   |                                      |                            |                   |  |                       |                                 | 1b(2)                      |           | Х   |
|  |                   |                                      |                            |                   |  |                       |                                 | 1b(3)                      |           | Х   |
|  |                   |                                      |                            |                   |  |                       |                                 | 1b(4)                      |           | X   |
|  | <b>(5)</b> Loan   | is or loan guarantees                |                            |                   |  |                       |                                 | 1b(5)                      |           | X   |
|  |                   | ormance of services or me            |                            |                   |  |                       |                                 | 1b(6)                      |           | _X_ |
| C  | Sharing o         | of facilities, equipment, mai        | iling lists, other asse    | ets, or paid em   | ployees  |                       |                                 | 1c                         |           | _X_ |
| d  |                   | -                                    |                            | -                 | dule. Column (b) should al   | -                     |                                 |                            | ets,      |     |
|  |                   |                                      |                            |                   | ed less than fair market valu                                      | ie in any transaction | or sharing arrangement, s       | how in                     |           |     |
|  | <del> </del>      | d) the value of the goods, of        |                            |                   |  |                       |                                 |                            |           |     |
| a) ∟   | ine no.           | (b) Amount involved                  | (c) Name of                |                   | e exempt organization  | (d) Description       | of transfers, transactions, and | sharing arra               | ngemen    | ts  |
|  |                   |                                      |                            | N/A               |  |                       |                                 |                            |           |     |
|  |                   |                                      |                            |                   |  |                       |                                 |                            |           |     |
|  |                   |                                      |                            |                   |  |                       |                                 |                            |           |     |
|  |                   |                                      |                            |                   |  |                       |                                 |                            |           |     |
|  |                   |                                      |                            |                   |  |                       |                                 |                            |           |     |
|  |                   |                                      |                            |                   |  |                       |                                 |                            |           |     |
|  |                   |                                      |                            |                   |  |                       |                                 |                            |           |     |
|  |                   |                                      |                            |                   |  |                       |                                 |                            |           |     |
|  | -                 |                                      |                            |                   |  |                       |                                 |                            |           |     |
|  |                   |                                      |                            |                   |  |                       |                                 |                            |           |     |
|  |                   |                                      |                            |                   |  |                       |                                 |                            |           |     |
|  |                   |                                      |                            |                   |  |                       |                                 |                            |           |     |
|  |                   |                                      |                            |                   |  |                       |                                 |                            |           |     |
|  |                   |                                      |                            |                   |  |                       |                                 |                            |           |     |
|  |                   |                                      |                            |                   |  |                       |                                 |                            |           |     |
| 2a   | Is the fou        | Indation directly or indirect        | lv affiliated with, or     | related to, one   | or more tax-exempt organ   | izations described    |                                 |                            |           |     |
|  |                   | •                                    | -                          |                   | p. 1g  |                       |                                 | Yes                        | X         | No  |
| b  |                   | complete the following sch           |                            | ••                |  |                       |                                 |                            |           |     |
|  | ,                 | (a) Name of org                      |                            |                   | (b) Type of organization   |                       | (c) Description of relations    | hip                        |           |     |
|  |                   | N/A                                  |                            |                   |  |                       |                                 |                            |           |     |
|  |                   |                                      |                            |                   |  |                       |                                 |                            |           |     |
|  |                   |                                      |                            |                   |  |                       |                                 |                            |           |     |
|  |                   |                                      |                            |                   |  |                       |                                 |                            |           |     |
|  |                   |                                      |                            |                   |  |                       |                                 |                            |           |     |
| ٠.   |                   |                                      |                            |                   | g accompanying schedules and<br>n taxpayer) is based on all inform |                       | haa anu kaasuladaa Ma           | y the IRS d                | iscuss th | nis |
| Sig  | gn   """<br>ere   | bollot, it is a do, solvest, and sol | inplote. Declaration of pr | oparor (outor tha | I  |                       | sh                              | urn with the<br>own below? |           |     |
| пе   |                   |                                      |                            |                   |  | ASST SEC              | RETARY                          | X Yes                      |           | No  |
|  | Sig               | nature of officer or trustee         |                            | Is ·              | Date   | Title                 | Ohaali Carrie                   |                            |           |     |
|  |                   | Print/Type preparer's na             | me                         | Preparer's si     | ignature   | Date                  | Check if PTIN                   |                            |           |     |
| Pa   | id                |                                      |                            | _,                | - 10 33  | 00,400,400            | self- employed                  | 0000                       |           |     |
|  | eparer            | Thomas J. M                          |                            |                   | J. Mullane   | 08/03/23              | 1                               | 0028                       |           |     |
|  | eparer<br>se Only | Firm's name Marr                     | and Comp                   | any, P            | .C.  |                       | Firm's EIN 43-14                | 9003                       | 9         |     |
| US   | Cilly             | Eirm's address 140                   | 1 Hart 10                  | 1+h 0:            |  | 1.00                  |                                 |                            |           |     |
|  |                   |                                      |                            |                   | reet, Suite :  | T00                   | /016\                           | 262                        | 07        | 20  |
|  |                   | Kan                                  | sas City,                  | MO 64.            | T 2 T  |                       | Phone no. (816)                 | 363                        | - 8 / (   | JU  |

### Schedule B

Internal Revenue Service

(Form 990)

Attach to Form 990 or Form 990-PF. Department of the Treasury

Schedule of Contributors

Go to www.irs.gov/Form990 for the latest information.

OMB No. 1545-0047

Name of the organization **Employer identification number** THE NATIONAL MUSEUM OF TOYS/MINIATURES 43-1187852 Organization type (check one): Filers of: Section: Form 990 or 990-EZ 501(c)( ) (enter number) organization 4947(a)(1) nonexempt charitable trust not treated as a private foundation 527 political organization Form 990-PF X 501(c)(3) exempt private foundation 4947(a)(1) nonexempt charitable trust treated as a private foundation 501(c)(3) taxable private foundation Check if your organization is covered by the General Rule or a Special Rule. Note: Only a section 501(c)(7), (8), or (10) organization can check boxes for both the General Rule and a Special Rule. See instructions. General Rule X For an organization filing Form 990, 990-EZ, or 990-PF that received, during the year, contributions totaling \$5,000 or more (in money or property) from any one contributor. Complete Parts I and II. See instructions for determining a contributor's total contributions. Special Rules For an organization described in section 501(c)(3) filing Form 990 or 990-EZ that met the 33 1/3% support test of the regulations under sections 509(a)(1) and 170(b)(1)(A)(vi), that checked Schedule A (Form 990), Part II, line 13, 16a, or 16b, and that received from any one contributor, during the year, total contributions of the greater of (1) \$5,000; or (2) 2% of the amount on (i) Form 990, Part VIII, line 1h; or (ii) Form 990-EZ, line 1. Complete Parts I and II. For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, total contributions of more than \$1,000 exclusively for religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals. Complete Parts I (entering "N/A" in column (b) instead of the contributor name and address), II, and III. For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, contributions exclusively for religious, charitable, etc., purposes, but no such contributions totaled more than \$1,000. If this box

Caution: An organization that isn't covered by the General Rule and/or the Special Rules doesn't file Schedule B (Form 990), but it must answer "No" on Part IV, line 2, of its Form 990; or check the box on line H of its Form 990-EZ or on its Form 990-PF, Part I, line 2, to certify that it doesn't meet the filing requirements of Schedule B (Form 990).

religious, charitable, etc., contributions totaling \$5,000 or more during the year \$

is checked, enter here the total contributions that were received during the year for an exclusively religious, charitable, etc., purpose. Don't complete any of the parts unless the General Rule applies to this organization because it received nonexclusively

LHA For Paperwork Reduction Act Notice, see the instructions for Form 990, 990-EZ, or 990-PF.

Schedule B (Form 990) (2022)

Name of organization Employer identification number

# THE NATIONAL MUSEUM OF TOYS/MINIATURES

43-1187852

| Part I     | Contributors (see instructions). Use duplicate copies of Part I if additional                         | space is needed.           |  |
|------------|---|----------------------------|--|
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 1          | HALLMARK CORPORATE FOUNDATION  2501 MCGEE  KANSAS CITY, MO 64108                                      | \$30,000.                  | Person X Payroll  Noncash  (Complete Part II for noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributions | (d) Type of contribution   |
| 2          | THE GREATER KANSAS CITY COMMUNITY FDTN  1055 BROADWAY  KANSAS CITY, MO 64112                          | \$ 607,112.                | Person X Payroll  Noncash (Complete Part II for noncash contributions.)  |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c) Total contributions    | (d) Type of contribution   |
| 3          | FRANCIS FAMILIES FOUNDATION  800 W 47TH ST  KANSAS CITY, MO 64112                                     | \$85,000.                  | Person X Payroll   |
| (a)        | (b)   | (c)                        | (d)  |
| No         | Name, address, and ZIP + 4  UNIVERSITY OF MISSOURI-KANSAS CITY  5000 HOLMES ST  KANSAS CITY, MO 64110 | * 237,945.                 | Person Payroll Noncash  (Complete Part II for noncash contributions.)    |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c) Total contributions    | (d) Type of contribution   |
| 5          | Sosland Foundation  4801 Main St., Suite 650  KANSAS CITY, MO 64112                                   | \$ <u>25,000.</u>          | Person X Payroll Noncash (Complete Part II for noncash contributions.)   |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributions | (d)<br>Type of contribution  |
|            |   | \$                         | Person Payroll Noncash (Complete Part II for noncash contributions.)     |

Name of organization Employer identification number

# THE NATIONAL MUSEUM OF TOYS/MINIATURES

43-1187852

| Part II                      | Noncash Property (see instructions). Use duplicate copies of Part II if a | dditional space is needed.                               |                              |
|------------------------------|---|--|------------------------------|
| (a)<br>No.<br>from<br>Part I | (b)  Description of noncash property given                                | (c) FMV (or estimate) (See instructions.)                | (d)<br>Date received         |
| 4                            | STAFF, UTILITIES, MATERIALS, SUPPLIES                                     | 227 045  | 12/31/22                     |
| (a)<br>No.<br>from<br>Part I | (b)  Description of noncash property given                                | \$ 237,945.  (c)  FMV (or estimate)  (See instructions.) | (d) Date received            |
|                              |   | \$   |                              |
| (a)<br>No.<br>from<br>Part I | (b)<br>Description of noncash property given                              | (c) FMV (or estimate) (See instructions.)                | (d)<br>Date received         |
|                              |   | \$   |                              |
| (a)<br>No.<br>from<br>Part I | (b)<br>Description of noncash property given                              | (c) FMV (or estimate) (See instructions.)                | (d)<br>Date received         |
|                              |   | \$   |                              |
| (a)<br>No.<br>from<br>Part I | (b)<br>Description of noncash property given                              | (c) FMV (or estimate) (See instructions.)                | (d)<br>Date received         |
|                              |   | \$   |                              |
| (a)<br>No.<br>from<br>Part I | (b)  Description of noncash property given                                | (c) FMV (or estimate) (See instructions.)                | (d)<br>Date received         |
|                              |   | \$   | Cabadada D (Farra 2001/2000) |

Name of organization Employer identification number

|                           | TIONAL MUSEUM OF TOYS/  |                                       | 43-1187852   |
|---------------------------|---|---------------------------------------|--|
| Part III                  | Exclusively religious, charitable, etc., contributi from any one contributor. Complete columns (a) completing Part III, enter the total of exclusively religious, | through (e) and the following line er | section 501(c)(7), (8), or (10) that total more than \$1,000 for the entry. For organizations or less for the year. (Enter this info. once.) |
|                           | Use duplicate copies of Part III if additional  | space is needed.                      | ,  |
| (a) No.<br>from<br>Part I | (b) Purpose of gift   | (c) Use of gift                       | (d) Description of how gift is held  |
| Part I                    |   |                                       |  |
|                           |   | (e) Transfer of g                     | gift   |
|                           | Transferee's name, address, a   | nd ZIP + 4                            | Relationship of transferor to transferee   |
| (a) No.                   |   |                                       |  |
| from<br>Part I            | (b) Purpose of gift   | (c) Use of gift                       | (d) Description of how gift is held  |
|                           |   |                                       |  |
|                           |   | (e) Transfer of g                     | jift   |
|                           | Transferee's name, address, a   | nd ZIP + 4                            | Relationship of transferor to transferee   |
|                           |   |                                       |  |
| (a) No.<br>from<br>Part I | (b) Purpose of gift   | (c) Use of gift                       | (d) Description of how gift is held  |
|                           |   |                                       |  |
|                           |   | (e) Transfer of g                     | <br>jift   |
|                           | Transferee's name, address, a   | nd ZIP + 4                            | Relationship of transferor to transferee   |
|                           |   |                                       |  |
| (a) No.<br>from<br>Part I | (b) Purpose of gift   | (c) Use of gift                       | (d) Description of how gift is held  |
|                           |   |                                       |  |
|                           |   | (e) Transfer of g                     | <br>yift   |
|                           | Transferee's name, address, a   | nd ZIP + 4                            | Relationship of transferor to transferee   |
|                           |   |                                       |  |
| I                         |   |                                       |  |

| Form 990-PF  | Income and Cost of Goods Sold<br>Included on Part I, Line 10 |                  | Statement 1 |
|--|--|------------------|-------------|
| Income   |  |                  |             |
| 2. Returns and allow   | ances  | 89,257           | 89,257      |
| 4. Cost of goods sol<br>5. Gross profit (lin   | d (line 15) e 3 less line 4)                                 | 54,552           | 34,705      |
| 6. Other Income  |  |                  |             |
| 7. Gross Income (addost of Goods Sold  | lines 5 and 6)   |                  | 34,705      |
| 8. Inventory at begi<br>9. Merchandise purch<br>0. Cost of labor<br>1. Materials and sup<br>2. Other costs | nning of year  | 22,597<br>42,047 |             |
| 4. Inventory at end  | <pre>gh 12</pre>   | 10,092           | 54,552      |

|                               | 0.1                          | T                                   |                                   | F = F = = = = = = = = = = = = = = = = = |
|-------------------------------|------------------------------|-------------------------------------|-----------------------------------|---|
| Form 990-PF                   | Other                        | Income                              | S                                 | tatement 2                              |
| Description                   |                              | (a)<br>Revenue<br>Per Books         | (b)<br>Net Invest-<br>ment Income | (c)<br>Adjusted<br>Net Income           |
| ENTRANCE FEES                 | _                            | 172,018.                            |                                   | 172,018.                                |
| Membership Dues and Assessmen | nts                          | 1,611.<br>7,473.                    |                                   | 1,611.<br>7,473.                        |
| Total to Form 990-PF, Part I  | _                            | 181,102.                            | ·                                 | 181,102.                                |
| 10041 00 10111 330 11, 1410 1 | =                            |                                     | · <del></del> -                   |   |
| Form 990-PF                   | Lega                         | al Fees                             | S                                 | tatement 3                              |
| Description                   | (a)<br>Expenses<br>Per Books | (b)<br>Net Invest-<br>ment Income   | (c)<br>Adjusted<br>Net Income     | (d)<br>Charitable<br>Purposes           |
| SEIGFRIED BINGHAM             | 2,938                        | 3. 0                                | . 0.                              | 2,938.                                  |
| To Fm 990-PF, Pg 1, 1n 16a    | 2,938                        | 3. 0                                | . 0.                              | 2,938.                                  |
| Form 990-PF                   | Account                      | ing Fees                            | s                                 | tatement 4                              |
| Description                   | (a)<br>Expenses<br>Per Books | (b)<br>Net Invest-<br>s ment Income |                                   | (d)<br>Charitable<br>Purposes           |
| MARR & COMPANY, P.C.          | 11,130                       | 0.                                  | . 0.                              | 11,130.                                 |
| To Form 990-PF, Pg 1, ln 16b  | 11,130                       | 0. 0                                | . 0.                              | 11,130.                                 |
| =                             |                              |                                     |                                   |   |
| Form 990-PF (                 | Other Profe                  | essional Fees                       | S                                 | tatement 5                              |
| Description                   | (a)<br>Expenses<br>Per Books | (b)<br>Net Invest-<br>s ment Income |                                   | (d)<br>Charitable<br>Purposes           |
| OTHER                         | 4,750                        | 0.                                  | . 0.                              | 4,750.                                  |
| To Form 990-PF, Pg 1, ln 16c  | 4,750                        | 0.                                  | . 0.                              | 4,750.                                  |
| =                             |                              |                                     | <del></del>                       |   |

| Form 990-PF                  | rm 990-PF Other Expenses     |                                   | St                            | catement 6                    |
|------------------------------|------------------------------|-----------------------------------|-------------------------------|-------------------------------|
| Description                  | (a)<br>Expenses<br>Per Books | (b)<br>Net Invest-<br>ment Income | (c)<br>Adjusted<br>Net Income | (d)<br>Charitable<br>Purposes |
| BANK CHARGES                 | 1,122.                       | 0.                                | 0.                            | 1,122.                        |
| DEVELOPMENT EXPENSES         | 30,462.                      | 0.                                | 0.                            | 30,462.                       |
| EXHIBIT EXPENSES             | 136,978.                     | 0.                                | 0.                            | 136,978.                      |
| INVESTMENT FEES              | 62,108.                      | 62,108.                           | 0.                            | 0.                            |
| MARKETING & PUBLIC RELATIONS | 38,077.                      | 0.                                | 0.                            | 38,077.                       |
| MUSEUM STORE                 | 9,098.                       | 0.                                | 0.                            | 9,098.                        |
| OFFICE SUPPLIES/SERVICES     | 3,635.                       | 0.                                | 0.                            | 3,635.                        |
| PROGRAMMING                  | 19,510.                      | 0.                                | 0.                            | 19,510.                       |
| VOLUNTEER EXPENSE            | 1,158.                       | 0.                                | 0.                            | 1,158.                        |
| MISCELLANEOUS                | 3,683.                       | 0.                                | 0.                            | 3,683.                        |
| MAINTENANCE/MILEAGE          | 2,004.                       | 0.                                | 0.                            | 2,004.                        |
| STORAGE                      | 54,615.                      | 0.                                | 0.                            | 54,615.                       |
| To Form 990-PF, Pg 1, ln 23  | 362,450.                     | 62,108.                           | 0.                            | 300,342.                      |

| Form 990-PF U.S. and State/                              | City Gov      | rernment       | Obligations | Statement 7          |
|--|---------------|----------------|-------------|----------------------|
| Description  | U.S.<br>Gov't | Other<br>Gov't | Book Value  | Fair Market<br>Value |
| IShares Treasury Inflation Protected Securities Bond ETF | X             |                | 819,588.    | 819,588.             |
| Total U.S. Government Obligations                        |               | -              | 819,588.    | 819,588.             |
| Total State and Municipal Governme                       | nt Oblig      | gations        |             |                      |
| Total to Form 990-PF, Part II, lin                       | e 10a         | -              | 819,588.    | 819,588.             |

| Form 990-PF  | Corporate Stock |  | Statement 8  |
|--|-----------------|--|--|
| Description  |                 | Book Value   | Fair Market<br>Value   |
| ishares us preferred stock etf<br>Ishares russell midcap etf<br>Ishares russell 2000 etf<br>SPDR S&P 500 etf trust<br>Ishares msci eafe etf<br>Vanguard ftse emerging markets i<br>Dodge & cox income fund<br>Tiaa-cref institutional equity |                 | 104,565.<br>2,736,109.<br>741,030.<br>7,398,108.<br>1,710,250.<br>1,484,748.<br>3,541,068.<br>1,630,076. | 104,565.<br>2,736,109.<br>741,030.<br>7,398,108.<br>1,710,250.<br>1,484,748.<br>3,541,068.<br>1,630,076. |
| Total to Form 990-PF, Part II,   | line 10b        | 19,345,954.  | 19,345,954.  |

| Form 990-PF   | Corporate Bonds |  | Statement 9                                      |
|---|-----------------|--|--|
| Description   |                 | Book Value                                       | Fair Market<br>Value                             |
| VANGUARD INTERMEDIATE INVESTMEN COMMERCE BOND FUND PIMCO EMERGING MKTS BOND FUND VANGUARD TOTAL INTERNATIONAL | T FUND          | 1,132,242.<br>3,546,768.<br>187,050.<br>205,126. | 1,132,242.<br>3,546,768.<br>187,050.<br>205,126. |
| Total to Form 990-PF, Part II,  | line 10c        | 5,071,186.                                       | 5,071,186.                                       |

| Form 990-PF Ot                    | her Investments     |            | Statement 10         |
|-----------------------------------|---------------------|------------|----------------------|
| Description                       | Valuation<br>Method | Book Value | Fair Market<br>Value |
| GREATER KANSAS CITY COMMUNITY     | FMV                 |            |                      |
| FOUNDATION                        |                     | 267.       | 267.                 |
| JP MORGAN ALERIAN MLP INDEX       | FMV                 | 180,743.   | 180,743.             |
| DFA Commodity Strategy Portfolio  | FMV                 | 128,631.   | 128,631.             |
| Blackrock Systematic Multi-Strate | gy FMV              |            |                      |
| Fund K                            |                     | 949,432.   | 949,432.             |
| Total to Form 990-PF, Part II, 1i | ne 13               | 1,259,073. | 1,259,073.           |

| Form 990-PF D   | epreciation of  | Assets Not Held for    | Investment                  | Statement 11 |
|-----------------|-----------------|------------------------|-----------------------------|--------------|
| Description     |                 | Cost or<br>Other Basis | Accumulated<br>Depreciation | Book Value   |
| BUILDING ADDITI | ONS (1625)      | 851,639.               | 560,933.                    | 290,706.     |
| NEW WING (1620) |                 | 2,499,769.             | 1,231,165.                  | 1,268,604.   |
| NEW WING (1620) |                 | 37,077.                | 17,869.                     | 19,208.      |
| NEW WING (1620) |                 | 29,551.                | 14,179.                     | 15,372.      |
| LCD PROJECTOR ( |                 | 672.                   | 672.                        | 0.           |
| 8-60" ROUND TAE |                 | 793.                   | 793.                        | 0.           |
| BLDG ENVELOPE S |                 | 50,052.                | 12,830.                     | 37,222.      |
| BLOWER DOOR TES |                 | 19,950.                | 5,120.                      | 14,830.      |
| SCANNER (1649)  | , , ,           | 661.                   | 661.                        | 0.           |
| SHELVING (1654) |                 | 16,822.                | 16,400.                     | 422.         |
| WEBSITE DESIGN  |                 | 27,878.                | 27,878.                     | 0.           |
| AREA RUGS (1650 |                 | 1,478.                 | 1,478.                      | 0.           |
| EQUIPMENT-SHOP  |                 | 2,078.                 | 2,078.                      | 0.           |
| EQUIPMENT-SHOP  |                 | 2,100.                 | 2,100.                      | 0.           |
| LIBRARY SHELVIN |                 | 1,000.                 | 783.                        | 217.         |
| COMPUTER - LIBR |                 | 1,111.                 | 1,111.                      | 0.           |
| COMPUTER - ADM  |                 | 1,111.                 | 1,111.                      | 0.           |
| LIBRARY SHELVIN |                 | 1,500.                 | 1,175.                      | 325.         |
| EQUIPMENT-SHOP  | (1645)          | 479.                   | 479.                        | 0.           |
| MUSEUM RENOVATI | ON (1610)       | 546,013.               | 134,984.                    | 411,029.     |
| MUSEUM RENOVATI | ON (1612)       | 6,270,760.             | 1,550,269.                  | 4,720,491.   |
| MUSEUM RENOVATI | ON (1612)       | 48,936.                | 36,297.                     | 12,639.      |
| MUSEUM RENOVATI | ON (1612)       | 112,141.               | 112,141.                    | 0.           |
| FURNITURE & FIX | TURES (1654)    | 66,088.                | 49,017.                     | 17,071.      |
| MUSEUM RENOVATI | ON (1611)       | 596,817.               | 295,094.                    | 301,723.     |
| MUSEUM RENOVATI | ON (1612)       | 137,242.               | 67,855.                     | 69,387.      |
| DISPLAY CASES ( | 1654)           | 4,250.                 | 2,869.                      | 1,381.       |
| SIGNAGE (1654)  |                 | 2,982.                 | 1,987.                      | 995.         |
| MKTG & DEV COOR | RD MAC COMPUTER |                        |                             |              |
| (1649)          |                 | 648.                   | 648.                        | 0.           |
| GLASS BIN CABIN | IET (1650)      | 3,200.                 | 2,080.                      | 1,120.       |
| MKTG & DEV IONS | COORD MAC COME  |                        |                             |              |
| (1649)          |                 | 1,107.                 | 1,107.                      | 0.           |
| IPAD FOR MUSEUM | I PROGRAMMING   |                        |                             |              |
| (1650)          |                 | 1,123.                 | 1,123.                      | 0.           |
| TRACK LIGHTING  | (1654)          | 6,848.                 | 4,167.                      | 2,681.       |

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| DISPLAY BOXES (1654)                   | 10,979. | 6,588.      | 4,391.     |
| DISPLAY CASES (1654)                   | 5,234.  | 3,138.      | 2,096.     |
| DISPLAY CASES (1611) EXHIBIT           | 5,234.  | 3,138.      | 2,096.     |
| DISPLAY CASES (1611) EXHIBIT           | 656.    | 390.        | 266.       |
| BENCH & OTTOMON (1645)                 | 3,206.  | 3,206.      | 0.         |
| DELL COMPUTER-DIRECTOR (1650)          | 1,184.  | 1,184.      | 0.         |
| DELL COMPUTER-LIBRARY (1650)           | 1,183.  | 1,183.      | 0.         |
| MARBLE SCULPTURE (1611)                | 10,350. | 3,680.      | 6,670.     |
| DISPLAY CASES (1611) EXHIBIT           | 901.    | 465.        | 436.       |
| DISPLAY CASES (1611) EXHIBIT           |         |             | 951.       |
|  | 1,964.  | 1,013.      |            |
| DISPLAY CASES (1611) EXHIBIT           | 600.    | 305.        | 295.       |
| COMPUTER-CURATOR OF                    | 1 100   | 1 101       | Ε0         |
| COLLECTIONS (1650)                     | 1,180.  | 1,121.      | 59.        |
| COMPUTER-MUSEUM EDUCATOR               | 4 400   | 4 4 4 4     |            |
| (1650)                                 | 1,180.  | 1,121.      | 59.        |
| MARBLE SCULPTURE (1611)                | 6,615.  | 2,058.      | 4,557.     |
| TWO SECURITY DOORS (1625)              | 3,330.  | 1,036.      | 2,294.     |
| MARBLE TOURNAMENT RINGS (1654)         | 5,564.  | 2,502.      | 3,062.     |
| EXHIBIT CASE (1654)                    | 2,000.  | 850.        | 1,150.     |
| UV POLY SHIELDING (1612)               | 1,874.  | 521.        | 1,353.     |
| PLEXIGLASS-DOLLHOUSE EXHIBIT           |         |             |            |
| (1625)                                 | 7,675.  | 1,962.      | 5,713.     |
| INT'L ARCHITECTS-MINIATURE             |         |             |            |
| GALLERY (1625)                         | 11,180. | 2,856.      | 8,324.     |
| COMPUTER-MGR OF DEV (1650)             | 1,176.  | 862.        | 314.       |
| COMPUTER-VISITOR'S SERVICES            | ,       |             |            |
| MGR (1650)                             | 1,176.  | 862.        | 314.       |
| TUREMAN MANSION LIGHT UPGRADE          | _/_/ ** | ***         | <b>V</b>   |
| (1625)                                 | 6,284.  | 1,501.      | 4,783.     |
| TUREMAN MANSION LIGHT UPGRADE          | 0,201   | 1,301.      | 1,7000     |
| (1625)                                 | 3,184.  | 760.        | 2,424.     |
| INT'L ARCHITECTS (1625)                | 9,429.  | 2,201.      | 7,228.     |
| NETTIE WELLS EXHIBIT COMPUTER          | 9,429.  | 2,201.      | 1,220.     |
| & MONITOR (1650)                       | 1,733.  | 1,185.      | 548.       |
| INT'L ARCHITECTS-MINIATURE             | 1,755.  | 1,103.      | 540.       |
|  | 2 644   | E70         | 2 072      |
| GALLERY (1625)                         | 2,644.  | 572.        | 2,072.     |
| COMPACT STORAGE INSTALLATION           | 76 400  | 16 555      | F0 0F3     |
| (1625)                                 | 76,408. | 16,555.     | 59,853.    |
| INT'L ARCHITECTS-MINIATURE             | 4 =00   | 0.54        | 4 0 4 0    |
| GALLERY (1625)                         | 1,703.  | 361.        | 1,342.     |
| FLOORING FOR SPACESAVER SYSTEM         |         |             |            |
| (1625)                                 | 3,084.  | 600.        | 2,484.     |
| INT'L ARCHITECTS STORAGE               |         |             |            |
| MODIFICATIONS(1625)                    | 9,720.  | 1,836.      | 7,884.     |
| RELOCATING WALL & DOOR STORAGE         |         |             |            |
| CONST (1625)                           | 33,322. | 5,738.      | 27,584.    |
| UPGRADE SPRINKLER SYSTER               |         |             |            |
| (1612)                                 | 2,175.  | 363.        | 1,812.     |
| WEBSITE REBUILD (1649)                 | 50,095. | 23,378.     | 26,717.    |
| 3 RISERS (1625)                        | 1,244.  | 194.        | 1,050.     |
| STEEL DESK (1650)                      | 2,097.  | 943.        | 1,154.     |
| STEM GAME CONSOLES (1650)              | 2,260.  | 1,017.      | 1,243.     |
| RISERS (1652)                          | 1,244.  | 560.        | 684.       |
| MOTION SENSORS (1654)                  | 890.    | 200.        | 690.       |
| CARPET AND FIXTURES (1654)             | 2,859.  | 643.        | 2,216.     |
| INT'L ARCHITECTS STORAGE               | _,      | <b></b>     | _,         |
| MODIFICATIONS (1625)                   | 9,775.  | 1,467.      | 8,308.     |
| 110211 10111 10110 ( 1020 )            | 2,113.  | ± , ± ♥ / • | 0,300      |

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| UPDATE BACK DOOR SECURITY            |             |            |            |
| (1635)                               | 3,330.      | 481.       | 2,849.     |
| UPDATE BACK DOOR SECURITY            |             |            |            |
| (1635)                               | 1,693.      | 245.       | 1,448.     |
| UPDATE BACK DOOR SECURITY            |             |            |            |
| (1635)                               | 10,617.     | 1,534.     | 9,083.     |
| Door-15 Second Egress                | 2,306.      | 295.       | 2,011.     |
| Back door                            | 438.        | 53.        | 385.       |
| Computer #5MTFG63 for                |             |            |            |
| Registrar                            | 1,413.      | 863.       | 550.       |
| Computer #78H5FB3 for                |             |            |            |
| marketing & communications           | 1,413.      | 863.       | 550.       |
| Shelving for offsite storage         | 37,943.     | 1,265.     | 36,678.    |
| Meritex HVAC system                  | 43,163.     | 719.       | 42,444.    |
| Security equipment (offsite          |             |            |            |
| storage)                             | 1,045.      | 26.        | 1,019.     |
| Computer - Collection manager        | 1,141.      | 317.       | 824.       |
| Computer (2) - Museum store          |             |            |            |
| point of sale (POS)                  | 1,962.      | 545.       | 1,417.     |
| Computer - Senior Manager            |             |            |            |
| Learning & Engagement                | 1,401.      | 389.       | 1,012.     |
| Computer - Collection manager        |             |            |            |
| (offsite storage)                    | 1,141.      | 317.       | 824.       |
| Computer - Lead Visitor              |             |            |            |
| Services Rep                         | 1,862.      | 310.       | 1,552.     |
| Exit Stairwell Lights                | 1,275.      | 127.       | 1,148.     |
| Total To Fm 990-PF, Part II, 1n 14   | 11,760,610. | 4,266,917. | 7,493,693. |
| ==                                   |             |            |            |

| Form 990-PF                                    | Other Assets                  | Other Assets              |                      |  |  |  |  |  |
|--|-------------------------------|---------------------------|----------------------|--|--|--|--|--|
| Description                                    | Beginning of<br>Yr Book Value | End of Year<br>Book Value | Fair Market<br>Value |  |  |  |  |  |
| SECURITY DEPOSIT Right of use asset - Facility | 2,500.                        | 0.                        | 0.                   |  |  |  |  |  |
| lease Improvements in process                  | 0.<br>0.                      | 708,783.<br>112,219.      | 708,783.<br>112,219. |  |  |  |  |  |
| To Form 990-PF, Part II, line 15               | 2,500.                        | 821,002.                  | 821,002.             |  |  |  |  |  |

| Form 990-PF Other Liab:                | ilities    | Statement 13 |  |  |  |
|--|------------|--------------|--|--|--|
| Description                            | BOY Amount | EOY Amount   |  |  |  |
| Lease liability - Facility             | 0.         | 710,711.     |  |  |  |
| Total to Form 990-PF, Part II, line 22 | 0.         | 710,711.     |  |  |  |

|   | of Officers, Di<br>Foundation Mana |                   | State                           | ement 14 |
|---|------------------------------------|-------------------|---------------------------------|----------|
| Name and Address  | Title and<br>Avrg Hrs/Wk           | Compen-<br>sation | Employee<br>Ben Plan<br>Contrib |          |
| LORI BEAM<br>425 W Meyer Blvd<br>KANSAS CITY, MO 64113                                  | CHAIR<br>2.00                      | 0.                | 0.                              | 0.       |
| COREY ZIEGLER<br>1055 BROADWAY BLVD, Suite 130<br>KANSAS CITY, MO 64105                 | VICE CHAIR<br>1.00                 | 0.                | 0.                              | 0.       |
| WILLIAM HALL<br>2101 W 67th St<br>Mission Hills, KS 66208                               | TREASURER<br>1.00                  | 0.                | 0.                              | 0.       |
| RACHEL STERENZ<br>4728 HOLLY ST<br>KANSAS CITY, MO 64112                                | SECRETARY<br>0.50                  | 0.                | 0.                              | 0.       |
| PETRA KRALICKOVA<br>5235 OAK ST<br>KANSAS CITY, MO 64112                                | ASST SECY<br>0.00                  | 0.                | 0.                              | 0.       |
| SCOTT FRANCIS<br>4971 SUMMIT<br>KANSAS CITY, MO 64112                                   | DIRECTOR<br>1.00                   | 0.                | 0.                              | 0.       |
| Troy Lillebo<br>5115 Oak St, Administrative<br>Center, Rm 300B<br>KANSAS CITY, MO 64112 | DIRECTOR                           | 0.                | 0.                              | 0.       |
| MARGARET SILVA<br>423 DELAWARE #303<br>KANSAS CITY, MO 64105                            | DIRECTOR<br>1.00                   | 0.                | 0.                              | 0.       |
| TERESA MARTINEZ<br>4502 W 78th Ter<br>Prairie Village, KS 66208                         | DIRECTOR<br>1.00                   | 0.                | 0.                              | 0.       |
| SUSAN STANTON<br>4900 CENTRAL UNIT 503<br>KANSAS CITY, MO 64112                         | DIRECTOR<br>1.00                   | 0.                | 0.                              | 0.       |

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| JEAN-PAUL WONG<br>3525 ROANOKE ROAD<br>KANSAS CITY, MO 64111                   | DIRECTOR<br>1.00 | 0. | 0. | 0.        |
| MICHAEL GRAVES<br>12205 ASTOR CT<br>PECULIAR, MO 64078                         | DIRECTOR<br>1.00 | 0. | 0. | 0.        |
| SARALYN REECE HARDY<br>730 NEW HAMPSHIRE STREET, APT. 4K<br>LAWRENCE, KS 66044 | DIRECTOR<br>1.00 | 0. | 0. | 0.        |
| ANNE MANNING<br>6427 MCGEE STREET<br>KANSAS CITY, MO 64113                     | DIRECTOR<br>1.00 | 0. | 0. | 0.        |
| MARGARET MCGUINESS<br>3715 BELLEVIEW AVENUE<br>KANSAS CITY, MO 64111           | DIRECTOR<br>1.00 | 0. | 0. | 0.        |
| BRACK WOLFE<br>3509 JEFFERSON ST<br>KANSAS CITY, MO 64111                      | DIRECTOR<br>1.00 | 0. | 0. | 0.        |
| DAVID FRANCIS<br>6431 SAGAMORE RD<br>SHAWNEE MISSION, KS 66208                 | HONORARY<br>0.00 | 0. | 0. | 0.        |
| Totals included on 990-PF, Page 6,   | Part VII         | 0. | 0. | 0.        |

| Form 990-PF | Summary of Direct | Charitable Activities | Statement 15 |
|-------------|-------------------|-----------------------|--------------|

# Activity One

TO PROCURE, PRESERVE, RESTORE, MAINTAIN, STUDY, PROMOTE AND EXHIBIT MODERN AND ANTIQUE TOYS AND FINE SCALE MINIATURES INCLUDING ROOM BOXES, FURNITURE, DECORATIONS, HOUSES AND OTHER ITEMS, AND TO PRESERVE AND MAKE AVAILABLE BOTH TOYS AND MINIATURES FOR PUBLIC VIEWING AND APPRECIATION.

899,436.

To Form 990-PF, Part VIII-A, line 1

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| Asset<br>No. | Description                    | Date<br>Acquired | Method | Life  | Conv | ine<br>No. ( | Unadjusted<br>Cost Or Basis | Bus<br>%<br>Excl | Section 179<br>Expense | Reduction In<br>Basis | Basis For<br>Depreciation | Beginning<br>Accumulated<br>Depreciation | Current<br>Sec 179<br>Expense | Current Year<br>Deduction | Ending<br>Accumulated<br>Depreciation |
|--------------|--------------------------------|------------------|--------|-------|------|--------------|-----------------------------|------------------|------------------------|-----------------------|---------------------------|--|-------------------------------|---------------------------|---------------------------------------|
|              | Furniture & Fixtures           |                  |        |       |      |              |                             |                  |                        |                       |                           |  |                               |                           |                                       |
| 6            | 8-60" ROUND TABLES (1649)      | 05/08/07         | SL     | 5.00  | 1    | .6           | 793.                        |                  |                        |                       | 793.                      | 793.                                     |                               | 0.                        | 793.                                  |
| 10           | SHELVING (1654)                | 03/25/13         | SL     | 10.00 | 1    | .6           | 16,822.                     |                  |                        |                       | 16,822.                   | 14,718.                                  |                               | 1,682.                    | 16,400.                               |
| 12           | AREA RUGS (1650)               | 01/13/15         | SL     | 5.00  | 1    | .6           | 1,478.                      |                  |                        |                       | 1,478.                    | 1,478.                                   |                               | 0.                        | 1,478.                                |
| 15           | LIBRARY SHELVING (1650)        | 02/20/15         | SL     | 10.00 | 1    | .6           | 1,000.                      |                  |                        |                       | 1,000.                    | 683.                                     |                               | 100.                      | 783.                                  |
| 18           | LIBRARY SHELVING (1650)        | 03/12/15         | SL     | 10.00 | 1    | .6           | 1,500.                      |                  |                        |                       | 1,500.                    | 1,025.                                   |                               | 150.                      | 1,175.                                |
| 24           | FURNITURE & FIXTURES (1654)    | 08/01/15         | SL     | 10.00 | 1    | .6           | 66,088.                     |                  |                        |                       | 66,088.                   | 42,408.                                  |                               | 6,609.                    | 49,017.                               |
| 27           | DISPLAY CASES (1654)           | 04/14/16         | SL     | 10.00 | 1    | .6           | 4,250.                      |                  |                        |                       | 4,250.                    | 2,444.                                   |                               | 425.                      | 2,869.                                |
| 28           | SIGNAGE (1654)                 | 04/29/16         | SL     | 10.00 | 1    | .6           | 2,982.                      |                  |                        |                       | 2,982.                    | 1,689.                                   |                               | 298.                      | 1,987.                                |
| 30           | GLASS BIN CABINET (1650)       | 06/30/16         | SL     | 10.00 | 1    | .6           | 3,200.                      |                  |                        |                       | 3,200.                    | 1,760.                                   |                               | 320.                      | 2,080.                                |
| 34           | TRACK LIGHTING (1654)          | 12/15/16         | SL     | 10.00 | 1    | .6           | 6,848.                      |                  |                        |                       | 6,848.                    | 3,482.                                   |                               | 685.                      | 4,167.                                |
| 35           | DISPLAY BOXES (1654)           | 12/20/16         | SL     | 10.00 | 1    | .6           | 10,979.                     |                  |                        |                       | 10,979.                   | 5,490.                                   |                               | 1,098.                    | 6,588.                                |
| 36           | DISPLAY CASES (1654)           | 12/30/16         | SL     | 10.00 | 1    | .6           | 5,234.                      |                  |                        |                       | 5,234.                    | 2,615.                                   |                               | 523.                      | 3,138.                                |
| 41           | BENCH & OTTOMON (1645)         | 07/01/17         | SL     | 5.00  | 1    | .6           | 3,206.                      |                  |                        |                       | 3,206.                    | 2,885.                                   |                               | 321.                      | 3,206.                                |
| 53           | MARBLE TOURNAMENT RINGS (1654) | 06/29/18         | SL     | 10.00 | 1    | .6           | 5,564.                      |                  |                        |                       | 5,564.                    | 1,946.                                   |                               | 556.                      | 2,502.                                |
| 54           | EXHIBIT CASE (1654)            | 10/07/18         | SL     | 10.00 | 1    | .6           | 2,000.                      |                  |                        |                       | 2,000.                    | 650.                                     |                               | 200.                      | 850.                                  |
| 73           | STEEL DESK (1650)              | 09/30/20         | SL     | 5.00  | 1    | .6           | 2,097.                      |                  |                        |                       | 2,097.                    | 524.                                     |                               | 419.                      | 943.                                  |
| 75           | RISERS (1652)                  | 09/30/20         | SL     | 5.00  | 1    | .6           | 1,244.                      |                  |                        |                       | 1,244.                    | 311.                                     |                               | 249.                      | 560.                                  |

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|              | 70 II lage 1                                |                  |        |       |      |             |                             | JJ0 F            |                        |                       |                           |  |                               |                           |                                       |
|--------------|---|------------------|--------|-------|------|-------------|-----------------------------|------------------|------------------------|-----------------------|---------------------------|--|-------------------------------|---------------------------|---------------------------------------|
| Asset<br>No. | Description                                 | Date<br>Acquired | Method | Life  | Conv | Line<br>No. | Unadjusted<br>Cost Or Basis | Bus<br>%<br>Excl | Section 179<br>Expense | Reduction In<br>Basis | Basis For<br>Depreciation | Beginning<br>Accumulated<br>Depreciation | Current<br>Sec 179<br>Expense | Current Year<br>Deduction | Ending<br>Accumulated<br>Depreciation |
| 76           | MOTION SENSORS (1654)                       | 09/30/20         | SL     | 10.00 |      | 16          | 890.                        |                  |                        |                       | 890.                      | 111.                                     |                               | 89.                       | 200.                                  |
| 77           | CARPET AND FIXTURES (1654)                  | 09/30/20         | SL     | 10.00 |      | 16          | 2,859.                      |                  |                        |                       | 2,859.                    | 357.                                     |                               | 286.                      | 643.                                  |
| 86           | Shelving for offsite storage                | 08/22/22         | SL     | 10.00 |      | 16          | 37,943.                     |                  |                        |                       | 37,943.                   |  |                               | 1,265.                    | 1,265.                                |
|              | * 990-PF Pg 1 Total<br>Furniture & Fixtures |                  |        |       |      |             | 176,977.                    |                  |                        |                       | 176,977.                  | 85,369.                                  |                               | 15,275.                   | 100,644.                              |
|              | Other                                       |                  |        |       |      |             |                             |                  |                        |                       |                           |  |                               |                           |                                       |
| 1            | BUILDING ADDITIONS (1625)                   | 01/01/90         | SL     | 50.00 |      | 16          | 851,639.                    |                  |                        |                       | 851,639.                  | 543,900.                                 |                               | 17,033.                   | 560,933.                              |
| 2            | NEW WING (1620)                             | 10/01/03         | SL     | 39.00 | MM   | 16:         | 2,499,769.                  |                  |                        |                       | 2,499,769.1               | ,167,068.                                |                               | 64,097.                   | L,231,165.                            |
| 3            | NEW WING (1620)                             | 03/21/04         | SL     | 39.00 | MM   | 16          | 37,077.                     |                  |                        |                       | 37,077.                   | 16,918.                                  |                               | 951.                      | 17,869.                               |
| 4            | NEW WING (1620)                             | 04/22/04         | SL     | 39.00 | ММ   | 16          | 29,551.                     |                  |                        |                       | 29,551.                   | 13,421.                                  |                               | 758.                      | 14,179.                               |
| 5            | LCD PROJECTOR (1649)                        | 11/13/06         | SL     | 5.00  |      | 16          | 672.                        |                  |                        |                       | 672.                      | 672.                                     |                               | 0.                        | 672.                                  |
| 7            | BLDG ENVELOPE STUDY (1610)                  | 12/25/12         | SL     | 39.00 | MM   | 16          | 50,052.                     |                  |                        |                       | 50,052.                   | 11,547.                                  |                               | 1,283.                    | 12,830.                               |
| 8            | BLOWER DOOR TESTING (1610)                  | 12/25/12         | SL     | 39.00 | MM   | 16          | 19,950.                     |                  |                        |                       | 19,950.                   | 4,608.                                   |                               | 512.                      | 5,120.                                |
| 9            | SCANNER (1649)                              | 01/31/13         | SL     | 5.00  |      | 16          | 661.                        |                  |                        |                       | 661.                      | 661.                                     |                               | 0.                        | 661.                                  |
| 11           | WEBSITE DESIGN (1649)                       | 02/26/14         | SL     | 5.00  |      | 16          | 27,878.                     |                  |                        |                       | 27,878.                   | 27,878.                                  |                               | 0.                        | 27,878.                               |
| 13           | EQUIPMENT-SHOP (1645)                       | 02/09/15         | SL     | 5.00  |      | 16          | 2,078.                      |                  |                        |                       | 2,078.                    | 2,078.                                   |                               | 0.                        | 2,078.                                |
| 14           | EQUIPMENT-SHOP (1645)                       | 02/20/15         | SL     | 5.00  |      | 16          | 2,100.                      |                  |                        |                       | 2,100.                    | 2,100.                                   |                               | 0.                        | 2,100.                                |
| 16           | COMPUTER - LIBRARY (16XX)                   | 02/28/15         | SL     | 5.00  |      | 16          | 1,111.                      |                  |                        |                       | 1,111.                    | 1,111.                                   |                               | 0.                        | 1,111.                                |
| 17           | COMPUTER - ADM ASST (1650)                  | 02/28/15         | SL     | 5.00  |      | 16          | 1,111.                      |                  |                        |                       | 1,111.                    | 1,111.                                   |                               | 0.                        | 1,111.                                |

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|              | 70 II lage I                                  |                  |        |       |         |             |                             | JJ0 F1           |                        |                       |                           |  |                               |                           |                                       |
|--------------|---|------------------|--------|-------|---------|-------------|-----------------------------|------------------|------------------------|-----------------------|---------------------------|--|-------------------------------|---------------------------|---------------------------------------|
| Asset<br>No. | Description                                   | Date<br>Acquired | Method | Life  | V n o O | _ine<br>No. | Unadjusted<br>Cost Or Basis | Bus<br>%<br>Excl | Section 179<br>Expense | Reduction In<br>Basis | Basis For<br>Depreciation | Beginning<br>Accumulated<br>Depreciation | Current<br>Sec 179<br>Expense | Current Year<br>Deduction | Ending<br>Accumulated<br>Depreciation |
| 19           | EQUIPMENT-SHOP (1645)                         | 07/20/15         | SL     | 5.00  | 1       | L6          | 479.                        |                  |                        |                       | 479.                      | 479.                                     |                               | 0.                        | 479.                                  |
| 20           | MUSEUM RENOVATION (1610)                      | 08/01/15         | SL     | 30.00 | 1       | L 6         | 546,013.                    |                  |                        |                       | 546,013.                  | 116,784.                                 |                               | 18,200.                   | 134,984.                              |
| 21           | MUSEUM RENOVATION (1612)                      | 08/01/15         | SL     | 30.00 | 1       | L6 6        | ,270,760.                   |                  |                        |                       | 5,270,760.1               | ,341,244.                                |                               | 209,025.                  | L,550,269.                            |
| 22           | MUSEUM RENOVATION (1612)                      | 08/01/15         | SL     | 10.00 | 1       | L6          | 48,936.                     |                  |                        |                       | 48,936.                   | 31,403.                                  |                               | 4,894.                    | 36,297.                               |
| 23           | MUSEUM RENOVATION (1612)                      | 08/01/15         | SL     | 5.00  | 1       | L6          | 112,141.                    |                  |                        |                       | 112,141.                  | 112,141.                                 |                               | 0.                        | 112,141.                              |
| 25           | MUSEUM RENOVATION (1611)                      | 08/01/15         | SL     | 15.00 | 1       | L6          | 596,817.                    |                  |                        |                       | 596,817.                  | 255,306.                                 |                               | 39,788.                   | 295,094.                              |
| 26           | MUSEUM RENOVATION (1612) MKTG & DEV COORD MAC | 08/01/15         | SL     | 15.00 | 1       | L 6         | 137,242.                    |                  |                        |                       | 137,242.                  | 58,706.                                  |                               | 9,149.                    | 67,855.                               |
| 29           | COMPUTER (1649)                               | 05/31/16         | SL     | 5.00  | 1       | L6          | 648.                        |                  |                        |                       | 648.                      | 648.                                     |                               | 0.                        | 648.                                  |
| 31           | MKTG & DEV IONS COORD MAC<br>COMP (1649)      | 06/30/16         | SL     | 5.00  | 1       | L6          | 1,107.                      |                  |                        |                       | 1,107.                    | 1,107.                                   |                               | 0.                        | 1,107.                                |
| 32           | (D)2 FRONT DESK DELL<br>COMP-CPU'S (1649)     | 06/30/16         | SL     | 5.00  | 1       | L6          | 2,948.                      |                  |                        |                       | 2,948.                    | 2,948.                                   |                               | 0.                        | 2,948.                                |
| 33           | IPAD FOR MUSEUM PROGRAMMING (1650)            | 11/30/16         | SL     | 5.00  | 1       | L6          | 1,123.                      |                  |                        |                       | 1,123.                    | 1,123.                                   |                               | 0.                        | 1,123.                                |
| 37           | DISPLAY CASES (1611) EXHIBIT                  | 01/05/17         | SL     | 10.00 | 1       | L6          | 5,234.                      |                  |                        |                       | 5,234.                    | 2,615.                                   |                               | 523.                      | 3,138.                                |
| 38           | DISPLAY CASES (1611) EXHIBIT                  | 02/03/17         | SL     | 10.00 | 1       | L6          | 656.                        |                  |                        |                       | 656.                      | 324.                                     |                               | 66.                       | 390.                                  |
| 39           | (D)PC-CURATOR OF<br>INTERPRETATION (1649)     | 03/31/17         | SL     | 5.00  | 1       | L6          | 999.                        |                  |                        |                       | 999.                      | 950.                                     |                               | 49.                       | 999.                                  |
| 40           | (D)PC-COLLECTIONS MGR (1649)                  | 03/31/17         | SL     | 5.00  | 1       | L6          | 999.                        |                  |                        |                       | 999.                      | 950.                                     |                               | 49.                       | 999.                                  |
| 42           | DELL COMPUTER-DIRECTOR (1650)                 | 07/31/17         | SL     | 5.00  | 1       | L6          | 1,184.                      |                  |                        |                       | 1,184.                    | 1,047.                                   |                               | 137.                      | 1,184.                                |
| 43           | DELL COMPUTER-LIBRARY (1650)                  | 07/31/17         | SL     | 5.00  | 1       | L6          | 1,183.                      |                  |                        |                       | 1,183.                    | 1,047.                                   |                               | 136.                      | 1,183.                                |
| 44           | MARBLE SCULPTURE (1611)                       | 08/17/17         | SL     | 15.00 | 1       | L6          | 10,350.                     |                  |                        |                       | 10,350.                   | 2,990.                                   |                               | 690.                      | 3,680.                                |

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|              | 70 II lage 1                                   |                  |        |       |       |                             | JJ0 F.           | •                      |                       |                           |  |                               |                           |                                       |
|--------------|--|------------------|--------|-------|-------|-----------------------------|------------------|------------------------|-----------------------|---------------------------|--|-------------------------------|---------------------------|---------------------------------------|
| Asset<br>No. | Description                                    | Date<br>Acquired | Method | Life  | C Lii | Unadjusted<br>Cost Or Basis | Bus<br>%<br>Excl | Section 179<br>Expense | Reduction In<br>Basis | Basis For<br>Depreciation | Beginning<br>Accumulated<br>Depreciation | Current<br>Sec 179<br>Expense | Current Year<br>Deduction | Ending<br>Accumulated<br>Depreciation |
| 45           | DISPLAY CASES (1611) EXHIBIT                   | 10/17/17         | SL     | 10.00 | 16    | 901.                        |                  |                        |                       | 901.                      | 375.                                     |                               | 90.                       | 465.                                  |
| 46           | DISPLAY CASES (1611) EXHIBIT                   | 11/02/17         | SL     | 10.00 | 16    | 1,964.                      |                  |                        |                       | 1,964.                    | 817.                                     |                               | 196.                      | 1,013.                                |
| 47           | DISPLAY CASES (1611) EXHIBIT                   | 12/04/17         | SL     | 10.00 | 16    | 600.                        |                  |                        |                       | 600.                      | 245.                                     |                               | 60.                       | 305.                                  |
| 48           | COLLECTIONS (1650)                             | 03/31/18         | SL     | 5.00  | 16    | 1,180.                      |                  |                        |                       | 1,180.                    | 885.                                     |                               | 236.                      | 1,121.                                |
| 49           | COMPUTER-MUSEUM EDUCATOR (1650)                | 03/31/18         | SL     | 5.00  | 16    | 1,180.                      |                  |                        |                       | 1,180.                    | 885.                                     |                               | 236.                      | 1,121.                                |
| 50           | MARBLE SCULPTURE (1611)                        | 04/30/18         | SL     | 15.00 | 16    | 6,615.                      |                  |                        |                       | 6,615.                    | 1,617.                                   |                               | 441.                      | 2,058.                                |
| 51           | TWO SECURITY DOORS (1625)                      | 04/30/18         | SL     | 15.00 | 16    | 3,330.                      |                  |                        |                       | 3,330.                    | 814.                                     |                               | 222.                      | 1,036.                                |
| 52           | (D)COMPUTER-COLLECTIONS MGR (1650)             | 04/30/18         | SL     | 5.00  | 16    | 1,087.                      |                  |                        |                       | 1,087.                    | 797.                                     |                               | 290.                      | 1,087.                                |
| 55           | UV POLY SHIELDING (1612)                       | 10/18/18         | SL     | 15.00 | 16    | 1,874.                      |                  |                        |                       | 1,874.                    | 396.                                     |                               | 125.                      | 521.                                  |
| 56           | PLEXIGLASS-DOLLHOUSE EXHIBIT (1625)            | 03/12/19         | SL     | 15.00 | 16    | 7,675.                      |                  |                        |                       | 7,675.                    | 1,450.                                   |                               | 512.                      | 1,962.                                |
| 57           | INT'L ARCHITECTS-MINIATURE GALLERY (1625)      | 03/12/19         | SL     | 15.00 | 16    | 11,180.                     |                  |                        |                       | 11,180.                   | 2,111.                                   |                               | 745.                      | 2,856.                                |
| 58           | COMPUTER-MGR OF DEV (1650)                     | 04/30/19         | SL     | 5.00  | 16    | 1,176.                      |                  |                        |                       | 1,176.                    | 627.                                     |                               | 235.                      | 862.                                  |
| 59           | COMPUTER-VISITOR'S SERVICES MGR (1650)         | 04/30/19         | SL     | 5.00  | 16    | 1,176.                      |                  |                        |                       | 1,176.                    | 627.                                     |                               | 235.                      | 862.                                  |
| 60           | TUREMAN MANSION LIGHT UPGRADE (1625)           | 06/11/19         | SL     | 15.00 | 16    | 6,284.                      |                  |                        |                       | 6,284.                    | 1,082.                                   |                               | 419.                      | 1,501.                                |
| 61           | TUREMAN MANSION LIGHT<br>UPGRADE (1625)        | 06/11/19         | SL     | 15.00 | 16    | 3,184.                      |                  |                        |                       | 3,184.                    | 548.                                     |                               | 212.                      | 760.                                  |
| 62           | INT'L ARCHITECTS (1625)                        | 06/30/19         | SL     | 15.00 | 16    | 9,429.                      |                  |                        |                       | 9,429.                    | 1,572.                                   |                               | 629.                      | 2,201.                                |
| 63           | NETTIE WELLS EXHIBIT COMPUTER & MONITOR (1650) | 08/09/19         | SL     | 5.00  | 16    | 1,733.                      |                  |                        |                       | 1,733.                    | 838.                                     |                               | 347.                      | 1,185.                                |
| 64           | INT'L ARCHITECTS-MINIATURE<br>GALLERY (1625)   | 09/30/19         | SL     | 15.00 | 16    | 2,644.                      |                  |                        |                       | 2,644.                    | 396.                                     |                               | 176.                      | 572.                                  |

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|              | 70 II lage 1                 |                  |        |       |      |             |                             | JJ0 F            |                        |                       |                           |  |                               |                           |                                       |
|--------------|------------------------------|------------------|--------|-------|------|-------------|-----------------------------|------------------|------------------------|-----------------------|---------------------------|--|-------------------------------|---------------------------|---------------------------------------|
| Asset<br>No. | Description                  | Date<br>Acquired | Method | Life  | Conv | Line<br>No. | Unadjusted<br>Cost Or Basis | Bus<br>%<br>Excl | Section 179<br>Expense | Reduction In<br>Basis | Basis For<br>Depreciation | Beginning<br>Accumulated<br>Depreciation | Current<br>Sec 179<br>Expense | Current Year<br>Deduction | Ending<br>Accumulated<br>Depreciation |
|              | COMPACT STORAGE INSTALLATION |                  |        |       |      |             |                             |                  |                        |                       |                           |  |                               |                           |                                       |
| 65           | (1625)                       | 10/10/19         | SL     | 15.00 | 1    | 16          | 76,408.                     |                  |                        |                       | 76,408.                   | 11,461.                                  |                               | 5,094.                    | 16,555.                               |
|              | INT'L ARCHITECTS-MINIATURE   |                  |        |       |      |             |                             |                  |                        |                       |                           |  |                               |                           |                                       |
| 66           | GALLERY (1625)               | 11/04/19         | SL     | 15.00 | 1    | 16          | 1,703.                      |                  |                        |                       | 1,703.                    | 247.                                     |                               | 114.                      | 361.                                  |
|              | FLOORING FOR SPACESAVER      |                  |        |       |      |             |                             |                  |                        |                       |                           |  |                               |                           |                                       |
| 67           | SYSTEM (1625)                | 01/27/20         | SL     | 15.00 | 1    | 16          | 3,084.                      |                  |                        |                       | 3,084.                    | 394.                                     |                               | 206.                      | 600.                                  |
|              | INT'L ARCHITECTS STORAGE     |                  |        |       |      |             |                             |                  |                        |                       |                           |  |                               |                           |                                       |
| 68           | MODIFICATIONS(1625)          | 02/24/20         | SL     | 15.00 | 1    | 16          | 9,720.                      |                  |                        |                       | 9,720.                    | 1,188.                                   |                               | 648.                      | 1,836.                                |
|              | RELOCATING WALL & DOOR       |                  |        |       |      |             |                             |                  |                        |                       |                           |  |                               |                           |                                       |
| 69           | STORAGE CONST (1625)         | 05/31/20         | SL     | 15.00 | 1    | 16          | 33,322.                     |                  |                        |                       | 33,322.                   | 3,517.                                   |                               | 2,221.                    | 5,738.                                |
|              | UPGRADE SPRINKLER SYSTER     |                  |        |       |      |             |                             |                  |                        |                       |                           |  |                               |                           |                                       |
| 70           | (1612)                       | 06/30/20         | SL     | 15.00 | 1    | 16          | 2,175.                      |                  |                        |                       | 2,175.                    | 218.                                     |                               | 145.                      | 363.                                  |
|              |                              |                  |        |       |      |             |                             |                  |                        |                       |                           |  |                               |                           |                                       |
| 71           | WEBSITE REBUILD (1649)       | 08/25/20         | SL     | 5.00  | 1    | 16          | 50,095.                     |                  |                        |                       | 50,095.                   | 13,359.                                  |                               | 10,019.                   | 23,378.                               |
|              |                              |                  |        |       |      |             |                             |                  |                        |                       |                           |  |                               |                           |                                       |
| 72           | 3 RISERS (1625)              | 08/31/20         | SL     | 15.00 | 1    | 16          | 1,244.                      |                  |                        |                       | 1,244.                    | 111.                                     |                               | 83.                       | 194.                                  |
|              |                              |                  |        |       |      |             |                             |                  |                        |                       |                           |  |                               |                           |                                       |
| 74           | STEM GAME CONSOLES (1650)    | 09/30/20         | SL     | 5.00  | 1    | 16          | 2,260.                      |                  |                        |                       | 2,260.                    | 565.                                     |                               | 452.                      | 1,017.                                |
|              | INT'L ARCHITECTS STORAGE     |                  |        |       |      |             |                             |                  |                        |                       |                           |  |                               |                           |                                       |
| 78           | MODIFICATIONS(1625)          | 10/03/20         | SL     | 15.00 | 1    | 16          | 9,775.                      |                  |                        |                       | 9,775.                    | 815.                                     |                               | 652.                      | 1,467.                                |
|              | UPDATE BACK DOOR SECURITY    |                  |        |       |      |             |                             |                  |                        |                       |                           |  |                               |                           |                                       |
| 79           | (1635)                       | 10/31/20         | SL     | 15.00 | 1    | 16          | 3,330.                      |                  |                        |                       | 3,330.                    | 259.                                     |                               | 222.                      | 481.                                  |
|              | UPDATE BACK DOOR SECURITY    |                  |        |       |      |             |                             |                  |                        |                       |                           |  |                               |                           |                                       |
| 80           | (1635)                       | 10/31/20         | SL     | 15.00 | 1    | 16          | 1,693.                      |                  |                        |                       | 1,693.                    | 132.                                     |                               | 113.                      | 245.                                  |
|              | UPDATE BACK DOOR SECURITY    |                  |        |       |      |             |                             |                  |                        |                       |                           |  |                               |                           |                                       |
| 81           | (1635)                       | 10/31/20         | SL     | 15.00 | 1    | 16          | 10,617.                     |                  |                        |                       | 10,617.                   | 826.                                     |                               | 708.                      | 1,534.                                |
|              |                              |                  |        |       |      |             |                             |                  |                        |                       |                           |  |                               |                           |                                       |
| 82           | Door-15 Second Egress        | 01/31/21         | SL     | 15.00 | 1    | 16          | 2,306.                      |                  |                        |                       | 2,306.                    | 141.                                     |                               | 154.                      | 295.                                  |
|              |                              |                  |        |       |      |             |                             |                  |                        |                       |                           |  |                               |                           |                                       |
| 83           | Back door                    | 02/28/21         | SL     | 15.00 | 1    | 16          | 438.                        |                  |                        |                       | 438.                      | 24.                                      |                               | 29.                       | 53.                                   |
|              | Computer #5MTFG63 for        |                  |        |       |      |             |                             |                  |                        |                       |                           |  |                               |                           |                                       |
| 84           | Registrar                    | 02/28/21         | SL     | 3.00  | 1    | 16          | 1,413.                      |                  |                        |                       | 1,413.                    | 392.                                     |                               | 471.                      | 863.                                  |
|              | Computer #78H5FB3 for        |                  |        |       |      |             |                             |                  |                        |                       |                           |  |                               |                           |                                       |
| 85           | marketing & communications   | 02/28/21         | SL     | 3.00  | 1    | 16          | 1,413.                      |                  |                        |                       | 1,413.                    | 392.                                     |                               | 471.                      | 863.                                  |
|              |                              |                  |        |       |      |             |                             |                  |                        |                       |                           |  |                               |                           |                                       |
| 87           | Meritex HVAC system          | 09/01/22         | SL     | 20.00 | 1    | 16          | 43,163.                     |                  |                        |                       | 43,163.                   |  |                               | 719.                      | 719.                                  |

Form 990-PF Page 1 990-PF

|              | 70 II lage 1                |                  |        |       |      |             |                             | JJ0 II           |                        |                       |                           |  |                               |                           |                                       |
|--------------|-----------------------------|------------------|--------|-------|------|-------------|-----------------------------|------------------|------------------------|-----------------------|---------------------------|--|-------------------------------|---------------------------|---------------------------------------|
| Asset<br>No. | Description                 | Date<br>Acquired | Method | Life  | Conv | Line<br>No. | Unadjusted<br>Cost Or Basis | Bus<br>%<br>Excl | Section 179<br>Expense | Reduction In<br>Basis | Basis For<br>Depreciation | Beginning<br>Accumulated<br>Depreciation | Current<br>Sec 179<br>Expense | Current Year<br>Deduction | Ending<br>Accumulated<br>Depreciation |
|              | Security equipment (offsite |                  |        |       |      |             |                             |                  |                        |                       |                           |  |                               |                           |                                       |
| 88           | storage)                    | 09/30/22         | SL     | 10.00 |      | 16          | 1,045.                      |                  |                        |                       | 1,045.                    |  |                               | 26.                       | 26.                                   |
|              | Computer - Collection       |                  |        |       |      |             |                             |                  |                        |                       |                           |  |                               |                           |                                       |
| 89           | manager                     | 02/28/22         | SL     | 3.00  | :    | 16          | 1,141.                      |                  |                        |                       | 1,141.                    |  |                               | 317.                      | 317.                                  |
|              | Computer (2) - Museum store |                  |        |       |      |             |                             |                  |                        |                       |                           |  |                               |                           |                                       |
| 90           | point of sale (POS)         | 02/28/22         | SL     | 3.00  | -    | 16          | 1,962.                      |                  |                        |                       | 1,962.                    |  |                               | 545.                      | 545.                                  |
|              | Computer - Senior Manager   |                  |        |       |      |             |                             |                  |                        |                       |                           |  |                               |                           |                                       |
| 91           | Learning & Engagement       | 02/28/22         | SL     | 3.00  | :    | 16          | 1,401.                      |                  |                        |                       | 1,401.                    |  |                               | 389.                      | 389.                                  |
|              | Computer - Collection       |                  |        |       |      |             |                             |                  |                        |                       |                           |  |                               |                           |                                       |
| 92           | manager (offsite storage)   | 02/28/22         | SL     | 3.00  |      | 16          | 1,141.                      |                  |                        |                       | 1,141.                    |  |                               | 317.                      | 317.                                  |
|              | Computer - Lead Visitor     |                  |        |       |      |             |                             |                  |                        |                       |                           |  |                               |                           |                                       |
| 93           | Services Rep                | 06/30/22         | SL     | 3.00  | -    | 16          | 1,862.                      |                  |                        |                       | 1,862.                    |  |                               | 310.                      | 310.                                  |
|              |                             |                  |        |       |      |             |                             |                  |                        |                       |                           |  |                               |                           |                                       |
| 94           | Exit Stairwell Lights       | 06/30/22         | SL     | 5.00  | -    | 16          | 1,275.                      |                  |                        |                       | 1,275.                    |  |                               | 127.                      | 127.                                  |
|              |                             |                  |        |       |      |             |                             |                  |                        |                       |                           |  |                               |                           |                                       |
|              | * 990-PF Pg 1 Total Other   |                  |        |       |      |             | 11589666.                   |                  |                        |                       | 11589666.3                | ,775,008.                                |                               | 397,298.                  | 1,172,306.                            |
|              | * Grand Total 990-PF Pg 1   |                  |        |       |      |             |                             |                  |                        |                       |                           |  |                               |                           |                                       |
|              | Depr                        |                  |        |       |      |             | 11766643.                   |                  |                        |                       | 11766643.3                | ,860,377.                                |                               | 412,573.                  | 1,272,950.                            |
|              |                             |                  |        |       |      |             |                             |                  |                        |                       |                           |  |                               |                           |                                       |
|              |                             |                  |        |       |      |             |                             |                  |                        |                       |                           |  |                               |                           |                                       |
|              |                             |                  |        |       |      |             |                             |                  |                        |                       |                           |  |                               |                           |                                       |
|              | Current Year Activity       |                  |        |       |      |             |                             |                  |                        |                       |                           |  |                               |                           |                                       |
|              |                             |                  |        |       |      |             |                             |                  |                        |                       |                           |  |                               |                           |                                       |
|              | Beginning balance           |                  |        |       |      |             | 11675710.                   |                  |                        | 0.                    | 11675710.3                | ,860,377.                                |                               |                           | 1,268,935.                            |
|              |                             |                  |        |       |      |             |                             |                  |                        |                       |                           |  |                               |                           |                                       |
|              | Acquisitions                |                  |        |       |      |             | 90,933.                     |                  |                        | 0.                    | 90,933.                   | 0.                                       |                               |                           | 4,015.                                |
|              | D (D.). 1                   |                  |        |       |      |             | 6 022                       |                  |                        | •                     | 6 000                     | 5 645                                    |                               |                           | 6 022                                 |
|              | Dispositions/Retired        |                  |        |       |      |             | 6,033.                      |                  |                        | 0.                    | 6,033.                    | 5,645.                                   |                               |                           | 6,033.                                |
|              | Ending balance              |                  |        |       |      |             | 11760610.                   |                  |                        | 0.                    | 11760610.3                | ,854,732.                                |                               |                           | 1,266,917.                            |
|              | Ending accum depr less      |                  |        |       |      |             |                             |                  |                        |                       |                           |  |                               |                           |                                       |
|              | dispositions                |                  |        |       |      |             |                             |                  |                        |                       |                           | ,266,917.                                |                               |                           |                                       |
|              |                             |                  |        |       |      |             |                             |                  |                        |                       |                           |  |                               |                           |                                       |
|              | Ending book value           |                  |        |       |      |             |                             |                  |                        |                       | ,                         | ,493,693.                                |                               |                           |                                       |
|              |                             |                  |        |       |      |             |                             |                  |                        |                       |                           |  |                               |                           |                                       |
|              |                             |                  |        |       |      |             |                             |                  |                        |                       |                           |  |                               |                           |                                       |

# Unrelated Business Income

# **CARRYOVER DATA TO 2023**

| Name <b>THE</b> | NATIONAL MUSEUM OF TOYS/MINIATURES  | Employer Identification Number 43-1187852 |    |
|-----------------|---|---|----|
|                 | formation provided with this return, the following are possible carryover amounts to next year. |   |    |
| Federal         | Post-2017 Net Operating Loss - RETAIL SALES IN  | MUSEU 146,38                              | 3. |
| Federal         | Pre-2018 Net Operating Loss   | 56,57                                     | 5. |
|                 | • •   |   |    |
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| Name: | $_{ m THE}$ | NATIONAL | MUSEUM | of | TOYS/MINIATUR |
|-------|-------------|----------|--------|----|---------------|

FEIN:

43-1187852

|                  |                         | pe and Entity: RETAIL SALES IN MUSEUM Post-2017 NO DETAIL CARRYOVER SCHEDULE  tion 382 Annual Limitation Section 382 Carryover |                         |                 |                    |                    |                    |                    |                    |                    |                    |                    |
|------------------|-------------------------|--|-------------------------|-----------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|
|                  | Year<br>Origi-<br>nated | Original<br>Carryover<br>Amount  | Total<br>Amount<br>Used | Amount Used for | Amount<br>Used for |
| A<br>B<br>C      | 2019<br>2020<br>2021    | 28,964.<br>47,642.<br>41,008.  |                         |                 |                    |                    |                    |                    |                    |                    |                    |                    |
| ABCDEFGH         | 2022                    | 28,769.  |                         |                 |                    |                    |                    |                    |                    |                    |                    |                    |
| l<br>J           |                         |  |                         |                 |                    |                    |                    |                    |                    |                    |                    |                    |
| K<br>L<br>M<br>N |                         |  |                         |                 |                    |                    |                    |                    |                    |                    |                    |                    |
| 0<br>P           |                         |  |                         |                 |                    |                    |                    |                    |                    |                    |                    |                    |
| QRSTUV           |                         |  |                         |                 |                    |                    |                    |                    |                    |                    |                    |                    |
| V<br>W           |                         | E Amount   | Amount                  | Amount          | Amount             | Amount             | Amount             | Amount             | Amount             | Amount             | Amount             | Amount             |
|                  | Detail<br>Type          |  | Used for                | Used for        | Used for           | Used for           | Used for           | Used for           | Used for           | Used for           | Used for           | Used for           |
| A B C            |                         |  |                         |                 |                    |                    |                    |                    |                    |                    |                    |                    |
| ABCDEFG          |                         |  |                         |                 |                    |                    |                    |                    |                    |                    |                    |                    |
| H<br>J<br>K      |                         |  |                         |                 |                    |                    |                    |                    |                    |                    |                    |                    |
| L<br>M           |                         |  |                         |                 |                    |                    |                    |                    |                    |                    |                    |                    |
| N O P Q R S T    |                         |  |                         |                 |                    |                    |                    |                    |                    |                    |                    |                    |
| S<br>T<br>U      |                         |  |                         |                 |                    |                    |                    |                    |                    |                    |                    |                    |
| V<br>W           |                         |  |                         |                 |                    |                    |                    |                    |                    |                    |                    |                    |

| Name. | $\tau$ H $\tau$ | NATIONAL | MIISEIIM | OF | TOVS | /MTNT A TITE |
|-------|-----------------|----------|----------|----|------|--------------|
|       |                 |          |          |    |      |              |

FEIN:

43-1187852

|  | rpe and Entity: Net Positive ACE Adjustment FED DETAIL CARRYOVER SCHEDULE ction 382 Annual Limitation Section 382 Carryover |                                 |                         |                    |                    |                    |                    |                    |                    |                    |                    |                    |
|--|---|---------------------------------|-------------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|
| Ye<br>Ori<br>nat   | ar<br>gi-<br>ed   | Original<br>Carryover<br>Amount | Total<br>Amount<br>Used | Amount<br>Used for |
| A 20   | 19  | 9,289.                          |                         |                    |                    |                    |                    |                    |                    |                    |                    |                    |
|  |   |                                 |                         |                    |                    |                    |                    |                    |                    |                    |                    |                    |
|  |   |                                 |                         |                    |                    |                    |                    |                    |                    |                    |                    |                    |
| 1  |   |                                 |                         |                    |                    |                    |                    |                    |                    |                    |                    |                    |
|  |   |                                 |                         |                    |                    |                    |                    |                    |                    |                    |                    |                    |
| 3  |   |                                 |                         |                    |                    |                    |                    |                    |                    |                    |                    |                    |
| С - М<br>М<br>О С С<br>С С С С С С С С С С С С С С С С С |   |                                 |                         |                    |                    |                    |                    |                    |                    |                    |                    |                    |
| De<br>Ty   | ail S   | Amount Used for                 | Amount<br>Used for      | Amount<br>Used for | Amount<br>Used for | Amount<br>Used for | Amount<br>Used for | Amount<br>Used for | Amount<br>Used for | Amount<br>Used for | Amount<br>Used for | Amount<br>Used for |
| 3  |   |                                 |                         |                    |                    |                    |                    |                    |                    |                    |                    |                    |
|  |   |                                 |                         |                    |                    |                    |                    |                    |                    |                    |                    |                    |
|  |   |                                 |                         |                    |                    |                    |                    |                    |                    |                    |                    |                    |
|  |   |                                 |                         |                    |                    |                    |                    |                    |                    |                    |                    |                    |
| 0  |   |                                 |                         |                    |                    |                    |                    |                    |                    |                    |                    |                    |
| Λ<br>1<br>2<br>2<br>3<br>3                               |   |                                 |                         |                    |                    |                    |                    |                    |                    |                    |                    |                    |
| У<br>V   |   |                                 |                         |                    |                    |                    |                    |                    |                    |                    |                    |                    |

| Name. | $\tau$ H $\tau$ | NATIONAL | MIISEIIM | OF | TOVS | /MTNT A TITE |
|-------|-----------------|----------|----------|----|------|--------------|
|       |                 |          |          |    |      |              |

FEIN:

43-1187852

|           | Type a                  | and Entity: Pre<br>382 Annual Limitation | -2018 NOL FED           | Section 382 Carryover          |                                | DETAIL C           | ARRYOVER SCH       | EDULE              |                    |                    |                    |                    |
|-----------|-------------------------|--|-------------------------|--------------------------------|--------------------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|
|           | Year<br>Origi-<br>nated | Original<br>Carryover<br>Amount          | Total<br>Amount<br>Used | Amount<br>Used for<br>12/31/17 | Amount<br>Used for<br>12/31/18 | Amount<br>Used for |
| Α         | 2012<br>2013            | 33,056.                                  | 10,981.                 | 69.                            | 10,912.                        |                    |                    |                    |                    |                    |                    |                    |
| B C D E F | 2014                    | 33,056.<br>4,325.<br>23,382.<br>6,329.   |                         |                                |                                |                    |                    |                    |                    |                    |                    |                    |
| E         | 2015<br>2016            | 6,329.<br>464.                           |                         |                                |                                |                    |                    |                    |                    |                    |                    |                    |
| G         |                         |  |                         |                                |                                |                    |                    |                    |                    |                    |                    |                    |
| H         |                         |  |                         |                                |                                |                    |                    |                    |                    |                    |                    |                    |
| J         |                         |  |                         |                                |                                |                    |                    |                    |                    |                    |                    |                    |
| K<br>L    |                         |  |                         |                                |                                |                    |                    |                    |                    |                    |                    |                    |
| M<br>N    |                         |  |                         |                                |                                |                    |                    |                    |                    |                    |                    |                    |
| 0<br>P    |                         |  |                         |                                |                                |                    |                    |                    |                    |                    |                    |                    |
| Q<br>R    |                         |  |                         |                                |                                |                    |                    |                    |                    |                    |                    |                    |
| S<br>T    |                         |  |                         |                                |                                |                    |                    |                    |                    |                    |                    |                    |
| U         |                         |  |                         |                                |                                |                    |                    |                    |                    |                    |                    |                    |
| V<br>W    |                         |  |                         |                                |                                |                    |                    |                    |                    |                    |                    |                    |
|           | 5                       | E Amount                                 | Amount                  | Amount                         | Amount                         | Amount             | Amount             | Amount             | Amount             | Amount             | Amount             | Amount             |
|           | Detail<br>Type          | S Used for B C                           | Used for                | Used for                       | Used for                       | Used for           | Used for           | Used for           | Used for           | Used for           | Used for           | Used for           |
| Α         |                         | C  |                         |                                |                                |                    |                    |                    |                    |                    |                    |                    |
| B         |                         |  |                         |                                |                                |                    |                    |                    |                    |                    |                    |                    |
| B C D E F |                         |  |                         |                                |                                |                    |                    |                    |                    |                    |                    |                    |
| F         |                         |  |                         |                                |                                |                    |                    |                    |                    |                    |                    |                    |
| G<br>H    |                         |  |                         |                                |                                |                    |                    |                    |                    |                    |                    |                    |
| l<br>J    |                         |  |                         |                                |                                |                    |                    |                    |                    |                    |                    |                    |
| Κ         |                         |  |                         |                                |                                |                    |                    |                    |                    |                    |                    |                    |
| L<br>M    |                         |  |                         |                                |                                |                    |                    |                    |                    |                    |                    |                    |
| N<br>O    |                         |  |                         |                                |                                |                    |                    |                    |                    |                    |                    |                    |
| P<br>Q    |                         |  |                         |                                |                                |                    |                    |                    |                    |                    |                    |                    |
| R         |                         |  |                         |                                |                                |                    |                    |                    |                    |                    |                    |                    |
| S         |                         |  |                         |                                |                                |                    |                    |                    |                    |                    |                    |                    |
| U<br>V    |                         |  |                         |                                |                                |                    |                    |                    |                    |                    |                    |                    |
| W         |                         |  |                         |                                |                                |                    |                    |                    |                    |                    |                    |                    |

# Form 8879-TF

# **IRS e-file Signature Authorization** for a Tax Exempt Entity

| For calendar year 2022, or fiscal year beginning   | , 2022, and ending | . 20  |
|--|--------------------|-------|
| . or carerraar year = ===, or needs year beginning | , ====, and onling | <br>, |

OMB No. 1545-0047

Internal Revenue Service

Do not send to the IRS. Keep for your records. Department of the Treasury Go to www.irs.gov/Form8879TE for the latest information. EIN or SSN Name of filer THE NATIONAL MUSEUM OF TOYS/MINIATURES 43-1187852 Name and title of officer or person subject to tax PETRA KRALICKOVA ASST SECRETARY Part I Type of Return and Return Information Check the box for the return for which you are using this Form 8879-TE and enter the applicable amount, if any, from the return. Form 8038-CP and Form 5330 filers may enter dollars and cents. For all other forms, enter whole dollars only. If you check the box on line 1a, 2a, 3a, 4a, 5a, 6a, 7a, 8a, 9a, or 10a below, and the amount on that line for the return being filed with this form was blank, then leave line 1b, 2b, 3b, 4b, 5b, 6b, 7b, 8b, 9b, or 10b, whichever is applicable, blank (do not enter -0-). But, if you entered -0- on the return, then enter -0- on the applicable line below. Do not complete more than one line in Part I. **b Total revenue,** if any (Form 990, Part VIII, column (A), line 12) \_\_\_\_\_\_ **1b** Form 990 check here ...... 1a **b Total revenue,** if any (Form 990-EZ, line 9) 2a Form 990-EZ check here **b Total tax** (Form 1120-POL, line 22) Form 1120-POL check here 3a **b Tax based on investment income** (Form 990-PF, Part V, line 5) 4a Form 990-PF check here b Balance due (Form 8868, line 3c) Form 8868 check here ..... 5a **b Total tax** (Form 990-T, Part III, line 4) Form 990-T check here ..... 6a Form 4720 check here ..... 7a b Total tax (Form 4720, Part III, line 1) 7b 8a Form 5227 check here ..... **b FMV of assets at end of tax year** (Form 5227, Item D) Form 5330 check here ..... **b** Tax due (Form 5330, Part II, line 19) 9a 9b **b** Amount of credit payment requested (Form 8038-CP, Part III, line 22) 10a Form 8038-CP check here 10b **Declaration and Signature Authorization of Officer or Person Subject to Tax** Under penalties of perjury, I declare that X I am an officer of the above entity or I I am a person subject to tax with respect to (name , (EIN) and that I have examined a copy of the 2022 electronic return and accompanying schedules and statements, and, to the best of my knowledge and belief, they are true, correct, and complete. I further declare that the amount in Part I above is the amount shown on the copy of the electronic return. I consent to allow my intermediate service provider, transmitter, or electronic return originator (ERO) to send the return to the IRS and to receive from the IRS (a) an acknowledgement of receipt or reason for rejection of the transmission, (b) the reason for any delay in processing the return or refund, and (c) the date of any refund. If applicable, I authorize the U.S. Treasury and its designated Financial Agent to initiate an electronic funds withdrawal (direct debit) entry to the financial institution account indicated in the tax preparation software for payment of the federal taxes owed on this return, and the financial institution to debit the entry to this account. To revoke a payment, I must contact the U.S. Treasury Financial Agent at 1-888-353-4537 no later than 2 business days prior to the payment (settlement) date. I also authorize the financial institutions involved in the processing of the electronic payment of taxes to receive confidential information necessary to answer inquiries and resolve issues related to the payment. I have selected a personal identification number (PIN) as my signature for the electronic return and, if applicable, the consent to electronic funds withdrawal. PIN: check one box only X Lauthorize Marr and Company, P.C. 64112 to enter my PIN Enter five numbers, but ERO firm name do not enter all zeros as my signature on the tax year 2022 electronically filed return. If I have indicated within this return that a copy of the return is being filed with a state agency(ies) regulating charities as part of the IRS Fed/State program, I also authorize the aforementioned ERO to enter my PIN on the return's disclosure consent screen. As an officer or person subject to tax with respect to the entity, I will enter my PIN as my signature on the tax year 2022 electronically filed return. If I have indicated within this return that a copy of the return is being filed with a state agency(ies) regulating charities as part of the IRS Fed/State program. I will enter my PIN on the return's disclosure consent screen. **Certification and Authentication** Part III ERO's EFIN/PIN. Enter your six-digit electronic filing identification 43041236387 number (EFIN) followed by your five-digit self-selected PIN. Do not enter all zeros I certify that the above numeric entry is my PIN, which is my signature on the 2022 electronically filed return indicated above. I confirm that I am submitting this return in accordance with the requirements of Pub. 4163, Modernized e-File (MeF) Information for Authorized IRS e-file Providers for Business Returns. Richard L. Marr, Jr. 08/03/23 ERO's signature Date **ERO Must Retain This Form - See Instructions** Do Not Submit This Form to the IRS Unless Requested To Do So

Form **8879-TE** (2022)

Extended to November 15, 2023 Form **990-T Exempt Organization Business Income Tax Return** OMB No. 1545-0047 (and proxy tax under section 6033(e)) For calendar year 2022 or other tax year beginning Go to www.irs.gov/Form990T for instructions and the latest information. Department of the Treasury Do not enter SSN numbers on this form as it may be made public if your organization is a 501(c)(3). Internal Revenue Service Check box if Name of organization ( Check box if name changed and see instructions.) address changed. **B** Exempt under section Print THE NATIONAL MUSEUM OF TOYS/MINIATURES 43-1187852 E Group exemption number (see instructions) X 501(c)(3 Number, street, and room or suite no. If a P.O. box, see instructions. Type 408(e) 220(e) 5235 OAK STREET 408A ]530(a) City or town, state or province, country, and ZIP or foreign postal code ]529(a) [ KANSAS CITY, MO 64112 529A Check box if 38,912,646. C Book value of all assets at end of year ... an amended return. X 501(c) corporation 501(c) trust 401(a) trust Other trust State college/university Check organization type Claim credit from Form 8941 Claim a refund shown on Form 2439 Check if filing only to Check if a 501(c)(3) organization filing a consolidated return with a 501(c)(2) titleholding corporation Enter the number of attached Schedules A (Form 990-T) X No During the tax year, was the corporation a subsidiary in an affiliated group or a parent-subsidiary controlled group? Yes If "Yes," enter the name and identifying number of the parent corporation. PETRA KRALICKOVA (816)235-8000 The books are in care of Telephone number **Total Unrelated Business Taxable Income** Part I Total of unrelated business taxable income computed from all unrelated trades or businesses (see instructions) 1 2 Reserved 2 3 3 Add lines 1 and 2 Charitable contributions (see instructions for limitation rules) 4 4 Total unrelated business taxable income before net operating losses. Subtract line 4 from line 3 5 5 0. Deduction for net operating loss. See instructions 6 6 Total of unrelated business taxable income before specific deduction and section 199A deduction. 7 7 Subtract line 6 from line 5 1,000. Specific deduction (generally \$1,000, but see instructions for exceptions) 8 8 9 **Trusts.** Section 199A deduction. See instructions 9 10 1,000. Total deductions. Add lines 8 and 9 10 Unrelated business taxable income. Subtract line 10 from line 7. If line 10 is greater than line 7, 11 enter zero 11 **Tax Computation** Organizations taxable as corporations. Multiply Part I, line 11 by 21% (0.21) Trusts taxable at trust rates. See instructions for tax computation. Income tax on the amount on Schedule D (Form 1041) Tax rate schedule or Part I, line 11 from: 2 Proxy tax. See instructions 3 3 4 Other tax amounts. See instructions 4 Alternative minimum tax (trusts only) 5 5 6 Tax on noncompliant facility income. See instructions 6

Form 990-T (2022

LHA

Total. Add lines 3 through 6 to line 1 or 2, whichever applies

For Paperwork Reduction Act Notice, see instructions.

| Part   | Ш             | Tax and Payments  |                                       |                          |                   |                                       |               |                 |           |          |
|--------|---------------|---|---------------------------------------|--------------------------|-------------------|---------------------------------------|---------------|-----------------|-----------|----------|
| 1a     | Forei         | gn tax credit (corporations attach Form 11                  | 18; trusts attach                     | Form 1116)               | 1a                |                                       |               |                 |           |          |
| b      |               |   |                                       |                          |                   |                                       |               |                 |           |          |
| С      |               | ral business credit. Attach Form 3800 (see                  |                                       |                          |                   |                                       |               |                 |           |          |
| d      |               | t for prior year minimum tax (attach Form                   |                                       |                          |                   |                                       |               |                 |           |          |
| e      |               | credits. Add lines 1a through 1d                            |                                       |                          |                   |                                       | 1e            |                 |           |          |
| 2      |               |   |                                       |                          |                   |                                       | 2             |                 |           | 0.       |
| 3      |               | amounts due. Check if from: Form                            |                                       | m 8611 Forn              | _                 | Form 8866                             | <u> </u>      |                 |           |          |
| J      | Otiloi        |   | (attach statement                     |                          |                   |                                       | 3             |                 |           |          |
| 4      | Total         | tax. Add lines 2 and 3 (see instructions).                  | ` —                                   | k if includes tax pre    |                   |                                       |               |                 |           |          |
| 7      |               |   |                                       | •                        | -                 | irea uriaei                           | 4             |                 |           | 0.       |
| _      |               | nt net 965 tax liability paid from Form 965                 |                                       |                          |                   |                                       | 5             |                 |           | 0.       |
| 5      |               | * *   |                                       |                          | 1 1               |                                       | 5             |                 |           | •        |
| 6a     |               | ents: A 2021 overpayment credited to 20                     |                                       | _                        |                   |                                       | -             |                 |           |          |
| b      |               | estimated tax payments. Check if section                    |                                       |                          |                   |                                       | -             |                 |           |          |
| С.     |               |   |                                       | -4!                      |                   |                                       | -             |                 |           |          |
| d      |               | gn organizations: Tax paid or withheld at s                 |                                       |                          |                   |                                       | $\dashv$      |                 |           |          |
| e      | Васк          | up withholding (see instructions)                           |                                       |                          | 6e                |                                       | $\dashv$      |                 |           |          |
| f      |               | t for small employer health insurance prer                  |                                       |                          | 6f                |                                       | -             |                 |           |          |
| g      |               | credits, adjustments, and payments:                         |                                       |                          | _                 |                                       |               |                 |           |          |
|        |               | Form 4136   |                                       |                          | al <b>6g</b>      |                                       |               |                 |           |          |
| 7      |               | payments. Add lines 6a through 6g                           |                                       |                          |                   |                                       | ,   7         |                 |           |          |
| 8      |               | ated tax penalty (see instructions). Check                  |                                       |                          |                   |                                       | 8             |                 |           |          |
| 9      |               | lue. If line 7 is smaller than the total of line            |                                       |                          |                   |                                       |               |                 |           |          |
| 10     |               | payment. If line 7 is larger than the total o               |                                       |                          | paid              |                                       | 10            |                 |           |          |
| 11     |               | the amount of line 10 you want: Credited                    |                                       |                          |                   | Refunded                              | 11            |                 |           |          |
| Part   |               | Statements Regarding Certain A                              |                                       |                          | -                 | · · · · · · · · · · · · · · · · · · · |               |                 |           |          |
| 1      |               | y time during the 2022 calendar year, did                   | •                                     |                          | •                 | •                                     |               | Y               | 'es       | No_      |
|        |               | a financial account (bank, securities, or otl               |                                       |                          |                   |                                       |               |                 |           |          |
|        | FinCE         | N Form 114, Report of Foreign Bank and                      | Financial Accour                      | its. If "Yes," enter th  | ne name of tl     | he foreign country                    |               |                 |           |          |
|        | here          |   |                                       |                          |                   |                                       |               |                 |           | <u>X</u> |
| 2      | Durin         | g the tax year, did the organization receive                | e a distribution fro                  | om, or was it the gra    | antor of, or tr   | ansferor to, a                        |               |                 |           |          |
|        | foreig        | n trust?  |                                       |                          |                   |                                       |               |                 |           | <u>X</u> |
|        |               | s," see instructions for other forms the or                 |                                       |                          |                   |                                       |               |                 |           |          |
| 3      | Enter         | the amount of tax-exempt interest receive                   | ed or accrued dur                     | ing the tax year         |                   | \$                                    |               |                 |           |          |
| 4      |               | available pre-2018 NOL carryovers here                      |                                       | ,575. Do no              |                   |                                       | arryover      |                 |           |          |
|        | show          | n on Schedule A (Form 990-T). Don't redu                    | ce the NOL carry                      | over shown here by       | any deducti       | on reported on Par                    | rt I, line 6. |                 |           |          |
| 5      |               | 2017 NOL carryovers. Enter the Business                     |                                       |                          |                   |                                       |               |                 |           |          |
|        |               | mounts shown below by any NOL claimed                       | •                                     | •                        | •                 |                                       |               |                 |           |          |
|        |               | Business Activit  |                                       | ,                        |                   | le post-2017 NOL                      |               |                 |           |          |
|        |               | 455   |                                       |                          | \$                |                                       | L17,6         | 14.             |           |          |
|        |               |   |                                       |                          | \$                |                                       |               |                 |           |          |
| 6a     | Did th        | ne organization change its method of acco                   | ounting? (see inst                    | ructions)                | <u> </u>          |                                       |               |                 |           | Х        |
| b      |               | s "Yes," has the organization described the                 | • ,                                   | ,                        |                   |                                       |               |                 |           |          |
|        |               | in in Part V  | ic change on ron                      | 11 000, 000 L2, 000      | 11,01101111       | 1120: 11 140,                         |               |                 |           |          |
| Part   |               | Supplemental Information                                    |                                       |                          |                   |                                       |               |                 |           |          |
|        |               | xplanation required by Part IV, line 6b. Als                | o provide any ot                      | ner additional inform    | nation See i      | netructions                           |               |                 |           |          |
| TOVIGE | tile e        | xpianation required by Fart IV, line ob. Als                | o, provide any on                     | iei additional imon      | nation. See ii    | nstructions.                          |               |                 |           |          |
|        |               |   |                                       |                          |                   |                                       |               |                 |           |          |
|        | Uı            | nder penalties of perjury, I declare that I have examined t | his return, including acc             | companying schedules and | d statements, and | d to the best of my knowle            | edge and beli | ef, it is true. |           |          |
| Sign   |               | orrect, and complete. Declaration of preparer (other than   |                                       |                          |                   |                                       | 3 " " "       |                 |           |          |
| Here   |               |   | 1                                     | ASST                     | SECRETA           | 1 T T T                               | -             | iscuss this ret |           | th       |
|        | $\frac{1}{S}$ | ignature of officer   | <br>Date                              | Title                    | SECKEIA           |                                       |               | hown below (s   | see       | l No     |
|        |               | i i   |                                       |                          | Data              |                                       |               | X Yes           |           | No       |
|        |               | Print/Type preparer's name                                  | Preparer's signatu                    | re                       | Date              |                                       | if PTIN       |                 |           |          |
| Paid   |               | mhama z Nes 1 1   | mb                                    | 3611                     | 00/02/            | self- employed                        |               | 00000           | n         |          |
| Prepa  | arer          |   | Thomas J.                             |                          | 08/03/2           | •                                     |               | 00283           |           |          |
| Use C  | Only          | Firm's name Marr and Com                                    | pany, P.C.<br>104th Street, Suite 100 |                          |                   | Firm's EIN                            | IN 43-1490039 |                 |           |          |
|        |               |   |                                       |                          | 5 TOO             |                                       |               | 255             | <b></b> - |          |
|        |               | Firm's address Kansas City                                  | v MO 641                              | 3.1                      |                   | Phone no                              | (876)         | 363-8           | K 7/ N    | 1 ( )    |

| Form 990-T           | Pre-201           | 8 Net Operating               | Loss Deduction    | Statement 16           |
|----------------------|-------------------|-------------------------------|-------------------|------------------------|
| Tax Year             | Loss Sustained    | Loss<br>Previously<br>Applied | Loss<br>Remaining | Available<br>This Year |
| 12/31/12             | 33,056.           | 10,981.                       | 22,075.           | 22,075.                |
| 12/31/13<br>12/31/14 | 4,325.<br>23,382. | 0.<br>0.                      | 4,325.<br>23,382. | 4,325.<br>23,382.      |
| 12/31/14             | 6,329.            | 0.                            | 6,329.            | 6,329.                 |
| 12/31/16             | 464.              | 0.                            | 464.              | 464.                   |
| NOL Carryov          | er Available This | Year                          | 56,575.           | 56,575.                |

# **SCHEDULE A** (Form 990-T)

# **Unrelated Business Taxable Income** From an Unrelated Trade or Business

OMB No. 1545-0047

Go to www.irs.gov/Form990T for instructions and the latest information. Department of the Treasury Do not enter SSN numbers on this form as it may be made public if your organization is a 501(c)(3). Internal Revenue Service 501(c)(3) Organizations Only

| A 1           | lame of the organization THE NATIONAL MUSEUM OF TOYS/MINIA                                       |          | B Employer identification number 43-1187852 |                |                   |        |                     |
|---------------|--|----------|---|----------------|-------------------|--------|---------------------|
| <u>ς</u> ι    | Unrelated business activity code (see instructions) 45500  | 0        |   |                | <b>D</b> Sequence | e: 1   | of 1                |
| <b>E</b> [    | Describe the unrelated trade or business RETAIL SALES  | IN       | MUSEUM                                      | GIFT           | SHOP              |        |                     |
| Pa            | rt I Unrelated Trade or Business Income  |          | (A) Inco                                    | me             | (B) Expense       | s      | (C) Net             |
| 1.0           | Gross receipts or sales 89,257.  | Ι        |   |                |                   |        |                     |
|               | •  | 4.       | 80  | 257            |                   |        |                     |
| b             |  | 1c<br>2  | 5/  | ,257.<br>,552. |                   | -      |                     |
| 2<br>3        | Cost of goods sold (Part III, line 8)  Gross profit. Subtract line 2 from line 1c                | 3        | 34  | ,705.          |                   |        | 34,705.             |
|               | Capital gain net income (attach Schedule D (Form 1041 or Form                                    | -        | 34  | , , , , , ,    |                   |        | 34,7034             |
| <b>+</b> a    | · · · · · · · · · · · · · · · · · · ·  | 4a       |   |                |                   |        |                     |
| h             | 1120)). See instructions  Net gain (loss) (Form 4797) (attach Form 4797). See instructions)      | 4b       |   |                |                   |        |                     |
| C             | Capital loss deduction for trusts  | 4c       |   |                |                   |        |                     |
| 5             | Income (loss) from a partnership or an S corporation (attach                                     |          |   |                |                   |        |                     |
| J             | statement)   | 5        |   |                |                   |        |                     |
| 6             | Rent income (Part IV)  | 6        |   |                |                   |        |                     |
| 7             | Unrelated debt-financed income (Part V)  | 7        |   |                |                   |        |                     |
| 8             | Interest, annuities, royalties, and rents from a controlled                                      |          |   |                |                   |        |                     |
| Ū             | organization (Part VI)   | 8        |   |                |                   |        |                     |
| 9             | Investment income of section 501(c)(7), (9), or (17)   | <u> </u> |   |                |                   |        |                     |
| ·             | organizations (Part VII)   | 9        |   |                |                   |        |                     |
| 10            | Exploited exempt activity income (Part VIII)   | 10       |   |                |                   |        |                     |
| 11            | Advertising income (Part IX)   | 11       |   |                |                   |        |                     |
| 12            | Other income (see instructions; attach statement)  | 12       |   |                |                   |        |                     |
| 13            | Total. Combine lines 3 through 12  | 13       | 34  | ,705.          |                   |        | 34,705.             |
|               | Deductions Not Taken Elsewhere See instruction directly connected with the unrelated business in | come     | e<br>                                       |                |                   | 1 1    | must be             |
| 1             | Compensation of officers, directors, and trustees (Part X)                                       |          |   |                |                   | 2      | 32,351.             |
| 2             | Salaries and wages   |          |   |                |                   |        | 32,331.             |
| 3             | Repairs and maintenance  |          |   |                |                   | 3      |                     |
| 4             | Bad debts  |          |   |                |                   | 4      |                     |
| 5             | Interest (attach statement). See instructions  |          |   |                |                   | 5<br>6 |                     |
| 6             | Taxes and licenses  Depreciation (attach Form 4562). See instructions                            |          |   |                | 12 376            |        |                     |
| <i>7</i><br>8 | Less depreciation claimed in Part III and elsewhere on return                                    |          |   | a<br>Ba        | 12,570.           | 8b     | 12,376.             |
| 9             | 5  |          |   |                |                   | 9      | 22/3/00             |
| 10            | Contributions to deferred compensation plans   |          |   |                |                   | 10     |                     |
| 11            | Employee benefit programs  |          |   |                |                   | 11     |                     |
| 12            | Excess exempt expenses (Part VIII)   |          |   |                |                   | 12     |                     |
| 13            | Excess readership costs (Part IX)  |          |   |                |                   | 13     |                     |
| 14            | Other deductions (attach statement)  |          | See   | Stat           | ement 17          | 14     | 18.747.             |
| 15            | Total deductions. Add lines 1 through 14   |          |   |                |                   | 15     | 18,747.<br>63,474.  |
| 16            | Unrelated business income before net operating loss deduction. So                                |          |   |                |                   |        |                     |
| . •           | column (C)   |          |   |                |                   | 16     | -28,769.            |
| 17            | Deduction for net operating loss. See instructions   |          |   |                |                   | 17     | 0.                  |
| 18            | Unrelated business taxable income. Subtract line 17 from line 16                                 |          |   |                |                   | 18     | -28,769.            |
| LHA           |  |          |   |                |                   |        | A (Form 990-T) 2022 |

| Pad | е |  |
|-----|---|--|
|     |   |  |

| Part      | III Cost of Goods Sold Foter met   | nod of inventory valuati   | on Cost                  |                 | Page Z     |
|-----------|--|----------------------------|--------------------------|-----------------|------------|
|           | Line men   |                            | 011                      | 1               | 22,597.    |
| 1         |  |                            |                          |                 | 42,047.    |
| 2<br>3    | Purchases Cost of lobor  |                            |                          |                 | 0.         |
| 4         | Cost of labor  |                            |                          |                 | 0.         |
| 5         | Additional section 263A costs (attach statement)   |                            |                          |                 | 0.         |
| 5<br>6    | Other costs (attach statement)   |                            |                          |                 | 64,644.    |
| 7         | Total. Add lines 1 through 5   |                            |                          | 1 _ 1           | 10,092.    |
|           | Inventory at end of year  Cost of goods sold. Subtract line 7 from line 6. Enter I                                       |                            |                          | _               | 54,552.    |
| 8         | _  | ·                          |                          |                 | Yes X No   |
| 9<br>Part | Do the rules of section 263A (with respect to property pive Rent Income (From Real Property and                          |                            |                          |                 | 163 140    |
| 1         | Description of property (property street address, city, s  | •                          | •                        |                 |            |
| '         | A  | tate, ZIP Codej. Offeck    | ii a duaruse. See iiist  | ructions.       |            |
|           | в 🗆  |                            |                          |                 |            |
|           | c —  |                            |                          |                 |            |
|           | D  |                            |                          |                 |            |
|           |  | Α                          | В                        | С               |            |
| 2         | Rent received or accrued   | A                          | ь                        |                 |            |
| a         | From personal property (if the percentage of   |                            |                          |                 |            |
| а         | rent for personal property is more than 10%  |                            |                          |                 |            |
|           | but not more than 50%)   |                            |                          |                 |            |
| b         | From real and personal property (if the  |                            |                          |                 |            |
|           | percentage of rent for personal property exceeds   |                            |                          |                 |            |
|           | 50% or if the rent is based on profit or income)   |                            |                          |                 |            |
| С         | Total rents received or accrued by property.   |                            |                          |                 |            |
| •         | Add lines 2a and 2b, columns A through D   |                            |                          |                 |            |
|           |  |                            |                          |                 |            |
| 3         | Total rents received or accrued. Add line 2c columns A   | through D. Enter here      | and on Part I. line 6. o | column (A)      | 0.         |
| _         | Deductions directly connected with the income  | am sugn zn zman nara       | <u> </u>                 | l l             |            |
| 4         | in lines 2(a) and 2(b) (attach statement)  |                            |                          |                 |            |
|           | ,  |                            |                          |                 |            |
| 5         | Total deductions. Add line 4 columns A through D. Er   | ter here and on Part I, I  | ine 6, column (B)        |                 | 0.         |
| Part '    | V Unrelated Debt-Financed Income (s  | ee instructions)           |                          |                 |            |
| 1         | Description of debt-financed property (street address, or  | city, state, ZIP code). Cl | neck if a dual-use. Se   | e instructions. |            |
|           | A  |                            |                          |                 |            |
|           | В 🔲  |                            |                          |                 |            |
|           | c  |                            |                          |                 |            |
|           | D  |                            |                          | <u> </u>        |            |
|           |  | Α                          | В                        | С               | <u>D</u>   |
| 2         | Gross income from or allocable to debt-financed  |                            |                          |                 |            |
|           | property   |                            |                          |                 |            |
| 3         | Deductions directly connected with or allocable  |                            |                          |                 |            |
|           | to debt-financed property  |                            |                          |                 |            |
| а         | Straight line depreciation (attach statement)  |                            |                          |                 |            |
| b         | Other deductions (attach statement)  |                            |                          |                 |            |
| С         | Total deductions (add lines 3a and 3b,   |                            |                          |                 |            |
|           | columns A through D)   |                            |                          |                 |            |
| 4         | Amount of average acquisition debt on or allocable   |                            |                          |                 |            |
|           | to debt-financed property (attach statement)   |                            |                          |                 |            |
| 5         | Average adjusted basis of or allocable to debt-  |                            |                          |                 |            |
|           | financed property (attach statement)   |                            |                          |                 |            |
| 6         | Divide line 4 by line 5  | %                          | %                        | %               | <u>%</u>   |
| 7         | Gross income reportable. Multiply line 2 by line 6   |                            |                          |                 |            |
| 8         | Total gross income (add line 7, columns A through D)   | . Enter here and on Par    | t I, line 7, column (A)  |                 | 0.         |
| _         |  | Г                          |                          | <u> </u>        |            |
| 9         | Allocable deductions. Multiply line 3c by line 6   | D Fat 1                    | an Death C. T. C.        | [               | 0.         |
| 10        | <b>Total allocable deductions.</b> Add line 9, columns A thr <b>Total dividends-received deductions</b> included in line |                            |                          |                 | 0.         |
| 11        | rotar dividenda-received deductions included in line   | 10                         |                          |                 | <b>U</b> • |

Page :

|        | VI Interest, Annu                 |              | oyalties, and Re                           | ents fror    | n Control  | led Or             | ganizations                                    | <b>3</b> (se | ee instruct  | ions)            | r age <b>c</b>  |
|--------|-----------------------------------|--------------|--|--------------|--|--------------------|--|--------------|--|------------------|---|
|        |                                   |              | _  |              |  | E                  | xempt Contro                                   | lled Or      | ganization   | ıs               |   |
|        | Name of controlle<br>organization | d            | 2. Employer identification number          | incon        | unrelated<br>me (loss)<br>structions)                | 1                  | al of specified<br>nents made                  | that is      | art of colur<br>included<br>folling orga<br>is gross inc | in the<br>aniza- | 5. Deductions directly connected with income in column 5              |
| (1)    |                                   |              |  |              |  |                    |  |              |  |                  |   |
| (2)    |                                   |              |  |              |  |                    |  |              |  |                  |   |
| (3)    |                                   |              |  |              |  |                    |  |              |  |                  |   |
| (4)    |                                   |              |  |              |  |                    |  |              |  |                  |   |
|        | Tavabla lasares                   |              |  |              | Controlled Or  |                    |  | -£l          |  | 44.5             | Dad   |
| ,      | . Taxable Income                  | in           | Net unrelated acome (loss) e instructions) |              | otal of specif<br>syments mad                        |                    | that is inc<br>controlling<br>gross            | luded        | in the<br>zation's                                       | (                | Deductions directly connected with ome in column 10                   |
| (1)    |                                   |              |  |              |  |                    |  |              |  |                  |   |
| (2)    |                                   |              |  |              |  |                    |  |              |  |                  |   |
| (3)    |                                   |              |  |              |  |                    |  |              |  |                  |   |
| (4)    |                                   |              |  |              |  |                    |  |              |  |                  |   |
|        |                                   |              |  |              |  |                    | Add colum<br>Enter here<br>line 8, c           | and or       | Part I,  | Enter            | columns 6 and 11.<br>here and on Part I,<br>ne 8, column (B)          |
| Totals |                                   |              |  |              |  |                    |  |              | 0.   |                  | 0.  |
| Part   | VII Investment                    | Income       | of a Section 50                            | 1(c)(7), (   | 9), or (17)  | Orgar              | nization (s                                    | ee inst      | ructions)  |                  |   |
|        |                                   | cription of  |  |              | 2. Amou incon  | nt of              | 3. Deduction directly connected (attach states | ons<br>ected | 4. Set-<br>(attach st                                    |                  | 5. Total deductions<br>and set-asides<br>(add cols 3 and 4)           |
| (1)    |                                   |              |  |              |  |                    |  |              |  |                  |   |
| (2)    |                                   |              |  |              |  |                    |  |              |  |                  |   |
| (3)    |                                   |              |  |              |  |                    |  |              |  |                  |   |
| (4)    |                                   |              |  |              |  |                    |  |              |  |                  |   |
| Totals |                                   |              |  |              | Add amou<br>column 2.<br>here and or<br>line 9, colu | Enter<br>n Part I, |  |              |  |                  | Add amounts in column 5. Enter here and on Part I, line 9, column (B) |
| Part   | VIII Exploited E                  | xempt A      | ctivity Income,                            | Other 1      | Than Adve  | ertising           | g Income (                                     | see ins      | structions)  |                  |   |
| 1      | Description of exploite           | ed activity: |  |              |  |                    |  |              |  |                  |   |
| 2      | Gross unrelated busin             | ess incom    | e from trade or busi                       | ness. Ente   | r here and o   | n Part I,          | line 10, columi                                | n (A)        |  | 2                |   |
| 3      | Expenses directly con             | nected wit   | h production of unre                       | elated busi  | iness income   | e. Enter l         | nere and on Pa                                 | art I,       |  |                  |   |
|        |                                   |              |  |              |  |                    |  |              |  | 3                |   |
| 4      | Net income (loss) from            | unrelated    | trade or business.                         | Subtract lir | ne 3 from line                                       | e 2. If a 🤉        | gain, complete                                 |              |  |                  |   |
|        |                                   |              |  |              |  |                    |  |              |  | 4                |   |
| 5      | Gross income from ac              |              |  |              |  |                    |  |              |  | 5                |   |
| 6      | Expenses attributable             |              |  |              |  |                    |  |              |  | 6                |   |
| 7      | Excess exempt expen               |              |  | •            |  |                    |  |              |  | _                |   |
|        | 4. Enter here and on F            | art II, line | 12   |              |  |                    |  |              |  | 7                |   |

Schedule A (Form 990-T) 2022

|         | IX Advertising Income  |  |                 |                 |                      |
|---------|--|--|-----------------|-----------------|----------------------|
| 1       | Name(s) of periodical(s). Check box if reporting   | ig two or more periodicals on a consol   | lidated basis.  |                 |                      |
|         | A  |  |                 |                 |                      |
|         | В  |  |                 |                 |                      |
|         | c 🗆  |  |                 |                 |                      |
|         | D .  |  |                 |                 |                      |
| Enter a | amounts for each periodical listed above in the  | corresponding column.                    |                 |                 |                      |
|         |  | A  | В               | С               | D                    |
| 2       | Gross advertising income   |  |                 |                 |                      |
| _       | Add columns A through D. Enter here and on   |  |                 | 1               | 0.                   |
| а       | That columns / timeagn b. Enter here and on  | 11, column ( )                           |                 |                 |                      |
| 3       | Direct advertising costs by periodical   |  |                 |                 |                      |
| а       | Add columns A through D. Enter here and on   | Part Lline 11 column (B)                 |                 | L               | 0.                   |
| u       | Add Coldinis A through D. Enter Hore and on  | Tarti, into 11, column (b)               |                 |                 |                      |
| 4       | Advertising gain (loss). Subtract line 3 from lin  | ne l                                     |                 |                 |                      |
| 7       | 2. For any column in line 4 showing a gain,  |  |                 |                 |                      |
|         | complete lines 5 through 8. For any column in  |  |                 |                 |                      |
|         | -  |  |                 |                 |                      |
|         | line 4 showing a loss or zero, do not complete lines 5 through 7, and enter zero on line 8 | I I                                      |                 |                 |                      |
| 5       | Readership costs   |  |                 |                 |                      |
| 6       |  |  |                 |                 |                      |
| 7       | Circulation income   |  |                 |                 |                      |
| ′       | Excess readership costs. If line 6 is less than  |  |                 |                 |                      |
|         | line 5, subtract line 6 from line 5. If line 5 is les                                      | I I                                      |                 |                 |                      |
| 8       | than line 6, enter zero  |  |                 |                 |                      |
| 0       | deduction. For each column showing a gain o  | nn                                       |                 |                 |                      |
|         | line 4, enter the lesser of line 4 or line 7   | 1  |                 |                 |                      |
| а       | Add line 8, columns A through D. Enter the gr  | · · · · · · · · · · · · · · · · · · ·    | zero here and o | <br>n           |                      |
| u       | Part II, line 13   | cater of the line ba, columns total of 2 |                 |                 | 0.                   |
| Part :  |  | ectors, and Trustees (see inst           | tructions)      |                 | •                    |
|         | •  | , (eee mee                               | 1 401101107     | 3. Percentage   | 4. Compensation      |
|         | <b>1.</b> Name   | <b>2.</b> Title                          |                 | of time devoted | attributable to      |
|         |  |  |                 | to business     | unrelated business   |
| 1)      |  |  |                 | %               | diffolated basilioss |
| 2)      |  |  |                 | %               |                      |
| 3)      |  |  |                 | %               |                      |
| 4)      |  |  |                 | %               |                      |
|         |  |  |                 | 70              |                      |
| Total.  | . Enter here and on Part II, line 1  |  |                 |                 | 0.                   |
| Part    | XI Supplemental Information (se  | ee instructions)                         |                 |                 |                      |
|         | 11   |  |                 |                 |                      |
|         |  |  |                 |                 |                      |
|         |  |  |                 |                 |                      |
|         |  |  |                 |                 |                      |
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|         |  |  |                 |                 |                      |
|         |  |  |                 |                 |                      |

| Form 990-1                                     | 「 (A)                         | Other Deduction               | ons                           | Statement 17                         |
|--|-------------------------------|-------------------------------|-------------------------------|--------------------------------------|
| Description                                    | on                            |                               |                               | Amount                               |
| BANK CHARG<br>SUPPLIES<br>FREIGHT<br>OCCUPANCY | EES                           |                               |                               | 5,742.<br>1,257.<br>1,960.<br>9,788. |
| Total to S                                     | Schedule A, Part II           | , line 14                     |                               | 18,747.                              |
| 990-T Sch                                      | A Post-203                    | 17 Net Operating 1            | Loss Deduction                | Statement 18                         |
| Tax Year                                       | Loss Sustained                | Loss<br>Previously<br>Applied | Loss<br>Remaining             | Available<br>This Year               |
| 12/31/19<br>12/31/20<br>12/31/21               | 28,964.<br>47,642.<br>41,008. | 0.<br>0.<br>0.                | 28,964.<br>47,642.<br>41,008. | 28,964.<br>47,642.<br>41,008.        |
| NOL Carryo                                     | over Available This           | Year                          | 117,614.                      | 117,614.                             |

RETAIL SALES IN MUSEUM GIFT SHOP

A PG1

1

| Asset | DALES IN MOSEOM GIFT SHOP      | Date     |        |       | С                | ine | Unadjusted    | Bus       | Section 179 | *<br>Reduction In | Basis For    | Beginning                   | Current            | Current Year | Ending                      |
|-------|--------------------------------|----------|--------|-------|------------------|-----|---------------|-----------|-------------|-------------------|--------------|-----------------------------|--------------------|--------------|-----------------------------|
| No.   | Description                    | Acquired | Method | Life  | C<br>o<br>n<br>v | No. | Cost Or Basis | %<br>Excl | Expense     | Basis             | Depreciation | Accumulated<br>Depreciation | Sec 179<br>Expense | Deduction    | Accumulated<br>Depreciation |
|       | Furniture & Fixtures           |          |        |       |                  |     |               |           |             |                   |              |                             |                    |              |                             |
| 100   | 8-60" ROUND TABLES (1649)      | 05/08/07 | SL     | 5.00  | 1                | 16  | 793.          |           |             |                   | 793.         | 793.                        |                    | 0.           | 793.                        |
| 104   | SHELVING (1654)                | 03/25/13 | SL     | 10.00 | 1                | 16  | 16,822.       |           |             |                   | 16,822.      | 14,718.                     |                    | 1,682.       | 16,400.                     |
| 106   | AREA RUGS (1650)               | 01/13/15 | SL     | 5.00  | 1                | 16  | 1,478.        |           |             |                   | 1,478.       | 1,478.                      |                    | 0.           | 1,478.                      |
| 109   | LIBRARY SHELVING (1650)        | 02/20/15 | SL     | 10.00 | 1                | 16  | 1,000.        |           |             |                   | 1,000.       | 683.                        |                    | 100.         | 783.                        |
| 112   | LIBRARY SHELVING (1650)        | 03/12/15 | SL     | 10.00 | 1                | 16  | 1,500.        |           |             |                   | 1,500.       | 1,025.                      |                    | 150.         | 1,175.                      |
| 118   | FURNITURE & FIXTURES (1654)    | 08/01/15 | SL     | 10.00 | 1                | 16  | 66,088.       |           |             |                   | 66,088.      | 42,408.                     |                    | 6,609.       | 49,017.                     |
| 121   | DISPLAY CASES (1654)           | 04/14/16 | SL     | 10.00 | 1                | 16  | 4,250.        |           |             |                   | 4,250.       | 2,444.                      |                    | 425.         | 2,869.                      |
| 122   | SIGNAGE (1654)                 | 04/29/16 | SL     | 10.00 | 1                | 16  | 2,982.        |           |             |                   | 2,982.       | 1,689.                      |                    | 298.         | 1,987.                      |
| 124   | GLASS BIN CABINET (1650)       | 06/30/16 | SL     | 10.00 | 1                | 16  | 3,200.        |           |             |                   | 3,200.       | 1,760.                      |                    | 320.         | 2,080.                      |
| 128   | TRACK LIGHTING (1654)          | 12/15/16 | SL     | 10.00 | 1                | 16  | 6,848.        |           |             |                   | 6,848.       | 3,482.                      |                    | 685.         | 4,167.                      |
| 129   | DISPLAY BOXES (1654)           | 12/20/16 | SL     | 10.00 | 1                | 16  | 10,979.       |           |             |                   | 10,979.      | 5,490.                      |                    | 1,098.       | 6,588.                      |
| 130   | DISPLAY CASES (1654)           | 12/30/16 | SL     | 10.00 | 1                | 16  | 5,234.        |           |             |                   | 5,234.       | 2,615.                      |                    | 523.         | 3,138.                      |
| 135   | BENCH & OTTOMON (1645)         | 07/01/17 | SL     | 5.00  | 1                | 16  | 3,206.        |           |             |                   | 3,206.       | 2,885.                      |                    | 321.         | 3,206.                      |
| 147   | MARBLE TOURNAMENT RINGS (1654) | 06/29/18 | SL     | 10.00 | 1                | 16  | 5,564.        |           |             |                   | 5,564.       | 1,946.                      |                    | 556.         | 2,502.                      |
| 148   | EXHIBIT CASE (1654)            | 10/07/18 | SL     | 10.00 | 1                | 16  | 2,000.        |           |             |                   | 2,000.       | 650.                        |                    | 200.         | 850.                        |
| 167   | STEEL DESK (1650)              | 09/30/20 | SL     | 5.00  | 1                | 16  | 2,097.        |           |             |                   | 2,097.       | 524.                        |                    | 419.         | 943.                        |
| 169   | RISERS (1652)                  | 09/30/20 | SL     | 5.00  | 1                | 16  | 1,244.        |           |             |                   | 1,244.       | 311.                        |                    | 249.         | 560.                        |

RETAIL SALES IN MUSEUM GIFT SHOP

A PG

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|    |  |  |  |

| Asset<br>No. | Description  | Date<br>Acquired | Method | Life  | Conv | ine<br>No. | Unadjusted<br>Cost Or Basis | Bus<br>%<br>Excl | Section 179<br>Expense | Reduction In<br>Basis | Basis For<br>Depreciation | Beginning<br>Accumulated<br>Depreciation | Current<br>Sec 179<br>Expense | Current Year<br>Deduction | Ending<br>Accumulated<br>Depreciation |
|--------------|--|------------------|--------|-------|------|------------|-----------------------------|------------------|------------------------|-----------------------|---------------------------|--|-------------------------------|---------------------------|---------------------------------------|
| 170          | MOTION SENSORS (1654)                                    | 09/30/20         | SL     | 10.00 | 1    | .6         | 890.                        |                  |                        |                       | 890.                      | 111.                                     |                               | 89.                       | 200.                                  |
| 171          | CARPET AND FIXTURES (1654)                               | 09/30/20         | SL     | 10.00 | 1    | .6         | 2,859.                      |                  |                        |                       | 2,859.                    | 357.                                     |                               | 286.                      | 643.                                  |
| 180          | Shelving for offsite storage<br>* 990-T Sch M Pg 1 Total | 08/22/22         | SL     | 10.00 | 1    | .6         | 37,943.                     |                  |                        |                       | 37,943.                   |  |                               | 1,265.                    | 1,265.                                |
|              | Furniture & Fixtures                                     |                  |        |       |      |            | 176,977.                    |                  |                        |                       | 176,977.                  | 85,369.                                  |                               | 15,275.                   | 100,644.                              |
|              | Other  |                  |        |       |      |            |                             |                  |                        |                       |                           |  |                               |                           |                                       |
| 95           | BUILDING ADDITIONS (1625)                                | 01/01/90         | SL     | 50.00 | 1    | .6         | 851,639.                    |                  |                        |                       | 851,639.                  | 543,900.                                 |                               | 17,033.                   | 560,933.                              |
| 96           | NEW WING (1620)  | 10/01/03         | SL     | 39.00 | MM1  | .6 2       | ,499,769.                   |                  |                        |                       | 2,499,769.1               | ,167,068.                                |                               | 64,097.                   | L,231,165.                            |
| 97           | NEW WING (1620)  | 03/21/04         | SL     | 39.00 | MM1  | .6         | 37,077.                     |                  |                        |                       | 37,077.                   | 16,918.                                  |                               | 951.                      | 17,869.                               |
| 98           | NEW WING (1620)  | 04/22/04         | SL     | 39.00 | MM1  | .6         | 29,551.                     |                  |                        |                       | 29,551.                   | 13,421.                                  |                               | 758.                      | 14,179.                               |
| 99           | LCD PROJECTOR (1649)                                     | 11/13/06         | SL     | 5.00  | 1    | .6         | 672.                        |                  |                        |                       | 672.                      | 672.                                     |                               | 0.                        | 672.                                  |
| 101          | BLDG ENVELOPE STUDY (1610)                               | 12/25/12         | SL     | 39.00 | MM1  | .6         | 50,052.                     |                  |                        |                       | 50,052.                   | 11,547.                                  |                               | 1,283.                    | 12,830.                               |
| 102          | BLOWER DOOR TESTING (1610)                               | 12/25/12         | SL     | 39.00 | MM1  | .6         | 19,950.                     |                  |                        |                       | 19,950.                   | 4,608.                                   |                               | 512.                      | 5,120.                                |
| 103          | SCANNER (1649)   | 01/31/13         | SL     | 5.00  | 1    | .6         | 661.                        |                  |                        |                       | 661.                      | 661.                                     |                               | 0.                        | 661.                                  |
| 105          | WEBSITE DESIGN (1649)                                    | 02/26/14         | SL     | 5.00  | 1    | .6         | 27,878.                     |                  |                        |                       | 27,878.                   | 27,878.                                  |                               | 0.                        | 27,878.                               |
| 107          | EQUIPMENT-SHOP (1645)                                    | 02/09/15         | SL     | 5.00  | 1    | .6         | 2,078.                      |                  |                        |                       | 2,078.                    | 2,078.                                   |                               | 0.                        | 2,078.                                |
| 108          | EQUIPMENT-SHOP (1645)                                    | 02/20/15         | SL     | 5.00  | 1    | .6         | 2,100.                      |                  |                        |                       | 2,100.                    | 2,100.                                   |                               | 0.                        | 2,100.                                |
| 110          | COMPUTER - LIBRARY (16XX)                                | 02/28/15         | SL     | 5.00  | 1    | .6         | 1,111.                      |                  |                        |                       | 1,111.                    | 1,111.                                   |                               | 0.                        | 1,111.                                |
| 111          | COMPUTER - ADM ASST (1650)                               | 02/28/15         | SL     | 5.00  | 1    | .6         | 1,111.                      |                  |                        |                       | 1,111.                    | 1,111.                                   |                               | 0.                        | 1,111.                                |

<sup>\*</sup> ITC, Salvage, Bonus, Commercial Revitalization Deduction, GO Zone (D) - Asset disposed

RETAIL SALES IN MUSEUM GIFT SHOP

A PG1

| Asset<br>No. | Description                               | Date<br>Acquired | Method | Life  | C<br>o<br>n<br>v | e Unadjusted<br>Cost Or Basis | Bus<br>%<br>Excl | Section 179<br>Expense | Reduction In<br>Basis | Basis For<br>Depreciation | Beginning<br>Accumulated<br>Depreciation | Current<br>Sec 179<br>Expense | Current Year<br>Deduction | Ending<br>Accumulated<br>Depreciation |
|--------------|---|------------------|--------|-------|------------------|-------------------------------|------------------|------------------------|-----------------------|---------------------------|--|-------------------------------|---------------------------|---------------------------------------|
| 113          | EQUIPMENT-SHOP (1645)                     | 07/20/15         | SL     | 5.00  | 16               | 479.                          |                  |                        |                       | 479.                      | 479.                                     |                               | 0.                        | 479.                                  |
| 114          | MUSEUM RENOVATION (1610)                  | 08/01/15         | SL     | 30.00 | 16               | 546,013.                      |                  |                        |                       | 546,013.                  | 116,784.                                 |                               | 18,200.                   | 134,984.                              |
| 115          | MUSEUM RENOVATION (1612)                  | 08/01/15         | SL     | 30.00 | 16               | 6,270,760.                    |                  |                        |                       | 6,270,760.3               | ,341,244.                                |                               | 209,025.                  | L,550,269.                            |
| 116          | MUSEUM RENOVATION (1612)                  | 08/01/15         | SL     | 10.00 | 16               | 48,936.                       |                  |                        |                       | 48,936.                   | 31,403.                                  |                               | 4,894.                    | 36,297.                               |
| 117          | MUSEUM RENOVATION (1612)                  | 08/01/15         | SL     | 5.00  | 16               | 112,141.                      |                  |                        |                       | 112,141.                  | 112,141.                                 |                               | 0.                        | 112,141.                              |
| 119          | MUSEUM RENOVATION (1611)                  | 08/01/15         | SL     | 15.00 | 16               | 596,817.                      |                  |                        |                       | 596,817.                  | 255,306.                                 |                               | 39,788.                   | 295,094.                              |
| 120          | MUSEUM RENOVATION (1612)                  | 08/01/15         | SL     | 15.00 | 16               | 137,242.                      |                  |                        |                       | 137,242.                  | 58,706.                                  |                               | 9,149.                    | 67,855.                               |
| 123          | MKTG & DEV COORD MAC<br>COMPUTER (1649)   | 05/31/16         | SL     | 5.00  | 16               | 648.                          |                  |                        |                       | 648.                      | 648.                                     |                               | 0.                        | 648.                                  |
| 125          | MKTG & DEV IONS COORD MAC<br>COMP (1649)  | 06/30/16         | SL     | 5.00  | 16               | 1,107.                        |                  |                        |                       | 1,107.                    | 1,107.                                   |                               | 0.                        | 1,107.                                |
| 126          | (D)2 FRONT DESK DELL<br>COMP-CPU'S (1649) | 06/30/16         | SL     | 5.00  | 16               | 2,948.                        |                  |                        |                       | 2,948.                    | 2,948.                                   |                               | 0.                        | 2,948.                                |
| 127          | IPAD FOR MUSEUM PROGRAMMING (1650)        | 11/30/16         | SL     | 5.00  | 16               | 1,123.                        |                  |                        |                       | 1,123.                    | 1,123.                                   |                               | 0.                        | 1,123.                                |
| 131          | DISPLAY CASES (1611) EXHIBIT              | 01/05/17         | SL     | 10.00 | 16               | 5,234.                        |                  |                        |                       | 5,234.                    | 2,615.                                   |                               | 523.                      | 3,138.                                |
| 132          | DISPLAY CASES (1611) EXHIBIT              | 02/03/17         | SL     | 10.00 | 16               | 656.                          |                  |                        |                       | 656.                      | 324.                                     |                               | 66.                       | 390.                                  |
| 133          | (D)PC-CURATOR OF INTERPRETATION (1649)    | 03/31/17         | SL     | 5.00  | 16               | 999.                          |                  |                        |                       | 999.                      | 950.                                     |                               | 49.                       | 999.                                  |
| 134          | (D)PC-COLLECTIONS MGR (1649)              | 03/31/17         | SL     | 5.00  | 16               | 999.                          |                  |                        |                       | 999.                      | 950.                                     |                               | 49.                       | 999.                                  |
| 136          | DELL COMPUTER-DIRECTOR (1650)             | 07/31/17         | SL     | 5.00  | 16               | 1,184.                        |                  |                        |                       | 1,184.                    | 1,047.                                   |                               | 137.                      | 1,184.                                |
| 137          | DELL COMPUTER-LIBRARY (1650)              | 07/31/17         |        | 5.00  | 16               |                               |                  |                        |                       | 1,183.                    | 1,047.                                   |                               | 136.                      | 1,183.                                |
| 138          | MARBLE SCULPTURE (1611)                   | 08/17/17         |        | 15.00 | 16               |                               |                  |                        |                       | 10,350.                   | 2,990.                                   |                               | 690.                      | 3,680.                                |

<sup>(</sup>D) - Asset disposed \* ITC, Salvage, Bonus, Commercial Revitalization Deduction, GO Zone

| RETAIL       | SALES IN MUSEUM GIFT SHOP                            |                  |        |       |      |             |                             | A PG1            | 1                      |                       |                           |  |                               |                           |                                       |
|--------------|--|------------------|--------|-------|------|-------------|-----------------------------|------------------|------------------------|-----------------------|---------------------------|--|-------------------------------|---------------------------|---------------------------------------|
| Asset<br>No. | Description  | Date<br>Acquired | Method | Life  | Conv | Line<br>No. | Unadjusted<br>Cost Or Basis | Bus<br>%<br>Excl | Section 179<br>Expense | Reduction In<br>Basis | Basis For<br>Depreciation | Beginning<br>Accumulated<br>Depreciation | Current<br>Sec 179<br>Expense | Current Year<br>Deduction | Ending<br>Accumulated<br>Depreciation |
| 139          | DISPLAY CASES (1611) EXHIBIT                         | 10/17/17         | SL     | 10.00 |      | 16          | 901.                        |                  |                        |                       | 901.                      | 375.                                     |                               | 90.                       | 465.                                  |
| 140          | DISPLAY CASES (1611) EXHIBIT                         | 11/02/17         | SL     | 10.00 |      | 16          | 1,964.                      |                  |                        |                       | 1,964.                    | 817.                                     |                               | 196.                      | 1,013.                                |
| 141          | DISPLAY CASES (1611) EXHIBIT COMPUTER-CURATOR OF     | 12/04/17         | SL     | 10.00 |      | 16          | 600.                        |                  |                        |                       | 600.                      | 245.                                     |                               | 60.                       | 305.                                  |
| 142          | COLLECTIONS (1650)                                   | 03/31/18         | SL     | 5.00  |      | 16          | 1,180.                      |                  |                        |                       | 1,180.                    | 885.                                     |                               | 236.                      | 1,121.                                |
| 143          | COMPUTER-MUSEUM EDUCATOR (1650)                      | 03/31/18         | SL     | 5.00  |      | 16          | 1,180.                      |                  |                        |                       | 1,180.                    | 885.                                     |                               | 236.                      | 1,121.                                |
| 144          | MARBLE SCULPTURE (1611)                              | 04/30/18         | SL     | 15.00 |      | 16          | 6,615.                      |                  |                        |                       | 6,615.                    | 1,617.                                   |                               | 441.                      | 2,058.                                |
| 145          | TWO SECURITY DOORS (1625)                            | 04/30/18         | SL     | 15.00 |      | 16          | 3,330.                      |                  |                        |                       | 3,330.                    | 814.                                     |                               | 222.                      | 1,036.                                |
| 146          | (D)COMPUTER-COLLECTIONS MGR (1650)                   | 04/30/18         | SL     | 5.00  |      | 16          | 1,087.                      |                  |                        |                       | 1,087.                    | 797.                                     |                               | 290.                      | 1,087.                                |
| 149          | UV POLY SHIELDING (1612)                             | 10/18/18         | SL     | 15.00 |      | 16          | 1,874.                      |                  |                        |                       | 1,874.                    | 396.                                     |                               | 125.                      | 521.                                  |
| 150          | PLEXIGLASS-DOLLHOUSE EXHIBIT (1625)                  | 03/12/19         | SL     | 15.00 |      | 16          | 7,675.                      |                  |                        |                       | 7,675.                    | 1,450.                                   |                               | 512.                      | 1,962.                                |
| 151          | INT'L ARCHITECTS-MINIATURE<br>GALLERY (1625)         | 03/12/19         | SL     | 15.00 |      | 16          | 11,180.                     |                  |                        |                       | 11,180.                   | 2,111.                                   |                               | 745.                      | 2,856.                                |
| 152          | COMPUTER-MGR OF DEV (1650)                           | 04/30/19         | SL     | 5.00  |      | 16          | 1,176.                      |                  |                        |                       | 1,176.                    | 627.                                     |                               | 235.                      | 862.                                  |
| 153          | COMPUTER-VISITOR'S SERVICES MGR (1650)               | 04/30/19         | SL     | 5.00  |      | 16          | 1,176.                      |                  |                        |                       | 1,176.                    | 627.                                     |                               | 235.                      | 862.                                  |
| 154          | TUREMAN MANSION LIGHT UPGRADE (1625)                 | 06/11/19         | SL     | 15.00 |      | 16          | 6,284.                      |                  |                        |                       | 6,284.                    | 1,082.                                   |                               | 419.                      | 1,501.                                |
| 155          | TUREMAN MANSION LIGHT UPGRADE (1625)                 | 06/11/19         | SL     | 15.00 |      | 16          | 3,184.                      |                  |                        |                       | 3,184.                    | 548.                                     |                               | 212.                      | 760.                                  |
| 156          | INT'L ARCHITECTS (1625)                              | 06/30/19         |        | 15.00 |      | 16          | 9,429.                      |                  |                        |                       | 9,429.                    | 1,572.                                   |                               | 629.                      | 2,201.                                |
|              | NETTIE WELLS EXHIBIT                                 |                  |        |       |      |             | ,                           |                  |                        |                       | ,                         | ,  |                               |                           |                                       |
| 157          | COMPUTER & MONITOR (1650) INT'L ARCHITECTS-MINIATURE | 08/09/19         | SL     | 5.00  |      | 16          | 1,733.                      |                  |                        |                       | 1,733.                    | 838.                                     |                               | 347.                      | 1,185.                                |

228111 04-01-22

158 GALLERY (1625)

396.

176.

572.

2,644.

2,644.

09/30/19 SL

15.00

<sup>\*</sup> ITC, Salvage, Bonus, Commercial Revitalization Deduction, GO Zone

RETAIL SALES IN MUSEUM GIFT SHOP

A PG1

| Asset<br>No. | Description                               | Date<br>Acquired | Method | Life  | C<br>o<br>n<br>No | Unadjusted<br>Cost Or Basis | Bus<br>% | Section 179<br>Expense | Reduction In<br>Basis | Basis For<br>Depreciation | Beginning<br>Accumulated | Current<br>Sec 179 | Current Year<br>Deduction | Ending<br>Accumulated |
|--------------|---|------------------|--------|-------|-------------------|-----------------------------|----------|------------------------|-----------------------|---------------------------|--------------------------|--------------------|---------------------------|-----------------------|
|              | COMPAGE GEODAGE THEMSON                   |                  |        |       | `-                |                             | Excl     |                        |                       |                           | Depreciation             | Expense            |                           | Depreciation          |
| 159          | COMPACT STORAGE INSTALLATION (1625)       | 10/10/19         | a.     | 15.00 | 16                | 76 400                      |          |                        |                       | 76 400                    | 11 461                   |                    | F 004                     | 16 555                |
| 159          |   | 10/10/19         | ъп     | 15.00 | 10                | 76,408.                     |          |                        |                       | 76,408.                   | 11,461.                  |                    | 5,094.                    | 16,555.               |
| 160          | INT'L ARCHITECTS-MINIATURE GALLERY (1625) | 11/04/19         | CT     | 15.00 | 16                | 1 702                       |          |                        |                       | 1 702                     | 247.                     |                    | 114.                      | 361.                  |
| 160          | FLOORING FOR SPACESAVER                   | 11/04/19         | рп     | 15.00 | 10                | 1,703.                      |          |                        |                       | 1,703.                    | 247.                     |                    | 114.                      | 361.                  |
| 161          | SYSTEM (1625)                             | 01/27/20         | SL     | 15.00 | 16                | 3,084.                      |          |                        |                       | 3,084.                    | 394.                     |                    | 206.                      | 600.                  |
| 101          | INT'L ARCHITECTS STORAGE                  | 01/2//20         | ъп     | 13.00 | 10                | 3,004.                      |          |                        |                       | 3,004.                    | 334.                     |                    | 200.                      | 000.                  |
| 162          | MODIFICATIONS(1625)                       | 02/24/20         | SL     | 15.00 | 16                | 9,720.                      |          |                        |                       | 9,720.                    | 1,188.                   |                    | 648.                      | 1,836.                |
| 102          | RELOCATING WALL & DOOR                    | 02/24/20         | OL .   | 13.00 |                   | 3,720.                      |          |                        |                       | 3,720.                    | 1,100.                   |                    | 040.                      | 1,030.                |
| 163          | STORAGE CONST (1625)                      | 05/31/20         | SL     | 15.00 | 16                | 33,322.                     |          |                        |                       | 33,322.                   | 3,517.                   |                    | 2,221.                    | 5,738.                |
| 103          | UPGRADE SPRINKLER SYSTER                  | 03/31/20         |        | 13.00 |                   | 33,322.                     |          |                        |                       | 33,322.                   | 3,317.                   |                    | 2,221.                    | 3,730.                |
| 164          | (1612)                                    | 06/30/20         | SL     | 15.00 | 16                | 2,175.                      |          |                        |                       | 2,175.                    | 218.                     |                    | 145.                      | 363.                  |
|              | (1111)                                    |                  |        |       |                   | _,                          |          |                        |                       | _,                        |                          |                    |                           |                       |
| 165          | WEBSITE REBUILD (1649)                    | 08/25/20         | SL     | 5.00  | 16                | 50,095.                     |          |                        |                       | 50,095.                   | 13,359.                  |                    | 10,019.                   | 23,378.               |
|              |   |                  |        |       |                   | ,                           |          |                        |                       | ,                         | , -                      |                    | ,                         | ,                     |
| 166          | 3 RISERS (1625)                           | 08/31/20         | SL     | 15.00 | 16                | 1,244.                      |          |                        |                       | 1,244.                    | 111.                     |                    | 83.                       | 194.                  |
|              |   |                  |        |       |                   | ,                           |          |                        |                       | ,                         |                          |                    |                           |                       |
| 168          | STEM GAME CONSOLES (1650)                 | 09/30/20         | SL     | 5.00  | 16                | 2,260.                      |          |                        |                       | 2,260.                    | 565.                     |                    | 452.                      | 1,017.                |
|              | INT'L ARCHITECTS STORAGE                  |                  |        |       |                   |                             |          |                        |                       |                           |                          |                    |                           |                       |
| 172          | MODIFICATIONS(1625)                       | 10/03/20         | SL     | 15.00 | 16                | 9,775.                      |          |                        |                       | 9,775.                    | 815.                     |                    | 652.                      | 1,467.                |
|              | UPDATE BACK DOOR SECURITY                 |                  |        |       |                   |                             |          |                        |                       |                           |                          |                    |                           |                       |
| 173          | (1635)                                    | 10/31/20         | SL     | 15.00 | 16                | 3,330.                      |          |                        |                       | 3,330.                    | 259.                     |                    | 222.                      | 481.                  |
|              | UPDATE BACK DOOR SECURITY                 |                  |        |       |                   |                             |          |                        |                       |                           |                          |                    |                           |                       |
| 174          | (1635)                                    | 10/31/20         | SL     | 15.00 | 16                | 1,693.                      |          |                        |                       | 1,693.                    | 132.                     |                    | 113.                      | 245.                  |
|              | UPDATE BACK DOOR SECURITY                 |                  |        |       |                   |                             |          |                        |                       |                           |                          |                    |                           |                       |
| 175          | (1635)                                    | 10/31/20         | SL     | 15.00 | 16                | 10,617.                     |          |                        |                       | 10,617.                   | 826.                     |                    | 708.                      | 1,534.                |
|              |   |                  |        |       |                   |                             |          |                        |                       |                           |                          |                    |                           |                       |
| 176          | Door-15 Second Egress                     | 01/31/21         | SL     | 15.00 | 16                | 2,306.                      |          |                        |                       | 2,306.                    | 141.                     |                    | 154.                      | 295.                  |
|              |   |                  |        |       |                   |                             |          |                        |                       |                           |                          |                    |                           |                       |
| 177          | Back door                                 | 02/28/21         | SL     | 15.00 | 16                | 438.                        |          |                        |                       | 438.                      | 24.                      |                    | 29.                       | 53.                   |
|              | Computer #5MTFG63 for                     |                  |        |       |                   |                             |          |                        |                       |                           |                          |                    |                           |                       |
| 178          | Registrar                                 | 02/28/21         | SL     | 3.00  | 16                | 1,413.                      |          |                        |                       | 1,413.                    | 392.                     |                    | 471.                      | 863.                  |
|              | Computer #78H5FB3 for                     |                  |        |       |                   |                             |          |                        |                       |                           |                          |                    |                           |                       |
| 179          | marketing & communications                | 02/28/21         | SL     | 3.00  | 16                | 1,413.                      |          |                        |                       | 1,413.                    | 392.                     |                    | 471.                      | 863.                  |
|              |   |                  |        |       |                   |                             |          |                        |                       |                           |                          |                    |                           |                       |
| 181          | Meritex HVAC system                       | 09/01/22         | SL     | 20.00 | 16                | 43,163.                     |          |                        |                       | 43,163.                   |                          |                    | 719.                      | 719.                  |

<sup>(</sup>D) - Asset disposed \* ITC, Salvage, Bonus, Commercial Revitalization Deduction, GO Zone

RETAIL SALES IN MUSEUM GIFT SHOP

A PG1

| Asset<br>No. | Description  | Date<br>Acquired | Method | Life  | Conv | ine Un<br>lo. Cos | adjusted<br>t Or Basis | Bus<br>%<br>Excl | Section 179<br>Expense | Reduction In<br>Basis | Basis For<br>Depreciation | Beginning<br>Accumulated<br>Depreciation | Current<br>Sec 179<br>Expense | Current Year<br>Deduction | Ending<br>Accumulated<br>Depreciation |
|--------------|--|------------------|--------|-------|------|-------------------|------------------------|------------------|------------------------|-----------------------|---------------------------|--|-------------------------------|---------------------------|---------------------------------------|
| 182          | Security equipment (offsite storage) Computer - Collection | 09/30/22         | SL     | 10.00 | 1    | 6                 | 1,045.                 |                  |                        |                       | 1,045.                    |  |                               | 26.                       | 26.                                   |
| 183          | manager  | 02/28/22         | SI     | 3.00  | 1    | 6                 | 1,141.                 |                  |                        |                       | 1,141.                    |  |                               | 317.                      | 317.                                  |
| 200          | Computer (2) - Museum store                                | 02,20,22         |        |       |      |                   | -,                     |                  |                        |                       | -,                        |  |                               | 027.                      | 327.                                  |
| 184          | point of sale (POS)  | 02/28/22         | SL     | 3.00  | 1    | 6                 | 1,962.                 |                  |                        |                       | 1,962.                    |  |                               | 545.                      | 545.                                  |
|              | Computer - Senior Manager                                  |                  |        |       |      |                   | -                      |                  |                        |                       |                           |  |                               |                           |                                       |
| 185          | Learning & Engagement                                      | 02/28/22         | SL     | 3.00  | 1    | 6                 | 1,401.                 |                  |                        |                       | 1,401.                    |  |                               | 389.                      | 389.                                  |
|              | Computer - Collection                                      |                  |        |       |      |                   |                        |                  |                        |                       |                           |  |                               |                           |                                       |
| 186          | manager (offsite storage)                                  | 02/28/22         | SL     | 3.00  | 1    | 6                 | 1,141.                 |                  |                        |                       | 1,141.                    |  |                               | 317.                      | 317.                                  |
|              | Computer - Lead Visitor                                    |                  |        |       |      |                   |                        |                  |                        |                       |                           |  |                               |                           |                                       |
| 187          | Services Rep   | 06/30/22         | SL     | 3.00  | 1    | 6                 | 1,862.                 |                  |                        |                       | 1,862.                    |  |                               | 310.                      | 310.                                  |
|              |  |                  |        |       |      |                   |                        |                  |                        |                       |                           |  |                               |                           |                                       |
| 188          | Exit Stairwell Lights                                      | 06/30/22         | SL     | 5.00  | 1    | 6                 | 1,275.                 |                  |                        |                       | 1,275.                    |  |                               | 127.                      | 127.                                  |
|              | * 990-T Sch M Pg 1 Total                                   |                  |        |       |      | 1.15              | .00666                 |                  |                        |                       | 11500555                  |  |                               | 205 000                   | 1 1 7 2 2 2 6                         |
|              | Other * Grand Total 990-T Sch M Pg                         |                  |        |       |      | 115               | 89666.                 |                  |                        |                       | 11589666.3                | ,775,008.                                |                               | 397,298.                  | 1,172,306.                            |
|              | 1 Depr   |                  |        |       |      | 117               | 766643.                |                  |                        |                       | 11766643.3                | 860 377                                  |                               | A12 573                   | <b>1</b> ,272,950.                    |
|              | 1 Depi   |                  |        |       |      | 11/               | 00043.                 |                  |                        |                       | 11700045.                 | ,000,377.                                |                               | 412,575.                  | 2,272,330.                            |
|              |  |                  |        |       |      |                   |                        |                  |                        |                       |                           |  |                               |                           |                                       |
|              |  |                  |        |       |      |                   |                        |                  |                        |                       |                           |  |                               |                           |                                       |
|              |  |                  |        |       |      |                   |                        |                  |                        |                       |                           |  |                               |                           |                                       |
|              |  |                  |        |       |      |                   |                        |                  |                        |                       |                           |  |                               |                           |                                       |
|              |  |                  |        |       |      |                   |                        |                  |                        |                       |                           |  |                               |                           |                                       |
|              |  |                  |        |       |      |                   |                        |                  |                        |                       |                           |  |                               |                           |                                       |
|              |  |                  |        |       |      |                   |                        |                  |                        |                       |                           |  |                               |                           |                                       |
|              |  |                  |        |       |      |                   |                        |                  |                        |                       |                           |  |                               |                           |                                       |
|              |  |                  |        |       |      |                   |                        |                  |                        |                       |                           |  |                               |                           |                                       |
|              |  |                  |        |       |      |                   |                        |                  |                        |                       |                           |  |                               |                           |                                       |
|              |  |                  |        |       |      |                   |                        |                  |                        |                       |                           |  |                               |                           |                                       |
|              |  |                  |        |       |      |                   |                        |                  |                        |                       |                           |  |                               |                           |                                       |
|              |  |                  |        |       |      |                   |                        |                  |                        |                       |                           |  |                               |                           |                                       |
|              |  |                  |        |       |      |                   |                        |                  |                        |                       |                           |  |                               |                           |                                       |
|              |  |                  |        |       |      |                   |                        |                  |                        |                       |                           |  |                               |                           |                                       |
|              |  |                  |        |       |      |                   |                        |                  |                        |                       |                           |  |                               |                           |                                       |
|              |  |                  |        |       |      |                   |                        |                  |                        |                       |                           |  |                               |                           |                                       |

# **Depreciation and Amortization** (Including Information on Listed Property)

Attach to your tax return.

990-PF

OMB No. 1545-0172

Attachment Sequence No. 179

Department of the Treasury Internal Revenue Service Name(s) shown on return

Go to www.irs.gov/Form4562 for instructions and the latest information. Business or activity to which this form relates

Identifying number

|           | E NATIONAL MUSEUM O                                       | •  |   |                  |                       | Page           |            | 43-1187852                 |
|-----------|---|--|---|------------------|-----------------------|----------------|------------|----------------------------|
| Pa        | rt I Election To Expense Certain Prope                    | erty Under Section 17                      | '9 Note: If you have  | any listed p     | oroperty, c           | omplete Part   | V before y |                            |
| 1         | Maximum amount (see instructions)                         |  |   |                  |                       |                | 1          | 1,080,000.                 |
| 2         | Total cost of section 179 property place                  | ced in service (see i                      | nstructions)  |                  |                       |                | 2          |                            |
| 3         | Threshold cost of section 179 property                    | y before reduction i                       | n limitation  |                  |                       |                | 3          | 2,700,000.                 |
|           | Reduction in limitation. Subtract line 3                  |  |   |                  |                       |                |            |                            |
|           | Dollar limitation for tax year. Subtract line 4 from line |  |   |                  |                       |                | 5          |                            |
| 6         | (a) Description of p                                      | roperty                                    | (b) Co  | st (business us  | e only)               | (c) Elected    | cost       |                            |
|           |   |  |   |                  |                       |                |            |                            |
|           |   |  |   |                  |                       |                |            |                            |
|           |   |  |   |                  |                       |                |            |                            |
|           |   |  |   |                  |                       |                |            |                            |
| 7 I       | isted property. Enter the amount fron                     | n line 29                                  |   |                  | 7                     |                |            |                            |
| 8         | Total elected cost of section 179 prop                    | erty. Add amounts                          | in column (c), lines  | 6 and 7          |                       |                | 8          |                            |
| 9         | Tentative deduction. Enter the <b>smalle</b>              | r of line 5 or line 8                      |   |                  |                       |                | 9          |                            |
|           | Carryover of disallowed deduction from                    |  |   |                  |                       |                |            |                            |
| 11        | Business income limitation. Enter the                     | smaller of business                        | income (not less th   | an zero) or      | line 5                |                | 11         |                            |
| 12 3      | Section 179 expense deduction. Add                        | ines 9 and 10, but                         | don't enter more th   | an line 11       | <u></u>               |                | 12         |                            |
| 13 (      | Carryover of disallowed deduction to 2                    | 2023. Add lines 9 a                        | nd 10, less line 12   |                  | 13                    |                | ·          |                            |
|           | e: Don't use Part II or Part III below for                | listed property. In:                       | stead, use Part V.  |                  |                       |                |            |                            |
| Pa        | rt II Special Depreciation Allows                         | ance and Other De                          | epreciation (Don't  | include list     | ed propert            | y. <b>)</b>    |            |                            |
| 14 3      | Special depreciation allowance for qua                    | alified property (oth                      | er than listed prope  | rty) placed      | in service o          | during         |            |                            |
| 1         | he tax year   |  |   |                  |                       |                | 14         |                            |
| 15 I      | Property subject to section 168(f)(1) el                  | ection                                     |   |                  |                       |                | 15         |                            |
| 16 (      | Other depreciation (including ACRS)                       |  |   |                  |                       |                | 16         | 412,573.                   |
| Pa        | rt III MACRS Depreciation (Don'                           | t include listed pro                       | perty. See instructi  | ons.)            |                       |                |            |                            |
|           |   |  | Section A   | 4                |                       |                |            |                            |
| <b>17</b> | MACRS deductions for assets placed                        | in service in tax ye                       | ars beginning befor   | e 2022           |                       |                | 17         |                            |
| 18        | f you are electing to group any assets placed in ser      | vice during the tax year in                | to one or more general as   | set accounts, ch | neck here             |                |            |                            |
|           | Section B - Asset   | s Placed in Service                        | e During 2022 Tax   | Year Using       | the Gene              | ral Deprecia   | tion Syste | em                         |
|           | (a) Classification of property                            | (b) Month and<br>year placed<br>in service | <ul><li>(c) Basis for deprecial</li><li>(business/investment</li><li>only - see instruction</li></ul> | t use            | d) Recovery<br>period | (e) Convention | (f) Method | (g) Depreciation deduction |
| 19a       | 3-year property   |  |   |                  |                       |                |            |                            |
| b         | 5-year property   |  |   |                  |                       |                |            |                            |
| С         | 7-year property   |  |   |                  |                       |                |            |                            |
| d         | 10-year property  |  |   |                  |                       |                |            |                            |
| е         | 15-year property  |  |   |                  |                       |                |            |                            |
| f         | 20-year property  |  |   |                  |                       |                |            |                            |
| g         | 25-year property  |  |   |                  | 25 yrs.               |                | S/L        |                            |
|           |   | /  |   | 2                | 27.5 yrs.             | MM             | S/L        |                            |
| h         | Residential rental property                               | /  |   |                  | 27.5 yrs.             | MM             | S/L        |                            |
|           |   | /  |   |                  | 39 yrs.               | ММ             | S/L        |                            |
| i         | Nonresidential real property                              | /  |   |                  | •                     | MM             | S/L        |                            |
|           | Section C - Assets  | Placed in Service                          | During 2022 Tax Y   | ear Using        | the Alterna           | tive Depreci   | ation Sys  | tem                        |
| 20a       | Class life  |  |   |                  |                       |                | S/L        |                            |
| b         | 12-year   |  |   |                  | 12 yrs.               |                | S/L        |                            |
| С         | 30-year   | /  |   |                  | 30 yrs.               | MM             | S/L        |                            |
| d         | 40-year   | /  |   |                  | 40 yrs.               | MM             | S/L        |                            |
| Pa        | rt IV Summary (See instructions.)                         |  |   |                  |                       |                |            |                            |
| 21        | Listed property. Enter amount from lin                    | e 28                                       |   |                  |                       |                | . 21       |                            |
|           | Fotal. Add amounts from line 12, lines                    |  | es 19 and 20 in col   | umn (g), and     | d line 21.            |                |            |                            |
|           | Enter here and on the appropriate line                    | - ·  |   |                  |                       |                | 22         | 412,573.                   |
|           | or assets shown above and placed ir                       |  |   |                  |                       |                |            |                            |
|           | oortion of the basis attributable to sec                  |  |   |                  | 23                    |                |            |                            |

**Listed Property** (Include automobiles, certain other vehicles, certain aircraft, and property used for entertainment, recreation, or amusement.) Part V

**Note:** For any vehicle for which you are using the standard mileage rate or deducting lease expense, complete **only** 24a, 24b, columns (a) through (c) of Section A, all of Section B, and Section C if applicable.

|            | Section A -  | Depreciation               | n and Other                          | Informa                         | tion (Ca                            | ution:            | See the                                    | instruc  | tions for li              | mits for p | oasseng                          | er auton  | nobiles. )              | )                                  |                              |   |
|------------|--|----------------------------|--------------------------------------|---------------------------------|-------------------------------------|-------------------|--|----------|---------------------------|------------|----------------------------------|-----------|-------------------------|------------------------------------|------------------------------|---|
| 242        | Do you have evidence to s                                | support the bus            | siness/investm                       | ent use cla                     | aimed?                              | \                 | es 🗌                                       | _ No     | 24b If "Y                 | es," is th | e evide                          | nce writt | en?                     | Yes [                              | No                           | 2 |
|            | (a)<br>Type of property<br>(list vehicles first)         | (b) Date placed in service | (c) Business, investmen use percenta | t ot                            | <b>(d)</b><br>Cost or<br>ther basis |                   | (e)<br>sis for deprusiness/inve<br>use onl | estment  | (f)<br>Recovery<br>period | Met        | <b>g)</b><br>thod/<br>ention     | Depre     | h)<br>ciation<br>iction | Ele<br>sectio                      | (i)<br>cted<br>on 179<br>ost |   |
| 25         | Special depreciation allo                                | •                          |                                      |                                 | •                                   |                   | •  | •        | •                         |            |                                  |           |                         |                                    |                              |   |
|            | used more than 50% in                                    |                            |                                      |                                 |                                     |                   |  | <u></u>  |                           |            | 25                               |           |                         |                                    |                              |   |
| <u> 26</u> | Property used more than                                  | n 50% in a qı              | ualified busin                       | ess use:                        |                                     |                   |  |          |                           | 1          |                                  |           |                         |                                    |                              | _ |
|            |  | : :                        |                                      | %                               |                                     |                   |  |          |                           |            |                                  |           |                         |                                    |                              | _ |
|            |  | 1 1                        |                                      | %                               |                                     | _                 |  |          |                           |            |                                  |           |                         |                                    |                              | _ |
| _          | D  |                            |                                      | %                               |                                     |                   |  |          |                           |            |                                  |           |                         |                                    |                              | _ |
| <u>27</u>  | Property used 50% or le                                  |                            |                                      |                                 |                                     |                   |  |          | 1                         | I o #      |                                  |           |                         |                                    |                              |   |
| _          |  | 1 1                        |                                      | %                               |                                     | _                 |  |          |                           | S/L -      |                                  |           |                         |                                    |                              |   |
| _          |  | : :                        |                                      | %                               |                                     | _                 |  |          |                           | S/L -      |                                  |           |                         |                                    |                              |   |
|            | Add amountain aclumn                                     | (b) lines 05               |                                      | %  <br>-ntor bore               | - and an                            | line O1           | 1  |          |                           | S/L -      |                                  |           |                         |                                    |                              |   |
|            | Add amounts in column                                    |                            |                                      |                                 |                                     |                   |  |          |                           |            | 28                               |           | 29                      |                                    |                              |   |
| <u> 29</u> | Add amounts in column                                    | (I), III le 20. E          |                                      | Section I                       |                                     |                   |  |          |                           |            |                                  |           | 29                      |                                    |                              | - |
|            | mplete this section for ve                               |                            |                                      |                                 |                                     |                   |  |          |                           |            |                                  |           |                         | vehicles                           |                              |   |
| 30         | Total business/investment                                |                            | •                                    | 1 '                             | a)<br>nicle                         |                   | (b)<br>ehicle                              | \        | (c)<br>/ehicle            | 1          | d)<br>iicle                      | -         | e)<br>nicle             | (1<br>Veh                          |                              | _ |
|            | year (don't include commu                                |                            |                                      |                                 |                                     |                   |  | <u> </u> |                           |            |                                  |           |                         |                                    |                              | - |
|            | Total commuting miles of Total other personal (no driven | ncommuting                 | ) miles                              |                                 |                                     |                   |  |          |                           |            |                                  |           |                         |                                    |                              | _ |
| 33         | Total miles driven during<br>Add lines 30 through 32     | g the year.                |                                      |                                 |                                     |                   |  |          |                           |            |                                  |           |                         |                                    |                              |   |
| 34         | Was the vehicle available                                |                            |                                      | Yes                             | No                                  | Yes               | No   | Yes      | s No                      | Yes        | No                               | Yes       | No                      | Yes                                | No                           | _ |
|            | during off-duty hours?                                   |                            |                                      |                                 |                                     |                   |  |          |                           |            |                                  |           |                         |                                    |                              |   |
| 35         | Was the vehicle used pr                                  | rimarily by a r            | more                                 |                                 |                                     |                   |  |          |                           |            |                                  |           |                         |                                    |                              |   |
|            | than 5% owner or relate                                  | d person?                  |                                      |                                 |                                     |                   |  |          |                           |            |                                  |           |                         |                                    |                              | _ |
| 36         | Is another vehicle availa                                | ble for perso              | nal                                  |                                 |                                     |                   |  |          |                           |            |                                  |           |                         |                                    |                              |   |
|            | use?   |                            |                                      |                                 |                                     |                   |  |          |                           |            |                                  |           |                         |                                    |                              | _ |
|            | swer these questions to c<br>re than 5% owners or rela   | determine if y             |                                      | -                               | -                                   |                   |  |          | -                         |            |                                  |           | ren't                   |                                    |                              |   |
|            | Do you maintain a writte employees?                      | en policy stat             | ement that p                         |                                 |                                     |                   |  |          |                           |            |                                  |           |                         | Yes                                | No                           | - |
| 38         | Do you maintain a writte                                 |                            |                                      |                                 |                                     |                   |  |          |                           |            |                                  |           |                         |                                    |                              |   |
|            | employees? See the ins                                   | tructions for              | vehicles used                        | by corp                         | orate off                           | icers, d          | irectors,                                  | or 1%    | or more o                 | wners      |                                  |           |                         |                                    |                              |   |
|            | Do you treat all use of ve                               | -                          |                                      |                                 |                                     |                   |  |          |                           |            |                                  |           |                         |                                    |                              | _ |
| 40         | Do you provide more that                                 | an five vehicl             | es to your en                        | nployees,                       | obtain i                            | nformat           | tion from                                  | your e   | employees                 | about      |                                  |           |                         |                                    |                              |   |
|            | the use of the vehicles,                                 |                            |                                      |                                 |                                     |                   |  |          |                           |            |                                  |           |                         |                                    |                              | _ |
| 41         | Do you meet the require                                  |                            |                                      |                                 |                                     |                   |  |          |                           |            |                                  |           |                         |                                    |                              | _ |
| <b>D</b>   | Note: If your answer to                                  | 37, 38, 39, 4              | 0, or 41 is "Y                       | es," don't                      | t comple                            | te Sect           | ion B for                                  | the co   | overed veh                | icles.     |                                  |           |                         |                                    |                              |   |
| P          | art VI Amortization                                      |                            | <u> </u>                             | /b\                             | 1                                   | (-)               |  |          | (4)                       |            | (0)                              |           |                         | (£\                                |                              | _ |
|            | (a) Description of                                       |                            |                                      | (b)<br>e amortization<br>begins |                                     | Amortiza<br>amour |  |          | (d)<br>Code<br>section    |            | (e)<br>Amortiza<br>period or per |           | Ar<br>fo                | (f)<br>mortization<br>or this year |                              | _ |
| <u>42</u>  | Amortization of costs th                                 | at begins du               | ring your 202                        | 2 tax yea                       | ır:                                 |                   |  |          |                           | ı          |                                  | Г         |                         |                                    |                              | _ |
|            |  |                            |                                      | : :                             | -                                   |                   |  |          |                           |            |                                  |           |                         |                                    |                              | _ |
|            | A 11 11 6 1 11   |                            |                                      | <u> </u>                        |                                     |                   |  |          |                           |            |                                  | 140       |                         |                                    |                              | _ |
|            | Amortization of costs th                                 | ū                          | •                                    | •                               |                                     |                   |  |          |                           |            |                                  | 43        |                         |                                    |                              | _ |

# **Depreciation and Amortization** (Including Information on Listed Property)

Attach to your tax return.

1

OMB No. 1545-0172

Attachment Sequence No. 179

Department of the Treasury Internal Revenue Service Name(s) shown on return

Go to www.irs.gov/Form4562 for instructions and the latest information.

Business or activity to which this form relates

RETAIL SALES IN MUSEUM

Identifying number

| HE NATIONAL MUSEUM                                     |                                   |   | T SHOP             |                |             | 43-118/852                 |
|--|-----------------------------------|---|--------------------|----------------|-------------|----------------------------|
| Part I Election To Expense Certain Pro                 | perty Under Section 179           | 9 Note: If you have any li                        | sted property, co  | omplete Part   | V before yo |                            |
| Maximum amount (see instructions)                      |                                   |   |                    |                | 1           | 1,080,000.                 |
| 2 Total cost of section 179 property pl                | aced in service (see in           | nstructions)                                      |                    |                | 2           |                            |
| 3 Threshold cost of section 179 prope                  | rty before reduction in           | n limitation                                      |                    |                | 3           | 2,700,000.                 |
| 4 Reduction in limitation. Subtract line               | 3 from line 2. If zero            | or less, enter -0-                                |                    |                | 4           |                            |
| 5 Dollar limitation for tax year. Subtract line 4 from | line 1. If zero or less, enter -0 | If married filing separately, see i               | nstructions        |                | 5           |                            |
| 6 (a) Description o                                    | f property                        | (b) Cost (busin                                   | ness use only)     | (c) Elected of | ost         |                            |
|  |                                   |   |                    |                |             |                            |
|  |                                   |   |                    |                |             |                            |
|  |                                   |   |                    |                |             |                            |
| 7 Listed property. Enter the amount from               | om line 29                        |   | 7                  |                |             |                            |
| 8 Total elected cost of section 179 pro                |                                   |   |                    |                |             |                            |
| 9 Tentative deduction. Enter the small                 | ler of line 5 or line 8           |   |                    |                | 9           |                            |
| 0 Carryover of disallowed deduction fr                 | om line 13 of your 20             | 21 Form 4562                                      |                    |                | 10          |                            |
| 1 Business income limitation. Enter the                | e smaller of business             | income (not less than zer                         | o) or line 5       |                | 11          |                            |
| 2 Section 179 expense deduction. Add                   | d lines 9 and 10, but o           | don't enter more than line                        | e 11 <u></u>       |                | 12          |                            |
| 3 Carryover of disallowed deduction to                 | 2023. Add lines 9 ar              | nd 10, less line 12                               | 13                 |                |             |                            |
| Note: Don't use Part II or Part III below f            | or listed property. Ins           | tead, use Part V.                                 |                    |                |             |                            |
| Part II Special Depreciation Allow                     | wance and Other De                | preciation (Don't includ                          | le listed property | /. <b>)</b>    |             |                            |
| 4 Special depreciation allowance for q                 | ualified property (other          | er than listed property) pla                      | aced in service o  | during         |             |                            |
|  |                                   |   |                    | -              | 14          |                            |
| 15 Property subject to section 168(f)(1)               |                                   |   |                    |                |             |                            |
| 6 Other depreciation (including ACRS)                  |                                   |   |                    |                | 16          | 412,573.                   |
| Part III MACRS Depreciation (Do                        |                                   |   |                    |                | 10          | 112/3/30                   |
| in torre pepresiation (pe                              | Translation notice prop           | Section A   |                    |                |             |                            |
| 17 MACRS deductions for assets place                   | d in convice in tax yes           |   | <b>.</b>           |                | 17          |                            |
| •  | •                                 | • •   |                    |                | ''          |                            |
| 8 If you are electing to group any assets placed in s  |                                   | During 2022 Tax Year                              |                    | ral Denrecia   | tion System | m                          |
|  | (b) Month and                     | (c) Basis for depreciation                        | (d) Recovery       |                |             |                            |
| (a) Classification of property                         | year placed<br>in service         | (business/investment use only - see instructions) | period             | (e) Convention | (f) Method  | (g) Depreciation deduction |
| 9a 3-year property                                     |                                   |   |                    |                |             |                            |
| <b>b</b> 5-year property                               |                                   |   |                    |                |             |                            |
| c 7-year property                                      |                                   |   |                    |                |             |                            |
| d 10-year property                                     |                                   |   |                    |                |             |                            |
| e 15-year property                                     |                                   |   |                    |                |             |                            |
| f 20-year property                                     |                                   |   |                    |                |             |                            |
| g 25-year property                                     |                                   |   | 25 yrs.            |                | S/L         |                            |
|  | /                                 |   | 27.5 yrs.          | ММ             | S/L         |                            |
| h Residential rental property                          | ,                                 |   | 27.5 yrs.          | MM             | S/L         |                            |
|  | ',                                |   | 39 yrs.            | MM             | S/L         |                            |
| <ul> <li>Nonresidential real property</li> </ul>       | ,                                 |   | 30 yrs.            | MM             | S/L         |                            |
| Section C - Asset                                      | s Placed in Service I             | Ouring 2022 Tax Year U                            | sing the Alterna   |                |             | em                         |
| 20a Class life   |                                   |   |                    |                | S/L         |                            |
| <b>b</b> 12-year                                       |                                   |   | 12 yrs.            |                | S/L         |                            |
| c 30-year  | /                                 |   | 30 yrs.            | MM             | S/L         |                            |
| d 40-year  | /                                 |   | 40 yrs.            | MM             | S/L         |                            |
| Part IV Summary (See instructions                      | s.)                               |   |                    |                |             |                            |
| 21 Listed property. Enter amount from                  | ine 28                            |   |                    |                | . 21        |                            |
| Total. Add amounts from line 12, line                  |                                   | es 19 and 20 in column (o                         | ), and line 21.    |                |             |                            |
| Enter here and on the appropriate lir                  |                                   |   |                    |                | 22          | 412,573.                   |
| 3 For assets shown above and placed                    |                                   |   |                    |                | , ==        |                            |
| nortion of the basis attributable to se                | ū                                 | ourion year, enter the                            | 23                 |                |             |                            |

**Listed Property** (Include automobiles, certain other vehicles, certain aircraft, and property used for entertainment, recreation, or amusement.) Part V

**Note:** For any vehicle for which you are using the standard mileage rate or deducting lease expense, complete **only** 24a, 24b, columns (a) through (c) of Section A, all of Section B, and Section C if applicable.

|            | Section A -  | Depreciation               | n and Other                          | Informa                         | tion (Ca                            | ution:            | See the                                    | instruc  | tions for li              | mits for p | oasseng                          | er auton  | nobiles. )              | )                                  |                              |   |
|------------|--|----------------------------|--------------------------------------|---------------------------------|-------------------------------------|-------------------|--|----------|---------------------------|------------|----------------------------------|-----------|-------------------------|------------------------------------|------------------------------|---|
| 242        | Do you have evidence to s                                | support the bus            | siness/investm                       | ent use cla                     | aimed?                              | \                 | es 🗌                                       | ☐ No     | 24b If "Y                 | es," is th | e evide                          | nce writt | en?                     | Yes [                              | No                           | 2 |
|            | (a)<br>Type of property<br>(list vehicles first)         | (b) Date placed in service | (c) Business, investmen use percenta | t ot                            | <b>(d)</b><br>Cost or<br>ther basis |                   | (e)<br>sis for deprusiness/inve<br>use onl | estment  | (f)<br>Recovery<br>period | Met        | <b>g)</b><br>thod/<br>ention     | Depre     | h)<br>ciation<br>iction | Ele<br>sectio                      | (i)<br>cted<br>on 179<br>ost |   |
| 25         | Special depreciation allo                                | •                          |                                      |                                 | •                                   |                   | •  | •        | •                         |            |                                  |           |                         |                                    |                              |   |
|            | used more than 50% in                                    |                            |                                      |                                 |                                     |                   |  | <u></u>  |                           |            | 25                               |           |                         |                                    |                              |   |
| <u> 26</u> | Property used more than                                  | n 50% in a qı              | ualified busin                       | ess use:                        |                                     |                   |  |          |                           | 1          |                                  |           |                         |                                    |                              | _ |
|            |  | : :                        |                                      | %                               |                                     |                   |  |          |                           |            |                                  |           |                         |                                    |                              | _ |
|            |  | 1 1                        |                                      | %                               |                                     | _                 |  |          |                           |            |                                  |           |                         |                                    |                              | _ |
| _          | D  |                            |                                      | %                               |                                     |                   |  |          |                           |            |                                  |           |                         |                                    |                              | _ |
| <u>27</u>  | Property used 50% or le                                  |                            |                                      |                                 |                                     |                   |  |          | 1                         | I o #      |                                  |           |                         |                                    |                              |   |
| _          |  | 1 1                        |                                      | %                               |                                     | _                 |  |          |                           | S/L -      |                                  |           |                         |                                    |                              |   |
| _          |  | : :                        |                                      | %                               |                                     | _                 |  |          |                           | S/L -      |                                  |           |                         |                                    |                              |   |
|            | Add amountain aclumn                                     | (b) lines 05               |                                      | %  <br>-ntor bore               | - and an                            | line O1           | 1  |          |                           | S/L -      |                                  |           |                         |                                    |                              |   |
|            | Add amounts in column                                    |                            |                                      |                                 |                                     |                   |  |          |                           |            | 28                               |           | 29                      |                                    |                              |   |
| <u> 29</u> | Add amounts in column                                    | (I), III le 20. E          |                                      | Section I                       |                                     |                   |  |          |                           |            |                                  |           | 29                      |                                    |                              | - |
|            | mplete this section for ve                               |                            |                                      |                                 |                                     |                   |  |          |                           |            |                                  |           |                         | vehicles                           |                              |   |
| 30         | Total business/investment                                |                            | •                                    | 1 '                             | a)<br>nicle                         |                   | (b)<br>ehicle                              | \        | (c)<br>/ehicle            | 1          | d)<br>iicle                      | -         | e)<br>nicle             | (1<br>Veh                          |                              | _ |
|            | year (don't include commu                                |                            |                                      |                                 |                                     |                   |  | <u> </u> |                           |            |                                  |           |                         |                                    |                              | - |
|            | Total commuting miles of Total other personal (no driven | ncommuting                 | ) miles                              |                                 |                                     |                   |  |          |                           |            |                                  |           |                         |                                    |                              | _ |
| 33         | Total miles driven during<br>Add lines 30 through 32     | g the year.                |                                      |                                 |                                     |                   |  |          |                           |            |                                  |           |                         |                                    |                              |   |
| 34         | Was the vehicle available                                |                            |                                      | Yes                             | No                                  | Yes               | No   | Yes      | s No                      | Yes        | No                               | Yes       | No                      | Yes                                | No                           | _ |
|            | during off-duty hours?                                   |                            |                                      |                                 |                                     |                   |  |          |                           |            |                                  |           |                         |                                    |                              |   |
| 35         | Was the vehicle used pr                                  | rimarily by a r            | more                                 |                                 |                                     |                   |  |          |                           |            |                                  |           |                         |                                    |                              |   |
|            | than 5% owner or relate                                  | d person?                  |                                      |                                 |                                     |                   |  |          |                           |            |                                  |           |                         |                                    |                              | _ |
| 36         | Is another vehicle availa                                | ble for perso              | nal                                  |                                 |                                     |                   |  |          |                           |            |                                  |           |                         |                                    |                              |   |
|            | use?   |                            |                                      |                                 |                                     |                   |  |          |                           |            |                                  |           |                         |                                    |                              | _ |
|            | swer these questions to c<br>re than 5% owners or rela   | determine if y             |                                      | -                               | -                                   |                   |  |          | -                         |            |                                  |           | ren't                   |                                    |                              |   |
|            | Do you maintain a writte employees?                      | en policy stat             | ement that p                         |                                 |                                     |                   |  |          |                           |            |                                  |           |                         | Yes                                | No                           | - |
| 38         | Do you maintain a writte                                 |                            |                                      |                                 |                                     |                   |  |          |                           |            |                                  |           |                         |                                    |                              |   |
|            | employees? See the ins                                   | tructions for              | vehicles used                        | by corp                         | orate off                           | icers, d          | irectors,                                  | or 1%    | or more o                 | wners      |                                  |           |                         |                                    |                              |   |
|            | Do you treat all use of ve                               | -                          |                                      |                                 |                                     |                   |  |          |                           |            |                                  |           |                         |                                    |                              | _ |
| 40         | Do you provide more that                                 | an five vehicl             | es to your en                        | nployees,                       | obtain i                            | nformat           | tion from                                  | your e   | employees                 | about      |                                  |           |                         |                                    |                              |   |
|            | the use of the vehicles,                                 |                            |                                      |                                 |                                     |                   |  |          |                           |            |                                  |           |                         |                                    |                              | _ |
| 41         | Do you meet the require                                  |                            |                                      |                                 |                                     |                   |  |          |                           |            |                                  |           |                         |                                    |                              | _ |
| <b>D</b>   | Note: If your answer to                                  | 37, 38, 39, 4              | 0, or 41 is "Y                       | es," don't                      | t comple                            | te Sect           | ion B for                                  | the co   | overed veh                | icles.     |                                  |           |                         |                                    |                              |   |
| P          | art VI Amortization                                      |                            | <u> </u>                             | /b\                             | 1                                   | (-)               |  |          | (4)                       |            | (0)                              |           |                         | (£\                                |                              | _ |
|            | (a) Description of                                       |                            |                                      | (b)<br>e amortization<br>begins |                                     | Amortiza<br>amour |  |          | (d)<br>Code<br>section    |            | (e)<br>Amortiza<br>period or per |           | Ar<br>fo                | (f)<br>mortization<br>or this year |                              | _ |
| <u>42</u>  | Amortization of costs th                                 | at begins du               | ring your 202                        | 2 tax yea                       | ır:                                 |                   |  |          |                           | ı          |                                  | Г         |                         |                                    |                              | _ |
|            |  |                            |                                      | : :                             | -                                   |                   |  |          |                           |            |                                  |           |                         |                                    |                              | _ |
|            | A 11 11 6 1 11   |                            |                                      | <u> </u>                        |                                     |                   |  |          |                           |            |                                  | 140       |                         |                                    |                              | _ |
|            | Amortization of costs th                                 | ū                          | •                                    | •                               |                                     |                   |  |          |                           |            |                                  | 43        |                         |                                    |                              | _ |

# - CURRENT YEAR FEDERAL - THE NATIONAL MUSEUM OF TOYS/MINIATURES

| Asset<br>No. | Description                       | Date<br>Acquire | ed Method | Life  | Line<br>No. | Unadjusted<br>Cost Or Basis | Bus %<br>Excl | Reduction In<br>Basis | Basis For<br>Depreciation | Accumulated<br>Depreciation | Current<br>Sec 179 | Current Year<br>Deduction |
|--------------|-----------------------------------|-----------------|-----------|-------|-------------|-----------------------------|---------------|-----------------------|---------------------------|-----------------------------|--------------------|---------------------------|
|              | Furniture &<br>Fixtures           |                 |           |       |             |                             |               |                       |                           |                             |                    |                           |
|              | 8-60" ROUND TABLES (1649)         | 0508            | 07SL      | 5.00  | 16          | 793.                        |               |                       | 793.                      | 793.                        |                    | 0.                        |
| 10           | SHELVING (1654)                   | 0325            | 13SL      | 10.00 | 16          | 16,822.                     |               |                       | 16,822.                   | 14,718.                     |                    | 1,682.                    |
|              |                                   | 0113            | 15SL      | 5.00  | 16          | 1,478.                      |               |                       | 1,478.                    | 1,478.                      |                    | 0.                        |
| 15           |                                   | 0220            | 15SL      | 10.00 | 16          | 1,000.                      |               |                       | 1,000.                    | 683.                        |                    | 100.                      |
| 18           |                                   | 0312            | 15SL      | 10.00 | 16          | 1,500.                      |               |                       | 1,500.                    | 1,025.                      |                    | 150.                      |
| 24           |                                   | 0801            | 15SL      | 10.00 | 16          | 66,088.                     |               |                       | 66,088.                   | 42,408.                     |                    | 6,609.                    |
|              | DISPLAY CASES<br>(1654)           | 0414            | 16SL      | 10.00 | 16          | 4,250.                      |               |                       | 4,250.                    | 2,444.                      |                    | 425.                      |
|              | •                                 | 0429            | 16SL      | 10.00 | 16          | 2,982.                      |               |                       | 2,982.                    | 1,689.                      |                    | 298.                      |
| 30           |                                   | 0630            | 16SL      | 10.00 | 16          | 3,200.                      |               |                       | 3,200.                    | 1,760.                      |                    | 320.                      |
| 34           | •                                 | 1215            | 16SL      | 10.00 | 16          | 6,848.                      |               |                       | 6,848.                    | 3,482.                      |                    | 685.                      |
| 35           |                                   | 1220            | 16SL      | 10.00 | 16          | 10,979.                     |               |                       | 10,979.                   | 5,490.                      |                    | 1,098.                    |
| 36           |                                   | 1230            | 16SL      | 10.00 | 16          | 5,234.                      |               |                       | 5,234.                    | 2,615.                      |                    | 523.                      |
| 41           |                                   | 0701            | 17SL      | 5.00  | 16          | 3,206.                      |               |                       | 3,206.                    | 2,885.                      |                    | 321.                      |
|              | MARBLE TOURNAMENT<br>RINGS (1654) | 0629            | 18SL      | 10.00 | 16          | 5,564.                      |               |                       | 5,564.                    | 1,946.                      |                    | 556.                      |
| 54           | EXHIBIT CASE (1654)               | 1007            | 18SL      | 10.00 | 16          | 2,000.                      |               |                       | 2,000.                    | 650.                        |                    | 200.                      |
| 73           | STEEL DESK (1650)                 | 0930            | 20SL      | 5.00  | 16          | 2,097.                      |               |                       | 2,097.                    | 524.                        |                    | 419.                      |
| 75           | RISERS (1652)                     | 0930            | 20SL      | 5.00  | 16          | 1,244.                      |               |                       | 1,244.                    | 311.                        |                    | 249.                      |

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| Asset<br>No. | Description                      | Da <sup>r</sup><br>Acqu | te<br>ired   | Method | Life  | Line<br>No. | Unadjusted<br>Cost Or Basis | Bus %<br>Excl | Reduction In<br>Basis | Basis For<br>Depreciation | Accumulated<br>Depreciation | Current<br>Sec 179 | Current Year<br>Deduction |
|--------------|----------------------------------|-------------------------|--------------|--------|-------|-------------|-----------------------------|---------------|-----------------------|---------------------------|-----------------------------|--------------------|---------------------------|
| 76           | ,                                | 0930                    | 020          | SL     | 10.00 | 16          | 890.                        |               |                       | 890.                      | 111.                        |                    | 89.                       |
| 77           |                                  | 0930                    | 020          | SL     | 10.00 | 16          | 2,859.                      |               |                       | 2,859.                    | 357.                        |                    | 286.                      |
|              | Shelving for<br>offsite storage  | 0822                    | 222          | ST.    | 10.00 | 16          | 37,943.                     |               |                       | 37,943.                   |                             |                    | 1,265.                    |
|              | * 990-PF Pg 1 Total              |                         |              |        | 10.00 |             |                             |               |                       |                           |                             |                    |                           |
|              | Furniture & Fixture              |                         |              |        |       |             | 176,977.                    |               | 0.                    | 176,977.                  | 85,369.                     |                    | 15,275.                   |
|              | Other                            |                         |              |        |       |             |                             |               |                       |                           |                             |                    |                           |
|              | BUILDING ADDITIONS (1625)        | 0101                    | 190          | SL     | 50.00 | 16          | 851,639.                    |               |                       | 851,639.                  | 543,900.                    |                    | 17,033.                   |
| 2            | NEW WING (1620)                  | 1001                    | 103          | SL     | 39.00 | 16          | 2499769.                    |               |                       | 2499769.                  | 1167068.                    |                    | 64,097.                   |
| 3            | NEW WING (1620)                  | 0323                    | 104          | SL     | 39.00 | 16          | 37,077.                     |               |                       | 37,077.                   | 16,918.                     |                    | 951.                      |
|              |                                  | 0422                    | 204          | SL     | 39.00 | 16          | 29,551.                     |               |                       | 29,551.                   | 13,421.                     |                    | 758.                      |
|              | LCD PROJECTOR<br>(1649)          | 111:                    | 306          | SL     | 5.00  | 16          | 672.                        |               |                       | 672.                      | 672.                        |                    | 0.                        |
|              | BLDG ENVELOPE STUDY              | 122!                    |              |        | 39.00 |             | 50,052.                     |               |                       | 50,052.                   | 11,547.                     |                    | 1,283.                    |
|              | BLOWER DOOR TESTING              | 122!                    |              |        | 39.00 |             | 19,950.                     |               |                       | 19,950.                   | 4,608.                      |                    | 512.                      |
|              |                                  |                         |              |        |       |             |                             |               |                       |                           |                             |                    |                           |
|              | SCANNER (1649)<br>WEBSITE DESIGN | 0131                    | 113          | SL     | 5.00  | 16          | 661.                        |               |                       | 661.                      | 661.                        |                    | 0.                        |
| 11           | (1649)                           | 0226                    | 514          | SL     | 5.00  | 16          | 27,878.                     |               |                       | 27,878.                   | 27,878.                     |                    | 0.                        |
|              | EQUIPMENT-SHOP<br>(1645)         | 0209                    | 915          | SL     | 5.00  | 16          | 2,078.                      |               |                       | 2,078.                    | 2,078.                      |                    | 0.                        |
|              | EQUIPMENT-SHOP                   |                         |              |        |       |             |                             |               |                       |                           |                             |                    |                           |
|              | (1645)<br>COMPUTER - LIBRARY     | 0220                    | η <u>τ</u> 2 | SL     | 5.00  | 16          | 2,100.                      |               |                       | 2,100.                    | 2,100.                      |                    | 0.                        |
| 16           | (16XX)                           | 0228                    | 3 1 5        | SL     | 5.00  | 16          | 1,111.                      |               |                       | 1,111.                    | 1,111.                      |                    | 0.                        |
|              | COMPUTER - ADM ASST (1650)       | 0228                    | 315          | SL     | 5.00  | 16          | 1,111.                      |               |                       | 1,111.                    | 1,111.                      |                    | 0.                        |

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| Asset<br>No. | Description                         | Da<br>Acqu | ate<br>uired | Method | Life  | Line<br>No. | Unadjusted<br>Cost Or Basis | Bus %<br>Excl | Reduction In<br>Basis | Basis For<br>Depreciation | Accumulated<br>Depreciation | Current<br>Sec 179 | Current Year<br>Deduction |
|--------------|-------------------------------------|------------|--------------|--------|-------|-------------|-----------------------------|---------------|-----------------------|---------------------------|-----------------------------|--------------------|---------------------------|
|              | EQUIPMENT-SHOP                      | 072        | 015          | ist.   | 5.00  | 16          | 479.                        |               |                       | 479.                      | 479.                        |                    | 0.                        |
|              | MUSEUM RENOVATION                   | , ,        |              |        |       |             | 1,5                         |               |                       | 1,50                      | 1,50                        |                    | 0.                        |
|              |                                     | 080        | 1 1 5        | SL     | 30.00 | 16          | 546,013.                    |               |                       | 546,013.                  | 116,784.                    |                    | 18,200.                   |
|              | MUSEUM RENOVATION                   |            |              |        |       |             |                             |               |                       |                           |                             |                    |                           |
|              |                                     | 080        | 1 15         | SL     | 30.00 | 16          | 6270760.                    |               |                       | 6270760.                  | 1341244.                    |                    | 209,025.                  |
|              | MUSEUM RENOVATION                   | 000        | , , ,        |        | 10 00 | 1 6         | 40.026                      |               |                       | 40.026                    | 21 402                      |                    | 4 004                     |
|              | (1612)<br>MUSEUM RENOVATION         | 080        | 112          | SL     | 10.00 | ТР          | 48,936.                     |               |                       | 48,936.                   | 31,403.                     |                    | 4,894.                    |
|              |                                     | 080        | 115          | IGT.   | 5.00  | 16          | 112,141.                    |               |                       | 112,141.                  | 112,141.                    |                    | 0.                        |
|              | MUSEUM RENOVATION                   | 000        | 11.7         | ,61    | 3.00  | 10          | 112,141.                    |               |                       | 112,141.                  | 112,141.                    |                    | 0.                        |
|              |                                     | 080        | 115          | SL     | 15.00 | 16          | 596,817.                    |               |                       | 596,817.                  | 255,306.                    |                    | 39,788.                   |
|              | MUSEUM RENOVATION                   |            |              |        |       |             | ,                           |               |                       | ,                         | ,                           |                    |                           |
|              | -                                   | 080        | 1 15         | SL     | 15.00 | 16          | 137,242.                    |               |                       | 137,242.                  | 58,706.                     |                    | 9,149.                    |
|              | MKTG & DEV COORD                    |            |              |        |       |             |                             |               |                       |                           |                             |                    |                           |
|              | MAC COMPUTER (1649)                 | 053        | 116          | SL     | 5.00  | 16          | 648.                        |               |                       | 648.                      | 648.                        |                    | 0.                        |
|              | MKTG & DEV IONS                     | 062        | 016          | CT     | 5.00  | 16          | 1 107                       |               |                       | 1 107                     | 1 107                       |                    | 0.                        |
| 31           | COORD MAC COMP (164 (D)2 FRONT DESK | 003        | OH 6         | ръп    | 5.00  | Τ.Ο         | 1,107.                      |               |                       | 1,107.                    | 1,107.                      |                    | 0.                        |
| 32           | DELL COMP-CPU'S (16                 | 0.63       | 016          | ST     | 5.00  | 16          | 2,948.                      |               |                       | 2,948.                    | 2,948.                      |                    | 0.                        |
|              | IPAD FOR MUSEUM                     |            |              |        |       |             | 2,3100                      |               |                       | 2,3100                    | 2,3100                      |                    |                           |
| 33           | PROGRAMMING (1650)                  | 113        | 0 1 6        | SL     | 5.00  | 16          | 1,123.                      |               |                       | 1,123.                    | 1,123.                      |                    | 0.                        |
|              | DISPLAY CASES                       |            |              |        |       |             |                             |               |                       |                           |                             |                    |                           |
|              |                                     | 010        | 5 17         | SL     | 10.00 | 16          | 5,234.                      |               |                       | 5,234.                    | 2,615.                      |                    | 523.                      |
|              | DISPLAY CASES                       | 000        | , ,          |        | 1000  | , ,         | 65.6                        |               |                       | 656                       | 204                         |                    |                           |
| 38           | (1611) EXHIBIT<br>(D)PC-CURATOR OF  | 020        | 3117         | SL     | 10.00 | ТР          | 656.                        |               |                       | 656.                      | 324.                        |                    | 66.                       |
| 30           | INTERPRETATION (164                 | 033        | 117          | IGT.   | 5.00  | 16          | 999.                        |               |                       | 999.                      | 950.                        |                    | 49.                       |
| 39           | (D)PC-COLLECTIONS                   | 0 3 3      | <b> /</b>    | рп     | 5.00  | 10          | 223•                        |               |                       | 999•                      | 930•                        |                    | 49.                       |
| 40           |                                     | 033        | 117          | SL     | 5.00  | 16          | 999.                        |               |                       | 999.                      | 950.                        |                    | 49.                       |
|              | DELL                                |            |              |        |       |             |                             |               |                       |                           |                             |                    |                           |
|              | COMPUTER-DIRECTOR (                 | 073        | 117          | SL     | 5.00  | 16          | 1,184.                      |               |                       | 1,184.                    | 1,047.                      |                    | 137.                      |
|              | DELL                                |            |              |        |       | ا ـ ا       |                             |               |                       |                           |                             |                    |                           |
|              | COMPUTER-LIBRARY (1                 | 073        | 117          | SL     | 5.00  | 16          | 1,183.                      |               |                       | 1,183.                    | 1,047.                      |                    | 136.                      |
|              | MARBLE SCULPTURE                    | 0 0 1      | 717          | UCT.   | 15 00 | 16          | 10 250                      |               |                       | 10 250                    | 2 000                       |                    | 600                       |
| 44           | (1611)                              | 081        | /μ /         | РГ     | 15.00 | ΤО          | 10,350.                     |               |                       | 10,350.                   | 2,990.                      |                    | 690.                      |

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| Asset<br>No. | Description                             |       | ate<br>uired | Method | Life   | Line<br>No. | Unadjusted<br>Cost Or Basis | Bus %<br>Excl | Reduction In<br>Basis | Basis For<br>Depreciation | Accumulated<br>Depreciation | Current<br>Sec 179 | Current Year<br>Deduction |
|--------------|---|-------|--------------|--------|--------|-------------|-----------------------------|---------------|-----------------------|---------------------------|-----------------------------|--------------------|---------------------------|
|              | DISPLAY CASES                           |       |              |        |        |             |                             |               |                       |                           |                             |                    |                           |
|              | -                                       | 101   | .717         | 7SL    | 10.00  | 16          | 901.                        |               |                       | 901.                      | 375.                        |                    | 90.                       |
|              | DISPLAY CASES                           | 1 1 0 |              | 7.07   | 10 00  | 1 6         | 1 064                       |               |                       | 1 064                     | 017                         |                    | 106                       |
|              | (1611) EXHIBIT DISPLAY CASES            | 110   | 2 17         | ДРГ    | 10.00  | ΤО          | 1,964.                      |               |                       | 1,964.                    | 817.                        |                    | 196.                      |
|              |   | 1 20  | 417          | 7ST.   | 10.00  | 16          | 600.                        |               |                       | 600.                      | 245.                        |                    | 60.                       |
| _ ,          | COMPUTER-CURATOR OF                     |       |              |        | 10.00  |             |                             |               |                       |                           | 2131                        |                    |                           |
| 48           |   | 033   | 118          | SL     | 5.00   | 16          | 1,180.                      |               |                       | 1,180.                    | 885.                        |                    | 236.                      |
|              | COMPUTER-MUSEUM                         |       |              |        |        |             |                             |               |                       |                           |                             |                    |                           |
|              |   | 033   | 31 18        | SL     | 5.00   | 16          | 1,180.                      |               |                       | 1,180.                    | 885.                        |                    | 236.                      |
|              | MARBLE SCULPTURE                        |       |              |        | 1 - 00 |             | c c1 =                      |               |                       | 6 64 5                    | 4 64 5                      |                    | 4.4.4                     |
|              | -                                       | 043   | 10 18        | SL     | 15.00  | Τ6          | 6,615.                      |               |                       | 6,615.                    | 1,617.                      |                    | 441.                      |
|              | TWO SECURITY DOORS (1625)               | U 4 3 | 3018         | RGT.   | 15.00  | 16          | 3,330.                      |               |                       | 3,330.                    | 814.                        |                    | 222.                      |
| 71           | (D)COMPUTER-COLLECT                     | 0 = 3 | , 011        |        | 13.00  | 10          | 3,330.                      |               |                       | 3,330.                    | 014.                        |                    | 222.                      |
| 52           |   | 043   | 3018         | SL     | 5.00   | 16          | 1,087.                      |               |                       | 1,087.                    | 797.                        |                    | 290.                      |
|              | UV POLY SHIELDING                       |       |              |        |        |             | ,                           |               |                       | ,                         |                             |                    |                           |
|              | ,                                       | 101   | .8 18        | SL     | 15.00  | 16          | 1,874.                      |               |                       | 1,874.                    | 396.                        |                    | 125.                      |
|              | PLEXIGLASS-DOLLHOUS                     |       |              |        |        |             |                             |               |                       |                           |                             |                    |                           |
|              |   | 031   | .2 19        | SL     | 15.00  | 16          | 7,675.                      |               |                       | 7,675.                    | 1,450.                      |                    | 512.                      |
|              | INT'L<br>ARCHITECTS-MINIATUR            | 0 2 1 | 21.0         | ) CT   | 15.00  | 16          | 11 100                      |               |                       | 11 100                    | 2 111                       |                    | 745.                      |
|              | COMPUTER-MGR OF DEV                     | 0.31  | . 44.3       | доп    | 13.00  | το          | 11,180.                     |               |                       | 11,180.                   | 2,111.                      |                    | 745.                      |
|              |   | 043   | 019          | ST     | 5.00   | 16          | 1,176.                      |               |                       | 1,176.                    | 627.                        |                    | 235.                      |
|              | COMPUTER-VISITOR'S                      | 0 _0  |              |        |        |             | _/_/                        |               |                       | 2/2/00                    | 0270                        |                    | 2331                      |
| 59           | SERVICES MGR (1650)                     | 043   | 019          | SL     | 5.00   | 16          | 1,176.                      |               |                       | 1,176.                    | 627.                        |                    | 235.                      |
|              | TUREMAN MANSION                         |       |              |        |        |             |                             |               |                       |                           |                             |                    |                           |
|              | LIGHT UPGRADE (1625                     | 061   | .1 19        | SL     | 15.00  | 16          | 6,284.                      |               |                       | 6,284.                    | 1,082.                      |                    | 419.                      |
|              | TUREMAN MANSION                         | 0 6 1 | 11,          |        | 1 - 00 | , ,         | 2 104                       |               |                       | 2 104                     | F 40                        |                    | 010                       |
|              | LIGHT UPGRADE (1625<br>INT'L ARCHITECTS | 0.61  | . 111.5      | SL     | 15.00  | ΤО          | 3,184.                      |               |                       | 3,184.                    | 548.                        |                    | 212.                      |
|              |   | 063   | 019          | GT.    | 15.00  | 16          | 9,429.                      |               |                       | 9,429.                    | 1,572.                      |                    | 629.                      |
|              | NETTIE WELLS                            | 000   | , 0 1 3      | ,51    | 13.00  | - 0         | J, 44J•                     |               |                       | J, 44J•                   | 1,5/2•                      |                    | 045                       |
|              |   | 080   | 919          | SL     | 5.00   | 16          | 1,733.                      |               |                       | 1,733.                    | 838.                        |                    | 347.                      |
|              | INT'L                                   |       |              |        |        |             |                             |               |                       | ·                         |                             |                    |                           |
| 64           | ARCHITECTS-MINIATUR                     | 093   | 019          | SL     | 15.00  | 16          | 2,644.                      |               |                       | 2,644.                    | 396.                        |                    | 176.                      |

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| Asset<br>No. | Description                                     | Dat<br>Acqui | e<br>red | Method | Life           | Line<br>No. | Unadjusted<br>Cost Or Basis | Bus %<br>Excl | Reduction In<br>Basis | Basis For<br>Depreciation | Accumulated<br>Depreciation | Current<br>Sec 179 | Current Year<br>Deduction |
|--------------|---|--------------|----------|--------|----------------|-------------|-----------------------------|---------------|-----------------------|---------------------------|-----------------------------|--------------------|---------------------------|
| 65           | COMPACT STORAGE<br>INSTALLATION (1625)<br>INT'L | 1010         | 19       | SL     | 15.00          | 16          | 76,408.                     |               |                       | 76,408.                   | 11,461.                     |                    | 5,094.                    |
| 66           | ARCHITECTS-MINIATUR                             | 1104         | 119      | SL     | 15.00          | 16          | 1,703.                      |               |                       | 1,703.                    | 247.                        |                    | 114.                      |
|              | FLOORING FOR<br>SPACESAVER SYSTEM (             | 0127         | 720      | ST     | 15.00          | 16          | 3,084.                      |               |                       | 3,084.                    | 394.                        |                    | 206.                      |
|              | INT'L ARCHITECTS                                |              |          |        |                |             |                             |               |                       |                           |                             |                    |                           |
|              | STORAGE MODIFICATIO<br>RELOCATING WALL &        | 0224         | 120      | SL     | 15.00          | Τ6          | 9,720.                      |               |                       | 9,720.                    | 1,188.                      |                    | 648.                      |
|              | DOOR STORAGE CONST<br>UPGRADE SPRINKLER         | 0531         | L20      | SL     | 15.00          | 16          | 33,322.                     |               |                       | 33,322.                   | 3,517.                      |                    | 2,221.                    |
| 70           | SYSTER (1612)                                   | 0630         | 20       | SL     | 15.00          | 16          | 2,175.                      |               |                       | 2,175.                    | 218.                        |                    | 145.                      |
|              | WEBSITE REBUILD (1649)                          | 0825         | 520      | SL     | 5.00           | 16          | 50,095.                     |               |                       | 50,095.                   | 13,359.                     |                    | 10,019.                   |
|              |   | 0831         | L20      | SL     | 15.00          | 16          | 1,244.                      |               |                       | 1,244.                    | 111.                        |                    | 83.                       |
| 74           |   | 0930         | 20       | SL     | 5.00           | 16          | 2,260.                      |               |                       | 2,260.                    | 565.                        |                    | 452.                      |
|              | INT'L ARCHITECTS<br>STORAGE MODIFICATIO         | 1003         | 320      | SL     | 15 <b>.</b> 00 | 16          | 9,775.                      |               |                       | 9,775.                    | 815.                        |                    | 652.                      |
|              | UPDATE BACK DOOR<br>SECURITY (1635)             | 1031         | L20      | SL     | 15.00          | 16          | 3,330.                      |               |                       | 3,330.                    | 259.                        |                    | 222.                      |
|              | UPDATE BACK DOOR<br>SECURITY (1635)             | 1031         | L20      | SL     | 15.00          | 16          | 1,693.                      |               |                       | 1,693.                    | 132.                        |                    | 113.                      |
|              | UPDATE BACK DOOR<br>SECURITY (1635)             | 1031         | L20      | SL     | 15.00          | 16          | 10,617.                     |               |                       | 10,617.                   | 826.                        |                    | 708.                      |
|              | Door-15 Second                                  | 0131         |          |        | 15.00          |             | 2,306.                      |               |                       | 2,306.                    | 141.                        |                    | 154.                      |
|              |   |              |          |        |                |             |                             |               |                       |                           |                             |                    |                           |
|              | Back door<br>Computer #5MTFG63                  | 0228         | 321      | SL     | 15.00          | 16          | 438.                        |               |                       | 438.                      | 24.                         |                    | 29.                       |
|              | for Registrar                                   | 0228         | 321      | SL     | 3.00           | 16          | 1,413.                      |               |                       | 1,413.                    | 392.                        |                    | 471.                      |
| 85           | Computer #78H5FB3<br>for marketing & com        | 0228         | 321      | SL     | 3.00           | 16          | 1,413.                      |               |                       | 1,413.                    | 392.                        |                    | 471.                      |
| 87           | Meritex HVAC system                             | 0901         | L22      | SL     | 20.00          | 16          | 43,163.                     |               |                       | 43,163.                   |                             |                    | 719.                      |

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| Asset<br>No. | Description                          | Dat<br>Acqui | te<br>ired   | Method | Life  | Line<br>No. | Unadjusted<br>Cost Or Basis | Bus %<br>Excl | *<br>Reduction In<br>Basis | Basis For<br>Depreciation | Accumulated<br>Depreciation | Current<br>Sec 179 | Current Year<br>Deduction |
|--------------|--------------------------------------|--------------|--------------|--------|-------|-------------|-----------------------------|---------------|----------------------------|---------------------------|-----------------------------|--------------------|---------------------------|
|              | Security equipment (offsite storage) | 0930         | 12.2         | CT     | 10.00 | 16          | 1,045.                      |               |                            | 1,045.                    |                             |                    | 26.                       |
|              | Computer -                           | 0950         | 724          | ΣП     | 10.00 | μО          | 1,045.                      |               |                            | 1,045.                    |                             |                    | ۷0.                       |
| 89           | Collection manager                   | 0228         | 322          | SL     | 3.00  | 16          | 1,141.                      |               |                            | 1,141.                    |                             |                    | 317.                      |
|              | Computer (2) -<br>Museum store point | 0228         | 202          | GT.    | 3.00  | 1 6         | 1 060                       |               |                            | 1,962.                    |                             |                    | 545.                      |
|              | Computer - Senior                    | 0 4 4 6      | ) <u>Z</u> Z | ΣП     | 3.00  | πο          | 1,962.                      |               |                            | 1,902.                    |                             |                    | 343.                      |
|              |                                      | 0228         | 3/2          | ST.    | 3.00  | 16          | 1,401.                      |               |                            | 1,401.                    |                             |                    | 389.                      |
|              | Computer -                           | 0 2 2 0      | 22           | рц     | 3.00  | 10          | 1,401.                      |               |                            | 1,401.                    |                             |                    | 303.                      |
|              |                                      | 0228         | 322          | SL     | 3.00  | 16          | 1,141.                      |               |                            | 1,141.                    |                             |                    | 317.                      |
|              | Computer - Lead                      |              |              |        |       |             | ,                           |               |                            | ,                         |                             |                    |                           |
| 93           | Visitor Services Re                  | 0630         | )22          | SL     | 3.00  | 16          | 1,862.                      |               |                            | 1,862.                    |                             |                    | 310.                      |
|              | Exit Stairwell                       |              |              |        |       |             |                             |               |                            |                           |                             |                    |                           |
|              |                                      | 0630         | )22          | SL     | 5.00  | 16          | 1,275.                      |               |                            | 1,275.                    |                             |                    | 127.                      |
|              | * 990-PF Pg 1 Total                  |              |              |        |       |             |                             |               |                            |                           |                             |                    |                           |
|              | Other                                |              |              |        |       |             | 11589666.                   |               | 0.                         | 11589666.                 | 3775008.                    |                    | 397,298.                  |
|              | * Grand Total                        |              |              |        |       |             | 11566610                    |               |                            | 1156643                   | 2060255                     |                    | 440 550                   |
|              | 990-PF Pg 1 Depr                     |              |              |        |       |             | 11766643.                   |               | 0.                         | 11766643.                 | 3860377.                    |                    | 412,573.                  |
|              | Furniture &<br>Fixtures              |              |              |        |       |             |                             |               |                            |                           |                             |                    |                           |
|              | 8-60" ROUND TABLES                   |              |              |        |       |             |                             |               |                            |                           |                             |                    |                           |
|              |                                      | 0508         | 3h 7         | ST.    | 5.00  | 16          | 793.                        |               |                            | 793.                      | 793.                        |                    | 0.                        |
| 100          | (104)                                | 0 3 0 0      | , 0          | БП     | 5.00  | 10          | 755.                        |               |                            | 755.                      | 755.                        |                    | 0.                        |
| 104          | SHELVING (1654)                      | 0325         | 5 13         | SL     | 10.00 | 16          | 16,822.                     |               |                            | 16,822.                   | 14,718.                     |                    | 1,682.                    |
| 106          | AREA RUGS (1650)                     | 0113         | 015          | СТ     | 5.00  | 16          | 1,478.                      |               |                            | 1,478.                    | 1,478.                      |                    | 0.                        |
|              | LIBRARY SHELVING                     | 0 1 11 .     | د بار        | рп     | 5.00  | цо          | 1,4/0.                      |               |                            | 1,4/0.                    | 1,4/0.                      |                    | 0.                        |
|              |                                      | 0220         | )<br>115     | ST.    | 10.00 | 16          | 1,000.                      |               |                            | 1,000.                    | 683.                        |                    | 100.                      |
|              | LIBRARY SHELVING                     | 0 2 2 0      |              | рц     | 10.00 | 10          | 1,000.                      |               |                            | 1,000.                    | 003.                        |                    | 100.                      |
|              |                                      | 0312         | 215          | SL     | 10.00 | 16          | 1,500.                      |               |                            | 1,500.                    | 1,025.                      |                    | 150.                      |
|              | FURNITURE &                          |              |              |        |       |             |                             |               |                            |                           |                             |                    |                           |
|              |                                      | 0801         | L 15         | SL     | 10.00 | 16          | 66,088.                     |               |                            | 66,088.                   | 42,408.                     |                    | 6,609.                    |
|              | DISPLAY CASES                        |              |              |        |       |             |                             |               |                            |                           |                             |                    |                           |
| 121          | (1654)                               | 0414         | 116          | SL     | 10.00 | 16          | 4,250.                      |               |                            | 4,250.                    | 2,444.                      |                    | 425.                      |
| 100          | GT GTT GT (1 GT 1)                   |              |              |        | 1000  | , ,         | 0.000                       |               |                            | 0.000                     | 1 600                       |                    | 000                       |
| 122          | SIGNAGE (1654)                       | 0429         | <b>Д</b> 6   | SL     | 10.00 | Д6          | 2,982.                      |               |                            | 2,982.                    | 1,689.                      |                    | 298.                      |

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| Asset<br>No. | Description                               | Date<br>Acquired | j Method | Life  | Line<br>No. | Unadjusted<br>Cost Or Basis | Bus %<br>Excl | Reduction In<br>Basis | Basis For<br>Depreciation | Accumulated<br>Depreciation | Current<br>Sec 179 | Current Year<br>Deduction |
|--------------|---|------------------|----------|-------|-------------|-----------------------------|---------------|-----------------------|---------------------------|-----------------------------|--------------------|---------------------------|
| 124          | •   | 06301            | .6SL     | 10.00 | 16          | 3,200.                      |               |                       | 3,200.                    | 1,760.                      |                    | 320.                      |
| 128          |   | 12151            | .6SL     | 10.00 | 16          | 6,848.                      |               |                       | 6,848.                    | 3,482.                      |                    | 685.                      |
| 129          | -   | 12201            | .6SL     | 10.00 | 16          | 10,979.                     |               |                       | 10,979.                   | 5,490.                      |                    | 1,098.                    |
| 130          |   | 12301            | .6SL     | 10.00 | 16          | 5,234.                      |               |                       | 5,234.                    | 2,615.                      |                    | 523.                      |
| 135          | -   | 07011            | .7SL     | 5.00  | 16          | 3,206.                      |               |                       | 3,206.                    | 2,885.                      |                    | 321.                      |
|              | MARBLE TOURNAMENT<br>RINGS (1654)         | 06291            | .8SL     | 10.00 | 16          | 5,564.                      |               |                       | 5,564.                    | 1,946.                      |                    | 556.                      |
| 148          | EXHIBIT CASE (1654)                       | 10071            | .8SL     | 10.00 | 16          | 2,000.                      |               |                       | 2,000.                    | 650.                        |                    | 200.                      |
| 167          | STEEL DESK (1650)                         | 09302            | 0SL      | 5.00  | 16          | 2,097.                      |               |                       | 2,097.                    | 524.                        |                    | 419.                      |
|              |   | 09302            | 0SL      | 5.00  | 16          | 1,244.                      |               |                       | 1,244.                    | 311.                        |                    | 249.                      |
| 170          |   | 09302            | 0SL      | 10.00 | 16          | 890.                        |               |                       | 890.                      | 111.                        |                    | 89.                       |
| 171          |   | 09302            | 0SL      | 10.00 | 16          | 2,859.                      |               |                       | 2,859.                    | 357.                        |                    | 286.                      |
|              |   | 08222            | 2SL      | 10.00 | 16          | 37,943.                     |               |                       | 37,943.                   |                             |                    | 1,265.                    |
|              | * 990-T Sch M Pg 1<br>Total Furniture & F |                  |          |       |             | 176,977.                    |               | 0.                    | 176,977.                  | 85,369.                     |                    | 15,275.                   |
|              | Other                                     |                  |          |       |             |                             |               |                       |                           |                             |                    |                           |
|              | BUILDING ADDITIONS (1625)                 | 01019            | 0SL      | 50.00 | 16          | 851,639.                    |               |                       | 851,639.                  | 543,900.                    |                    | 17,033.                   |
| 96           | NEW WING (1620)                           | 10010            | 3SL      | 39.00 | 16          | 2499769.                    |               |                       | 2499769.                  | 1167068.                    |                    | 64,097.                   |
| 97           | NEW WING (1620)                           | 03210            | 4SL      | 39.00 | 16          | 37,077.                     |               |                       | 37,077.                   | 16,918.                     |                    | 951.                      |
| 98           | NEW WING (1620)                           | 04220            | 4SL      | 39.00 | 16          | 29,551.                     |               |                       | 29,551.                   | 13,421.                     |                    | 758.                      |

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| Asset<br>No. | Description                                     | Dat<br>Acqui |     | Method | Life  | Line<br>No. | Unadjusted<br>Cost Or Basis | Bus %<br>Excl | Reduction In<br>Basis | Basis For<br>Depreciation | Accumulated<br>Depreciation | Current<br>Sec 179 | Current Year<br>Deduction |
|--------------|---|--------------|-----|--------|-------|-------------|-----------------------------|---------------|-----------------------|---------------------------|-----------------------------|--------------------|---------------------------|
|              | LCD PROJECTOR<br>(1649)                         | 1113         | 806 | SL     | 5.00  | 16          | 672.                        |               |                       | 672.                      | 672.                        |                    | 0.                        |
|              | BLDG ENVELOPE STUDY (1610)                      | 1225         | 12  | SL     | 39.00 | 16          | 50,052.                     |               |                       | 50,052.                   | 11,547.                     |                    | 1,283.                    |
|              | BLOWER DOOR TESTING (1610)                      | 1225         | 12  | SL     | 39.00 | 16          | 19,950.                     |               |                       | 19,950.                   | 4,608.                      |                    | 512.                      |
|              |   | 0131         | .13 | SL     | 5.00  | 16          | 661.                        |               |                       | 661.                      | 661.                        |                    | 0.                        |
| 105          |   | 0226         | 14  | SL     | 5.00  | 16          | 27,878.                     |               |                       | 27,878.                   | 27,878.                     |                    | 0.                        |
| 107          |   | 0209         | 15  | SL     | 5.00  | 16          | 2,078.                      |               |                       | 2,078.                    | 2,078.                      |                    | 0.                        |
| 108          |   | 0220         | 15  | SL     | 5.00  | 16          | 2,100.                      |               |                       | 2,100.                    | 2,100.                      |                    | 0.                        |
| 110          |   | 0228         | 15  | SL     | 5.00  | 16          | 1,111.                      |               |                       | 1,111.                    | 1,111.                      |                    | 0.                        |
| 111          | COMPUTER - ADM ASST<br>(1650)<br>EQUIPMENT-SHOP | 0228         | 15  | SL     | 5.00  | 16          | 1,111.                      |               |                       | 1,111.                    | 1,111.                      |                    | 0.                        |
| 113          |   | 0720         | 15  | SL     | 5.00  | 16          | 479.                        |               |                       | 479.                      | 479.                        |                    | 0.                        |
| 114          |   | 0801         | 15  | SL     | 30.00 | 16          | 546,013.                    |               |                       | 546,013.                  | 116,784.                    |                    | 18,200.                   |
| 115          |   | 0801         | .15 | SL     | 30.00 | 16          | 6270760.                    |               |                       | 6270760.                  | 1341244.                    |                    | 209,025.                  |
| 116          |   | 0801         | 15  | SL     | 10.00 | 16          | 48,936.                     |               |                       | 48,936.                   | 31,403.                     |                    | 4,894.                    |
| 117          |   | 0801         | .15 | SL     | 5.00  | 16          | 112,141.                    |               |                       | 112,141.                  | 112,141.                    |                    | 0.                        |
| 119          |   | 0801         | 15  | SL     | 15.00 | 16          | 596,817.                    |               |                       | 596,817.                  | 255,306.                    |                    | 39,788.                   |
| 120          |   | 0801         | .15 | SL     | 15.00 | 16          | 137,242.                    |               |                       | 137,242.                  | 58,706.                     |                    | 9,149.                    |
| 123          | MAC COMPUTER (1649)<br>MKTG & DEV IONS          | 0531         | 16  | SL     | 5.00  | 16          | 648.                        |               |                       | 648.                      | 648.                        |                    | 0.                        |
|              | COORD MAC COMP (164                             | 0630         | 16  | SL     | 5.00  | 16          | 1,107.                      |               |                       | 1,107.                    | 1,107.                      |                    | 0.                        |

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| Asset<br>No. | Description                            | Dat<br>Acqui |         | Method | Life  | Line<br>No. | Unadjusted<br>Cost Or Basis | Bus %<br>Excl | Reduction In<br>Basis | Basis For<br>Depreciation | Accumulated<br>Depreciation | Current<br>Sec 179 | Current Year<br>Deduction |
|--------------|--|--------------|---------|--------|-------|-------------|-----------------------------|---------------|-----------------------|---------------------------|-----------------------------|--------------------|---------------------------|
| 126          | (D)2 FRONT DESK<br>DELL COMP-CPU'S (16 | 0630         | 16      | SL     | 5.00  | 16          | 2,948.                      |               |                       | 2,948.                    | 2,948.                      |                    | 0.                        |
|              | IPAD FOR MUSEUM<br>PROGRAMMING (1650)  | 1130         | 16      | SL     | 5.00  | 16          | 1,123.                      |               |                       | 1,123.                    | 1,123.                      |                    | 0.                        |
|              | DISPLAY CASES<br>(1611) EXHIBIT        | 0105         | <br>517 | SL     | 10.00 | 16          | 5,234.                      |               |                       | 5,234.                    | 2,615.                      |                    | 523.                      |
|              | -                                      | 0203         | 17      | SL     | 10.00 | 16          | 656.                        |               |                       | 656.                      | 324.                        |                    | 66.                       |
| 133          | (D)PC-CURATOR OF INTERPRETATION (164   | 0331         | 17      | SL     | 5.00  | 16          | 999.                        |               |                       | 999.                      | 950.                        |                    | 49.                       |
|              |  | 0331         | 17      | SL     | 5.00  | 16          | 999.                        |               |                       | 999.                      | 950.                        |                    | 49.                       |
| 136          | DELL<br>COMPUTER-DIRECTOR (            | 0731         | 17      | SL     | 5.00  | 16          | 1,184.                      |               |                       | 1,184.                    | 1,047.                      |                    | 137.                      |
| 137          | DELL<br>COMPUTER-LIBRARY (1            | 0731         | 17      | SL     | 5.00  | 16          | 1,183.                      |               |                       | 1,183.                    | 1,047.                      |                    | 136.                      |
| 138          |  | 0817         | 17      | SL     | 15.00 | 16          | 10,350.                     |               |                       | 10,350.                   | 2,990.                      |                    | 690.                      |
| 139          |  | 1017         | 17      | SL     | 10.00 | 16          | 901.                        |               |                       | 901.                      | 375.                        |                    | 90.                       |
| 140          |  | 1102         | 17      | SL     | 10.00 | 16          | 1,964.                      |               |                       | 1,964.                    | 817.                        |                    | 196.                      |
| 141          |  | 1204         | 17      | SL     | 10.00 | 16          | 600.                        |               |                       | 600.                      | 245.                        |                    | 60.                       |
| 142          | -                                      | 0331         | 18      | SL     | 5.00  | 16          | 1,180.                      |               |                       | 1,180.                    | 885.                        |                    | 236.                      |
| 143          |  | 0331         | 18      | SL     | 5.00  | 16          | 1,180.                      |               |                       | 1,180.                    | 885.                        |                    | 236.                      |
| 144          |  | 0430         | 18      | SL     | 15.00 | 16          | 6,615.                      |               |                       | 6,615.                    | 1,617.                      |                    | 441.                      |
|              | •                                      | 0430         | 18      | SL     | 15.00 | 16          | 3,330.                      |               |                       | 3,330.                    | 814.                        |                    | 222.                      |
|              | •                                      | 0430         | 18      | SL     | 5.00  | 16          | 1,087.                      |               |                       | 1,087.                    | 797.                        |                    | 290.                      |
|              | UV POLY SHIELDING<br>(1612)            | 1018         | 18      | SL     | 15.00 | 16          | 1,874.                      |               |                       | 1,874.                    | 396.                        |                    | 125.                      |

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| Asset<br>No. | Description                               | Dat<br>Acqui |    | Method | Life  | Line<br>No. | Unadjusted<br>Cost Or Basis | Bus %<br>Excl | Reduction In<br>Basis | Basis For<br>Depreciation | Accumulated<br>Depreciation | Current<br>Sec 179 | Current Year<br>Deduction |
|--------------|---|--------------|----|--------|-------|-------------|-----------------------------|---------------|-----------------------|---------------------------|-----------------------------|--------------------|---------------------------|
|              | PLEXIGLASS-DOLLHOUS<br>E EXHIBIT (1625)   | 0312         | 19 | SL     | 15.00 | 16          | 7,675.                      |               |                       | 7,675.                    | 1,450.                      |                    | 512.                      |
|              | INT'L<br>ARCHITECTS-MINIATUR              | 0312         | 19 | SL     | 15.00 | 16          | 11,180.                     |               |                       | 11,180.                   | 2,111.                      |                    | 745.                      |
|              | COMPUTER-MGR OF DEV (1650)                | 0430         | 19 | SL     | 5.00  | 16          | 1,176.                      |               |                       | 1,176.                    | 627.                        |                    | 235.                      |
|              | COMPUTER-VISITOR'S<br>SERVICES MGR (1650) |              |    |        | 5.00  |             | 1,176.                      |               |                       | 1,176.                    | 627.                        |                    | 235.                      |
|              | TUREMAN MANSION<br>LIGHT UPGRADE (1625    |              |    |        | 15.00 |             | 6,284.                      |               |                       | 6,284.                    | 1,082.                      |                    | 419.                      |
|              | TUREMAN MANSION<br>LIGHT UPGRADE (1625    |              |    |        | 15.00 |             | 3,184.                      |               |                       | 3,184.                    | 548.                        |                    | 212.                      |
|              | INT'L ARCHITECTS                          | 0630         |    |        | 15.00 |             | 9,429.                      |               |                       | 9,429.                    | 1,572.                      |                    | 629.                      |
|              | NETTIE WELLS                              | 0809         |    |        | 5.00  |             | 1,733.                      |               |                       | 1,733.                    | 838.                        |                    | 347.                      |
|              | INT'L                                     |              |    |        |       |             |                             |               |                       |                           |                             |                    |                           |
|              | ARCHITECTS-MINIATUR<br>COMPACT STORAGE    |              |    |        | 15.00 |             | 2,644.                      |               |                       | 2,644.                    | 396.                        |                    | 176.                      |
|              | INSTALLATION (1625)<br>INT'L              |              |    |        | 15.00 |             | 76,408.                     |               |                       | 76,408.                   | 11,461.                     |                    | 5,094.                    |
|              | ARCHITECTS-MINIATUR<br>FLOORING FOR       |              |    |        | 15.00 |             | 1,703.                      |               |                       | 1,703.                    | 247.                        |                    | 114.                      |
|              | SPACESAVER SYSTEM ( INT'L ARCHITECTS      | 0127         | 20 |        | 15.00 |             | 3,084.                      |               |                       | 3,084.                    | 394.                        |                    | 206.                      |
|              | STORAGE MODIFICATIO<br>RELOCATING WALL &  | 0224         | 20 | SL     | 15.00 | 16          | 9,720.                      |               |                       | 9,720.                    | 1,188.                      |                    | 648.                      |
|              | DOOR STORAGE CONST<br>UPGRADE SPRINKLER   | 0531         | 20 | SL     | 15.00 | 16          | 33,322.                     |               |                       | 33,322.                   | 3,517.                      |                    | 2,221.                    |
|              | SYSTER (1612)<br>WEBSITE REBUILD          | 0630         | 20 | SL     | 15.00 | 16          | 2,175.                      |               |                       | 2,175.                    | 218.                        |                    | 145.                      |
|              |   | 0825         | 20 | SL     | 5.00  | 16          | 50,095.                     |               |                       | 50,095.                   | 13,359.                     |                    | 10,019.                   |
|              | 3 RISERS (1625)<br>STEM GAME CONSOLES     | 0831         | 20 | SL     | 15.00 | 16          | 1,244.                      |               |                       | 1,244.                    | 111.                        |                    | 83.                       |
|              |   | 0930         | 20 | SL     | 5.00  | 16          | 2,260.                      |               |                       | 2,260.                    | 565.                        |                    | 452.                      |

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| UPDATE BACK DOOR 173 SECURITY (1635) UPDATE BACK DOOR 174 SECURITY (1635) UPDATE BACK DOOR 174 SECURITY (1635) UPDATE BACK DOOR 175 SECURITY (1635) Door-15 Second 176 Egress 013121SL 15.0016 10,617.  10,617. 10,617. 826. 7 Door-15 Second 177 Back door Computer #5MTFG63 178 for Registrar Computer #5MTFG63 179 for marketing & com 022821SL 15.0016 1,413. 1,413. 392. 4 181 Meritex HVAC system 090122SL Security equipment 182 (offsite storage) Computer - 183 Collection manager Computer - 184 Museum store point Computer - 185 Computer - 186 Collection manager Computer - 187 Computer - 188 Lights Computer - 188 Lights Computer Lead 187 Visitor Services Re 063022SL Computer - 188 Lights Computer Senior 188 Lights Computer Senior 188 Lights Computer Lead 187 Visitor Services Re 063022SL Computer Lead 187 Visitor Services Re 063022SL Computer Lead 188 Lights Computer Senior 11589666. Computer Senior 11589666. Computer Computer Lead Computer Senior 11589666. Compu | Asset<br>No. | Description         |       | ate<br>uired | Method | Life  | Line<br>No. | Unadjusted<br>Cost Or Basis | Bus %<br>Excl | Reduction In<br>Basis | Basis For<br>Depreciation | Accumulated<br>Depreciation | Current<br>Sec 179 | Current Year<br>Deduction |
|--|--------------|---------------------|-------|--------------|--------|-------|-------------|-----------------------------|---------------|-----------------------|---------------------------|-----------------------------|--------------------|---------------------------|
| UPDATE BACK DOOR 173 SECURITY (1635) 103120 SL 15.0016 3,330. 3,330. 259. 2 UPDATE BACK DOOR 174 SECURITY (1635) 103120 SL 15.0016 1,693. 1,693. 132. 1 UPDATE BACK DOOR 175 SECURITY (1635) 103120 SL 15.0016 10,617. 10,617. 826. 7 DOOR-15 SECURITY (1635) 103120 SL 15.0016 2,306. 2,306. 141. 1 177 Back door 022821 SL 15.0016 2,306. 2,306. 141. 1 177 Back door 022821 SL 3.00 16 1,413. 1,413. 392. 4 Computer #5MTFG63 17815 FB3 179 for marketing & com 022821 SL 3.00 16 1,413. 1,413. 392. 4 181 Meritex HVAC system 090122 SL 20.0016 43,163. 43,163. 7 Security equipment 182 (offsite storage) 093022 SL 10.0016 1,045. Computer - 183 Collection manager 022822 SL 3.00 16 1,141. 1,141. 33 Computer - 2810 Computer - 2810 Computer - 184 Museum store point 02282 SL 3.00 16 1,962. 1,962. 55 Computer - 185 Manager Learning & 022822 SL 3.00 16 1,401. 1,401. 33 Computer - 186 Collection manager 02282 SL 3.00 16 1,401. 1,401. 33 Computer - Lead 187 Visitor Services Re 06302 SL 3.00 16 1,862. 1,862. 33 Exit Stairwell 188 Lights  |              |                     | 1 0 0 | 220          | CT     | 15 00 | 16          | 0 775                       |               |                       | 0 775                     | 015                         |                    | 652.                      |
| 173 SECURITY (1635)  |              |                     | 100   | 320          | рп     | 13.00 | μО          | 9,113.                      |               |                       | 9,115.                    | 013.                        |                    | 052.                      |
| 174 SECURITY (1635) 103120 SL 15.0016 1,693. 1,693. 132. 15.0016 17. 15.0016 17. 10,617. 10,617. 10,617. 10,617. 17. 17. 17. 18. 18. 17. 18. 18. 18. 18. 18. 18. 18. 18. 18. 18  | 173          | SECURITY (1635)     | 103   | 120          | SL     | 15.00 | 16          | 3,330.                      |               |                       | 3,330.                    | 259.                        |                    | 222.                      |
| DPDATE BACK DOOR   103120 SL   15.0016   10,617.   10,617.   826.   7  |              |                     | 1 0 3 | 120          | ST.    | 15 00 | 16          | 1 693                       |               |                       | 1 693                     | 132                         |                    | 113.                      |
| 175 SECURITY (1635) 103120SL 15.0016 10,617.   |              |                     | 100   |              |        | 13.00 |             | 1,033.                      |               |                       | 1,055.                    | 152.                        |                    | 113.                      |
| Door-15 Second   176 Egress  |              |                     | 103   | 120          | SL     | 15.00 | 16          | 10,617.                     |               |                       | 10,617.                   | 826.                        |                    | 708.                      |
| 177 Back door  |              |                     |       |              |        |       |             | ,                           |               |                       | ,                         |                             |                    |                           |
| Computer #5MTFG63  | 176          | Egress              | 013   | 121          | SL     | 15.00 | 16          | 2,306.                      |               |                       | 2,306.                    | 141.                        |                    | 154.                      |
| 178 for Registrar  |              |                     | 022   | 821          | SL     | 15.00 | 16          | 438.                        |               |                       | 438.                      | 24.                         |                    | 29.                       |
| Computer #78H5FB3 179 for marketing & com 022821SL 3.00 16 1,413. 1,413. 392. 4  181 Meritex HVAC system 090122SL 20.0016 43,163. 43,163. 75 Security equipment 182 (offsite storage) 093022SL 10.0016 1,045. 1,045. Computer - 183 Collection manager 022822SL 3.00 16 1,141. 1,141. 30 Computer (2) - 184 Museum store point 022822SL 3.00 16 1,962. 1,962. 55 Computer - Senior 185 Manager Learning & 022822SL 3.00 16 1,401. 1,401. 30 Computer - Lead 187 Visitor Services Re 063022SL 3.00 16 1,862. 1,862. 30 Exit Stairwell 188 Lights  |              | Computer #5MTFG63   |       |              |        |       |             |                             |               |                       |                           |                             |                    |                           |
| 179 for marketing & com 022821SL 3.00 16 1,413. 1,413. 392. 4  181 Meritex HVAC system 090122SL 20.0016 43,163.  43,163. 7  Security equipment 182 (offsite storage) 093022SL 10.0016 1,045. 1,045.  1,045.  |              |                     | 022   | 821          | SL     | 3.00  | 16          | 1,413.                      |               |                       | 1,413.                    | 392.                        |                    | 471.                      |
| 181 Meritex HVAC system 090122SL 20.0016 43,163.   |              |                     |       |              |        |       |             |                             |               |                       |                           |                             |                    |                           |
| Security equipment   182 (offsite storage)   | 179          | for marketing & com | 022   | 821          | SL     | 3.00  | 16          | 1,413.                      |               |                       | 1,413.                    | 392.                        |                    | 471.                      |
| 182 (offsite storage) 093022SL 10.0016 1,045.  |              |                     | 090   | 122          | SL     | 20.00 | 16          | 43,163.                     |               |                       | 43,163.                   |                             |                    | 719.                      |
| 183 Collection manager 022822SL 3.00 16 1,141.   |              |                     | 093   | 022          | SL     | 10.00 | 16          | 1,045.                      |               |                       | 1,045.                    |                             |                    | 26.                       |
| Computer (2) -  184 Museum store point 022822SL 3.00 16 1,962.  Computer - Senior  185 Manager Learning & 022822SL 3.00 16 1,401.  Computer -  186 Collection manager 022822SL 3.00 16 1,141.  Computer - Lead  187 Visitor Services Re 063022SL 3.00 16 1,862.  Exit Stairwell  188 Lights 063022SL 5.00 16 1,275.  * 990-T Sch M Pg 1  Total Other 11589666. 0.11589666. 3775008. 397,2  |              |                     |       |              |        |       |             |                             |               |                       |                           |                             |                    |                           |
| 184 Museum store point 022822SL 3.00 16 1,962.   |              |                     | 022   | 822          | SL     | 3.00  | 16          | 1,141.                      |               |                       | 1,141.                    |                             |                    | 317.                      |
| Computer - Senior 185 Manager Learning & 022822SL 3.00 16 1,401.  Computer - 186 Collection manager 022822SL 3.00 16 1,141.  Computer - Lead 187 Visitor Services Re 063022SL 3.00 16 1,862.  Exit Stairwell 188 Lights 063022SL 5.00 16 1,275.  * 990-T Sch M Pg 1 Total Other 11589666.  300 16 1,401.  1,401.  1,401.  1,401.  1,401.  1,401.  1,401.  1,141.  300 16 1,275.  1,275.  1,275.  1,275.  1,275.  |              |                     |       |              |        |       |             |                             |               |                       |                           |                             |                    |                           |
| 185 Manager Learning & 022822SL 3.00 16 1,401.   |              |                     | 022   | 822          | SL     | 3.00  | 16          | 1,962.                      |               |                       | 1,962.                    |                             |                    | 545.                      |
| Computer -  186 Collection manager 022822 SL 3.00 16 1,141.  Computer - Lead  187 Visitor Services Re 063022 SL 3.00 16 1,862.  Exit Stairwell  188 Lights 063022 SL 5.00 16 1,275.  * 990-T Sch M Pg 1  Total Other 11589666.  1,141.  1,141.  3  1,141.  3  1,141.  3  1,141.  3  1,141.  3  1,141.  3  1,141.  3  1,141.  1,141.  3  1,141.  1,141.  3  1,141.  3  1,141.  1,141.  3  1,141.  3  1,141.  3  1,141.  1,141.  3  1,141.  1,141.  3  1,141.  3  1,141.  3  1,141.  1,141.  3  1,141.  1,141.  3  1,141.  1,141.  3  1,141.  1,141.  3  1,141.  1,141.  1,141.  3  1,141.  1,141.  1,141.  3  1,141.  1,141.  1,141.  1,141.  1,141.  1,141.  1,141.  3  1,141.  |              |                     | 0 2 2 | 922          | Сī     | 3 00  | 16          | 1 401                       |               |                       | 1 401                     |                             |                    | 389.                      |
| 186 Collection manager       022822 SL       3.00 16       1,141.       1,141.       3         Computer - Lead       187 Visitor Services Re 063022 SL       3.00 16       1,862.       1,862.       3         Exit Stairwell       063022 SL       5.00 16       1,275.       1,275.       1         * 990-T Sch M Pg 1       11589666.       0.11589666.       3775008.       397,2  |              |                     |       | 022          | ы      | 5.00  | т О         | 1,401.                      |               |                       | 1,401.                    |                             |                    | 309.                      |
| Computer - Lead  187 Visitor Services Re 063022SL 3.00 16 1,862. 1,862. 3  Exit Stairwell  188 Lights 063022SL 5.00 16 1,275. 1,275. 1  * 990-T Sch M Pg 1  Total Other 11589666. 0.11589666. 3775008. 397,2   |              |                     | 022   | 822          | SL     | 3.00  | 16          | 1,141.                      |               |                       | 1,141.                    |                             |                    | 317.                      |
| Exit Stairwell  188 Lights * 990-T Sch M Pg 1 Total Other    Total Other   1589666.   1,275.   1,275.   1   1589666.   3775008.   397,2  |              |                     |       |              |        |       |             | ,                           |               |                       | ,                         |                             |                    |                           |
| 188 Lights   | 187          | Visitor Services Re | 063   | 022          | SL     | 3.00  | 16          | 1,862.                      |               |                       | 1,862.                    |                             |                    | 310.                      |
| * 990-T Sch M Pg 1<br>Total Other 11589666. 0.11589666. 3775008. 397,2   |              |                     |       |              |        |       |             |                             |               |                       |                           |                             |                    |                           |
| Total Other 11589666. 0.11589666. 3775008. 397,2   |              |                     | 063   | 0 22         | SL     | 5.00  | 16          | 1,275.                      |               |                       | 1,275.                    |                             |                    | 127.                      |
|  |              |                     |       |              |        |       |             | 11500665                    |               |                       | 11500666                  | 2000                        |                    |                           |
|  |              |                     |       |              |        |       |             | <b>ТТ28</b> 8666.           |               | 0.                    | 11283666.                 | 3775008.                    |                    | 397,298.                  |
| * Grand Total 990-T  |              |                     |       |              |        |       |             | 11766643                    |               | 0                     | 11766612                  | 3960377                     |                    | 412,573.                  |

<sup>\*</sup> ITC, Section 179, Salvage, Bonus, Commercial Revitalization Deduction

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| Asset<br>No. | Description              | Da<br>Acqu | ate<br>uired | Method | Life | Line<br>No. | Unadjusted<br>Cost Or Basis | Bus %<br>Excl | Reduction In<br>Basis | Basis For<br>Depreciation | Accumulated<br>Depreciation | Current<br>Sec 179 | Current Year<br>Deduction |
|--------------|--------------------------|------------|--------------|--------|------|-------------|-----------------------------|---------------|-----------------------|---------------------------|-----------------------------|--------------------|---------------------------|
|              | Current Year<br>Activity |            |              |        |      |             |                             |               |                       |                           |                             |                    |                           |
|              | Beginning balance        |            |              |        |      |             | 23351420.                   |               | 0.                    | 23351420.                 | 7720754.                    |                    |                           |
|              | Acquisitions             |            |              |        |      |             | 181,866.                    |               | 0.                    | 181,866.                  | 0.                          |                    |                           |
|              | Dispositions             |            |              |        |      |             | 12,066.                     |               | 0.                    | 12,066.                   | 11,290.                     |                    |                           |
|              | Ending balance           |            |              |        |      |             | 23521220.                   |               | 0.                    | 23521220.                 | 7709464.                    |                    |                           |
|              |                          |            |              |        |      |             |                             |               |                       |                           |                             |                    |                           |
|              |                          |            |              |        |      |             |                             |               |                       |                           |                             |                    |                           |
|              |                          |            |              |        |      |             |                             |               |                       |                           |                             |                    |                           |
|              |                          |            |              |        |      |             |                             |               |                       |                           |                             |                    |                           |
|              |                          |            |              |        |      |             |                             |               |                       |                           |                             |                    |                           |
|              |                          |            |              |        |      |             |                             |               |                       |                           |                             |                    |                           |
|              |                          |            |              |        |      |             |                             |               |                       |                           |                             |                    |                           |
|              |                          |            |              |        |      |             |                             |               |                       |                           |                             |                    |                           |
|              |                          |            |              |        |      |             |                             |               |                       |                           |                             |                    |                           |
|              |                          |            |              |        |      |             |                             |               |                       |                           |                             |                    |                           |
|              |                          |            |              |        |      |             |                             |               |                       |                           |                             |                    |                           |
|              |                          |            |              |        |      |             |                             |               |                       |                           |                             |                    |                           |
|              |                          |            |              |        |      |             |                             |               |                       |                           |                             |                    |                           |

| Asset<br>No. | Description                     | Date<br>Acquired | Method | Life  | Unadjusted<br>Cost Or Basis | *<br>Reduction In<br>Basis | Basis For<br>Depreciation | Accumulated<br>Depreciation | Amount Of<br>Depreciation |
|--------------|---------------------------------|------------------|--------|-------|-----------------------------|----------------------------|---------------------------|-----------------------------|---------------------------|
|              | Furniture & Fixtures            |                  |        |       |                             |                            |                           |                             |                           |
| 6            | 8-60" ROUND TABLES (1649)       | 050807           |        | 5.00  | 793.                        |                            | 793.                      | 793.                        | 0.                        |
|              | SHELVING (1654)                 | 032513           | SL     | 10.00 |                             |                            | 16,822.                   | 16,400.                     | 422.                      |
| 12           | AREA RUGS (1650)                | 011315           |        | 5.00  | 1,478.                      |                            | 1,478.                    |                             | 0.                        |
| 15           | LIBRARY SHELVING (1650)         | 022015           |        | 10.00 |                             |                            | 1,000.                    | 783.                        | 100.                      |
|              | LIBRARY SHELVING (1650)         | 031215           |        | 10.00 |                             |                            | 1,500.                    |                             |                           |
| 24           | FURNITURE & FIXTURES (1654)     | 080115           |        | 10.00 |                             |                            | 66,088.                   | 49,017.                     | 6,609.                    |
| 27           | DISPLAY CASES (1654)            | 041416           |        | 10.00 |                             |                            | 4,250.                    |                             |                           |
|              | SIGNAGE (1654)                  | 042916           |        | 10.00 |                             |                            | 2,982.                    |                             | 298.                      |
|              | GLASS BIN CABINET (1650)        | 063016           |        | 10.00 |                             |                            | 3,200.                    |                             |                           |
| 34           | TRACK LIGHTING (1654)           | 121516           |        | 10.00 |                             |                            | 6,848.                    |                             | 685.                      |
|              | DISPLAY BOXES (1654)            | 122016           |        | 10.00 |                             |                            | 10,979.                   |                             |                           |
|              | DISPLAY CASES (1654)            | 123016           |        | 10.00 |                             |                            | 5,234.                    |                             | 523.                      |
|              | BENCH & OTTOMON (1645)          | 070117           |        | 5.00  | 3,206.                      |                            | 3,206.                    |                             | 0.                        |
|              | MARBLE TOURNAMENT RINGS (1654)  | 062918           |        | 10.00 |                             |                            | 5,564.                    |                             | 556.                      |
|              | EXHIBIT CASE (1654)             | 100718           |        | 10.00 |                             |                            | 2,000.                    |                             | 200.                      |
|              | STEEL DESK (1650)               | 09 30 20         |        | 5.00  | 2,097.                      |                            | 2,097.                    |                             | 419.                      |
|              | RISERS (1652)                   | 093020           |        | 5.00  | 1,244.                      |                            | 1,244.                    |                             | 249.                      |
|              | MOTION SENSORS (1654)           | 09 30 20         |        | 10.00 |                             |                            | 890.                      | 200.                        | 89.                       |
|              | CARPET AND FIXTURES (1654)      | 093020           |        | 10.00 | •                           |                            | 2,859.                    |                             | 286.                      |
|              | Shelving for offsite storage    | 082222           | SL     | 10.00 | 37,943.                     |                            | 37,943.                   | 1,265.                      | 3,794.                    |
|              | * 990-PF Pg 1 Total Furniture & |                  |        |       |                             |                            |                           |                             |                           |
|              | Fixtures                        |                  |        |       | 176,977.                    |                            | 176,977.                  | 100,644.                    | 16,223.                   |
|              | Other                           |                  |        |       |                             |                            |                           |                             |                           |
|              | BUILDING ADDITIONS (1625)       | 010190           |        | 50.00 | •                           |                            | 851,639.                  |                             |                           |
|              | NEW WING (1620)                 | 100103           |        | 39.00 |                             |                            | 2499769.                  |                             |                           |
|              | NEW WING (1620)                 | 032104           |        | 39.00 |                             |                            | 37,077.                   | 17,869.                     | 951.                      |
|              | NEW WING (1620)                 | 042204           |        | 39.00 |                             |                            | 29,551.                   | 14,179.                     | 758.                      |
|              | LCD PROJECTOR (1649)            | 111306           |        | 5.00  | 672.                        |                            | 672.                      | 672.                        | 0.                        |
|              | BLDG ENVELOPE STUDY (1610)      | 122512           |        | 39.00 |                             |                            | 50,052.                   | 12,830.                     | 1,283.                    |
|              | BLOWER DOOR TESTING (1610)      | 122512           |        | 39.00 |                             |                            | 19,950.                   | 5,120.                      | 512.                      |
|              | SCANNER (1649)                  | 013113           |        | 5.00  | 661.                        |                            | 661.                      | 661.                        | 0.                        |
|              | WEBSITE DESIGN (1649)           | 022614           | SL     | 5.00  | 27,878.                     |                            | 27,878.                   |                             | 0.                        |
| 13           | EQUIPMENT-SHOP (1645)           | 020915           | SL     | 5.00  | 2,078.                      |                            | 2,078.                    | 2,078.                      | 0.                        |

<sup>(</sup>D) - Asset disposed

<sup>\*</sup> ITC, Section 179, Salvage, HR 3090, Commercial Revitalization Deduction, GO Zone

| Asset<br>No. | Description                          | Date<br>Acquired | Method        | Life  | Unadjusted<br>Cost Or Basis | *<br>Reduction In<br>Basis | Basis For<br>Depreciation | Accumulated<br>Depreciation | Amount Of<br>Depreciation |
|--------------|--------------------------------------|------------------|---------------|-------|-----------------------------|----------------------------|---------------------------|-----------------------------|---------------------------|
| 14           | EQUIPMENT-SHOP (1645)                | 022015           |               | 5.00  | 2,100.                      |                            | 2,100.                    | 2,100.                      | 0.                        |
| 16           | COMPUTER - LIBRARY (16XX)            | 022815           | SL            | 5.00  | 1,111.                      |                            | 1,111.                    | 1,111.                      | 0.                        |
| 17           | COMPUTER - ADM ASST (1650)           | 022815           |               | 5.00  | 1,111.                      |                            | 1,111.                    | 1,111.                      | 0.                        |
| 19           | EQUIPMENT-SHOP (1645)                | 072015           | SL            | 5.00  | 479.                        |                            | 479.                      |                             | 0.                        |
| 20           | MUSEUM RENOVATION (1610)             | 080115           | $\mathtt{SL}$ | 30.00 | 546,013.                    |                            | 546,013.                  | 134,984.                    | 18,200.                   |
| 21           | MUSEUM RENOVATION (1612)             | 080115           | SL            | 30.00 | 6270760.                    |                            | 6270760.                  | 1550269.                    | 209,025.                  |
| 22           | MUSEUM RENOVATION (1612)             | 080115           | SL            | 10.00 | 48,936.                     |                            | 48,936.                   | 36,297.                     | 4,894.                    |
| 23           | MUSEUM RENOVATION (1612)             | 080115           | SL            | 5.00  | 112,141.                    |                            | 112,141.                  | 112,141.                    | 0.                        |
| 25           | MUSEUM RENOVATION (1611)             | 080115           | SL            | 15.00 | 596,817.                    |                            | 596,817.                  | 295,094.                    | 39,788.                   |
| 26           | MUSEUM RENOVATION (1612)             | 080115           | SL            | 15.00 | 137,242.                    |                            | 137,242.                  | 67,855.                     | 9,149.                    |
| 29           | MKTG & DEV COORD MAC COMPUTER (1649) | 053116           | SL            | 5.00  | 648.                        |                            | 648.                      | 648.                        | 0.                        |
|              | MKTG & DEV IONS COORD MAC COMP       |                  |               |       |                             |                            |                           |                             |                           |
| 31           | (1649)                               | 06 30 16         |               | 5.00  | 1,107.                      |                            | 1,107.                    | 1,107.                      | 0.                        |
| 33           | IPAD FOR MUSEUM PROGRAMMING (1650)   | 113016           |               | 5.00  | 1,123.                      |                            | 1,123.                    | 1,123.                      |                           |
| 37           | DISPLAY CASES (1611) EXHIBIT         | 010517           |               | 10.00 | 5,234.                      |                            | 5,234.                    | 3,138.                      | 523.                      |
|              | DISPLAY CASES (1611) EXHIBIT         | 020317           |               | 10.00 | 656.                        |                            | 656.                      | 390.                        | 66.                       |
| 42           | DELL COMPUTER-DIRECTOR (1650)        | 073117           |               | 5.00  | 1,184.                      |                            | 1,184.                    | 1,184.                      | 0.                        |
|              | DELL COMPUTER-LIBRARY (1650)         | 073117           |               | 5.00  | 1,183.                      |                            | 1,183.                    | 1,183.                      | 0.                        |
| 44           | MARBLE SCULPTURE (1611)              | 081717           |               | 15.00 | 10,350.                     |                            | 10,350.                   | 3,680.                      | 690.                      |
|              | DISPLAY CASES (1611) EXHIBIT         | 101717           |               | 10.00 | 901.                        |                            | 901.                      | 465.                        | 90.                       |
| 46           | DISPLAY CASES (1611) EXHIBIT         | 110217           |               | 10.00 | 1,964.                      |                            | 1,964.                    | 1,013.                      | 196.                      |
| 47           | DISPLAY CASES (1611) EXHIBIT         | 120417           | SL            | 10.00 | 600.                        |                            | 600.                      | 305.                        | 60.                       |
|              | COMPUTER-CURATOR OF COLLECTIONS      |                  |               |       |                             |                            |                           |                             |                           |
| 48           | (1650)                               | 033118           | SL            | 5.00  | 1,180.                      |                            | 1,180.                    | 1,121.                      | 59.                       |
| 49           | COMPUTER-MUSEUM EDUCATOR (1650)      | 033118           |               | 5.00  | 1,180.                      |                            | 1,180.                    | 1,121.                      | 59.                       |
| 50           | MARBLE SCULPTURE (1611)              | 043018           |               | 15.00 |                             |                            | 6,615.                    | 2,058.                      | 441.                      |
| 51           | TWO SECURITY DOORS (1625)            | 043018           |               | 15.00 | 3,330.                      |                            | 3,330.                    | 1,036.                      | 222.                      |
| 55           | UV POLY SHIELDING (1612)             | 101818           |               | 15.00 | 1,874.                      |                            | 1,874.                    | 521.                        | 125.                      |
|              | PLEXIGLASS-DOLLHOUSE EXHIBIT (1625)  | 031219           | SL            | 15.00 | 7,675.                      |                            | 7,675.                    | 1,962.                      | 512.                      |
|              | INT'L ARCHITECTS-MINIATURE GALLERY   |                  |               |       |                             |                            |                           |                             |                           |
|              | (1625)                               | 031219           |               | 15.00 |                             |                            | 11,180.                   | 2,856.                      | 745.                      |
|              | COMPUTER-MGR OF DEV (1650)           | 043019           | SL            | 5.00  | 1,176.                      |                            | 1,176.                    | 862.                        | 235.                      |
|              | COMPUTER-VISITOR'S SERVICES MGR      |                  |               |       |                             |                            |                           |                             |                           |
| 59           | (1650)                               | 04 30 19         | SL            | 5.00  | 1,176.                      |                            | 1,176.                    | 862.                        | 235.                      |

<sup>(</sup>D) - Asset disposed

<sup>\*</sup> ITC, Section 179, Salvage, HR 3090, Commercial Revitalization Deduction, GO Zone

| Asset<br>No. | Description                          | Date<br>Acquired | Method | Life  | Unadjusted<br>Cost Or Basis | *<br>Reduction In<br>Basis | Basis For<br>Depreciation | Accumulated<br>Depreciation | Amount Of<br>Depreciation |
|--------------|--------------------------------------|------------------|--------|-------|-----------------------------|----------------------------|---------------------------|-----------------------------|---------------------------|
| 60           |                                      | 061119           |        | 15.00 | 6,284.                      |                            | 6,284.                    | 1,501.                      | 419.                      |
| 61           | TUREMAN MANSION LIGHT UPGRADE (1625) | 061119           |        | 15.00 | 3,184.                      |                            | 3,184.                    |                             | 212.                      |
| 62           | INT'L ARCHITECTS (1625)              | 063019           | SL     | 15.00 | 9,429.                      |                            | 9,429.                    | 2,201.                      | 629.                      |
|              | NETTIE WELLS EXHIBIT COMPUTER &      |                  |        |       |                             |                            |                           |                             |                           |
| 63           | MONITOR (1650)                       | 080919           | SL     | 5.00  | 1,733.                      |                            | 1,733.                    | 1,185.                      | 347.                      |
|              | INT'L ARCHITECTS-MINIATURE GALLERY   |                  |        |       |                             |                            |                           |                             |                           |
| 64           | (1625)                               | 093019           |        | 15.00 |                             |                            | 2,644.                    | 572.                        | 176.                      |
| 65           | COMPACT STORAGE INSTALLATION (1625)  | 101019           | SL     | 15.00 | 76,408.                     |                            | 76,408.                   | 16,555.                     | 5,094.                    |
|              | INT'L ARCHITECTS-MINIATURE GALLERY   |                  |        |       |                             |                            |                           |                             |                           |
| 66           | (1625)                               | 110419           | SL     | 15.00 | 1,703.                      |                            | 1,703.                    | 361.                        | 114.                      |
|              | FLOORING FOR SPACESAVER SYSTEM       |                  |        |       |                             |                            |                           |                             |                           |
| 67           | (1625)                               | 012720           | SL     | 15.00 | 3,084.                      |                            | 3,084.                    | 600.                        | 206.                      |
|              | INT'L ARCHITECTS STORAGE             |                  |        |       |                             |                            |                           |                             |                           |
|              | MODIFICATIONS(1625)                  | 022420           | SL     | 15.00 | 9,720.                      |                            | 9,720.                    | 1,836.                      | 648.                      |
|              | RELOCATING WALL & DOOR STORAGE CONST |                  |        |       |                             |                            |                           |                             |                           |
| 69           | (1625)                               | 053120           |        | 15.00 | 33,322.                     |                            | 33,322.                   | 5,738.                      | 2,221.                    |
| 70           | UPGRADE SPRINKLER SYSTER (1612)      | 063020           |        | 15.00 | 2,175.                      |                            | 2,175.                    | 363.                        | 145.                      |
| 71           | WEBSITE REBUILD (1649)               | 082520           | SL     | 5.00  | 50,095.                     |                            | 50,095.                   | 23,378.                     | 10,019.                   |
| 72           | 3 RISERS (1625)                      | 083120           |        | 15.00 | 1,244.                      |                            | 1,244.                    |                             | 83.                       |
| 74           | STEM GAME CONSOLES (1650)            | 093020           | SL     | 5.00  | 2,260.                      |                            | 2,260.                    | 1,017.                      | 452.                      |
|              | INT'L ARCHITECTS STORAGE             |                  |        |       |                             |                            |                           |                             |                           |
| 78           | MODIFICATIONS(1625)                  | 100320           |        | 15.00 |                             |                            | 9,775.                    | 1,467.                      |                           |
| 79           | UPDATE BACK DOOR SECURITY (1635)     | 103120           | SL     | 15.00 | 3,330.                      |                            | 3,330.                    | 481.                        | 222.                      |
| 80           | UPDATE BACK DOOR SECURITY (1635)     | 103120           |        | 15.00 | 1,693.                      |                            | 1,693.                    | 245.                        | 113.                      |
| 81           | UPDATE BACK DOOR SECURITY (1635)     | 103120           | SL     | 15.00 | 10,617.                     |                            | 10,617.                   | 1,534.                      | 708.                      |
| 82           | Door-15 Second Egress                | 013123           | lSL    | 15.00 | 2,306.                      |                            | 2,306.                    | 295.                        | 154.                      |
| 83           | Back door                            | 02282            | lSL    | 15.00 | 438.                        |                            | 438.                      | 53.                         | 29.                       |
| 84           | Computer #5MTFG63 for Registrar      | 022823           | lSL    | 3.00  | 1,413.                      |                            | 1,413.                    | 863.                        | 471.                      |
|              | Computer #78H5FB3 for marketing &    |                  |        |       |                             |                            |                           |                             |                           |
| 85           | communications                       | 022823           |        | 3.00  | 1,413.                      |                            | 1,413.                    | 863.                        | 471.                      |
| 87           | Meritex HVAC system                  | 09012            | 2SL    | 20.00 |                             |                            | 43,163.                   | 719.                        | 2,158.                    |
|              |                                      | 09302            | 2SL    | 10.00 | 1,045.                      |                            | 1,045.                    | 26.                         | 105.                      |
| 89           | Computer - Collection manager        | 02282            | 2SL    | 3.00  | 1,141.                      |                            | 1,141.                    | 317.                        | 380.                      |
|              |                                      |                  |        |       |                             |                            |                           |                             |                           |

<sup>(</sup>D) - Asset disposed

<sup>\*</sup> ITC, Section 179, Salvage, HR 3090, Commercial Revitalization Deduction, GO Zone

| Asset<br>No. | Description                          | Da <sup>.</sup><br>Acqu |      | Method | Life  | Unadjusted<br>Cost Or Basis | *<br>Reduction In<br>Basis | Basis For<br>Depreciation | Accumulated<br>Depreciation | Amount Of<br>Depreciation |
|--------------|--------------------------------------|-------------------------|------|--------|-------|-----------------------------|----------------------------|---------------------------|-----------------------------|---------------------------|
|              | Computer (2) - Museum store point of |                         |      |        |       |                             |                            |                           |                             |                           |
|              |                                      | 0228                    | 8 22 | SL     | 3.00  | 1,962.                      |                            | 1,962.                    | 545.                        | 654.                      |
|              | Computer - Senior Manager Learning & |                         |      |        |       |                             |                            |                           |                             |                           |
|              |                                      | 0228                    | 8 22 | SL     | 3.00  | 1,401.                      |                            | 1,401.                    | 389.                        | 467.                      |
|              | Computer - Collection manager        |                         |      |        |       |                             |                            |                           |                             |                           |
|              |                                      | 0228                    |      |        | 3.00  | 1,141.                      |                            | 1,141.                    |                             |                           |
|              | Computer - Lead Visitor Services Rep |                         |      |        | 3.00  | 1,862.                      |                            | 1,862.                    |                             |                           |
| 94           | <b>-</b>                             | 0630                    | 0 22 | SL     | 5.00  | 1,275.                      |                            | 1,275.                    |                             |                           |
|              | * 990-PF Pg 1 Total Other            |                         |      |        |       | 11583633.                   |                            | 11583633.                 |                             | 398,553.                  |
|              | * Grand Total 990-PF Pg 1 Depr       |                         |      |        |       | 11760610.                   |                            | 11760610.                 | 4266917.                    | 414,776.                  |
|              | Furniture & Fixtures                 |                         |      |        |       |                             |                            |                           |                             |                           |
|              |                                      | 0508                    |      |        | 5.00  | 793.                        |                            | 793.                      |                             |                           |
|              | , ,                                  | 032!                    |      |        | 10.00 | •                           |                            | 16,822.                   |                             |                           |
|              |                                      | 011:                    |      |        | 5.00  | 1,478.                      |                            | 1,478.                    |                             |                           |
|              | , ,                                  | 022                     |      |        | 10.00 |                             |                            | 1,000.                    |                             |                           |
|              |                                      | 0312                    |      |        | 10.00 |                             |                            | 1,500.                    |                             |                           |
|              | ·                                    | 0801                    |      |        | 10.00 | •                           |                            | 66,088.                   |                             |                           |
|              |                                      | 0414                    |      |        | 10.00 |                             |                            | 4,250.                    |                             |                           |
|              | , ,                                  | 042                     |      |        | 10.00 | •                           |                            | 2,982.                    |                             |                           |
|              |                                      | 0630                    |      |        | 10.00 |                             |                            | 3,200.                    |                             |                           |
|              |                                      | 121!                    |      |        | 10.00 |                             |                            | 6,848.                    |                             |                           |
|              | DISPLAY BOXES (1654)                 | 122                     |      |        | 10.00 |                             |                            | 10,979.                   |                             |                           |
|              | DISPLAY CASES (1654)                 | 1230                    |      |        | 10.00 |                             |                            | 5,234.                    | •                           |                           |
|              |                                      | 0701                    |      |        | 5.00  | •                           |                            | 3,206.                    |                             |                           |
|              | •                                    | 0629                    |      |        | 10.00 |                             |                            | 5,564.                    |                             |                           |
|              |                                      | 100                     |      |        | 10.00 |                             |                            | 2,000.                    |                             |                           |
|              |                                      | 0930                    |      |        | 5.00  | 2,097.                      |                            | 2,097.                    |                             | 419.                      |
|              |                                      | 0930                    |      |        | 5.00  | 1,244.                      |                            | 1,244.                    |                             |                           |
|              |                                      | 0930                    |      |        | 10.00 |                             |                            | 890.                      |                             |                           |
|              | · · ·                                | 0930                    |      |        | 10.00 |                             |                            | 2,859.                    |                             |                           |
| 180          | •                                    | 0822                    | 2 22 | SL     | 10.00 | 37,943.                     |                            | 37,943.                   | 1,265.                      | 3,794.                    |
|              | * 990-T Sch M Pg 1 Total Furniture & |                         |      |        |       |                             |                            |                           |                             |                           |
|              | Fixtures                             |                         |      |        |       | 176,977.                    |                            | 176,977.                  | 100,644.                    | 16,223.                   |
|              | Other                                |                         |      |        |       |                             |                            |                           |                             |                           |

<sup>(</sup>D) - Asset disposed

<sup>\*</sup> ITC, Section 179, Salvage, HR 3090, Commercial Revitalization Deduction, GO Zone

| Asset<br>No. | Description                          | Date<br>Acquired | Method | Life  | Unadjusted<br>Cost Or Basis | *<br>Reduction In<br>Basis | Basis For<br>Depreciation | Accumulated<br>Depreciation | Amount Of<br>Depreciation |
|--------------|--------------------------------------|------------------|--------|-------|-----------------------------|----------------------------|---------------------------|-----------------------------|---------------------------|
| 95           | BUILDING ADDITIONS (1625)            | 01 01 90         | SL     | 50.00 | 851,639.                    |                            | 851,639.                  | 560,933.                    | 17,033.                   |
| 96           | NEW WING (1620)                      | 100103           |        | 39.00 | 2499769.                    |                            | 2499769.                  | 1231165.                    | 64,097.                   |
| 97           | NEW WING (1620)                      | 032104           | SL     | 39.00 | 37,077.                     |                            | 37,077.                   | 17,869.                     | 951.                      |
| 98           | NEW WING (1620)                      | 042204           | SL     | 39.00 | 29,551.                     |                            | 29,551.                   | 14,179.                     | 758.                      |
| 99           | LCD PROJECTOR (1649)                 | 111306           |        | 5.00  | 672.                        |                            | 672.                      | 672.                        | 0.                        |
| 101          | BLDG ENVELOPE STUDY (1610)           | 122512           |        | 39.00 | 50,052.                     |                            | 50,052.                   | 12,830.                     | 1,283.                    |
| 102          | BLOWER DOOR TESTING (1610)           | 122512           |        | 39.00 | 19,950.                     |                            | 19,950.                   | 5,120.                      | 512.                      |
| 103          | SCANNER (1649)                       | 013113           |        | 5.00  | 661.                        |                            | 661.                      |                             | 0.                        |
| 105          | WEBSITE DESIGN (1649)                | 022614           | SL     | 5.00  | 27,878.                     |                            | 27,878.                   | 27,878.                     | 0.                        |
| 107          | EQUIPMENT-SHOP (1645)                | 020915           | SL     | 5.00  | 2,078.                      |                            | 2,078.                    | 2,078.                      | 0.                        |
| 108          | EQUIPMENT-SHOP (1645)                | 022015           | SL     | 5.00  | 2,100.                      |                            | 2,100.                    | 2,100.                      | 0.                        |
| 110          | COMPUTER - LIBRARY (16XX)            | 022815           | SL     | 5.00  | 1,111.                      |                            | 1,111.                    | 1,111.                      | 0.                        |
| 111          | COMPUTER - ADM ASST (1650)           | 022815           | SL     | 5.00  | 1,111.                      |                            | 1,111.                    |                             | 0.                        |
| 113          | EQUIPMENT-SHOP (1645)                | 072015           | SL     | 5.00  | 479.                        |                            | 479.                      | 479.                        | 0.                        |
| 114          | MUSEUM RENOVATION (1610)             | 080115           | SL     | 30.00 | 546,013.                    |                            | 546,013.                  | 134,984.                    | 18,200.                   |
| 115          | MUSEUM RENOVATION (1612)             | 080115           |        | 30.00 | 6270760.                    |                            | 6270760.                  | 1550269.                    | 209,025.                  |
| 116          | MUSEUM RENOVATION (1612)             | 080115           | SL     | 10.00 | 48,936.                     |                            | 48,936.                   | 36,297.                     | 4,894.                    |
| 117          | MUSEUM RENOVATION (1612)             | 080115           | SL     | 5.00  | 112,141.                    |                            | 112,141.                  | 112,141.                    | 0.                        |
| 119          | MUSEUM RENOVATION (1611)             | 080115           | SL     | 15.00 | 596,817.                    |                            | 596,817.                  | 295,094.                    | 39,788.                   |
| 120          | MUSEUM RENOVATION (1612)             | 080115           | SL     | 15.00 | 137,242.                    |                            | 137,242.                  | 67,855.                     | 9,149.                    |
| 123          | MKTG & DEV COORD MAC COMPUTER (1649) | 053116           | SL     | 5.00  | 648.                        |                            | 648.                      | 648.                        | 0.                        |
|              | MKTG & DEV IONS COORD MAC COMP       |                  |        |       |                             |                            |                           |                             |                           |
| 125          | (1649)                               | 06 30 16         |        | 5.00  | 1,107.                      |                            | 1,107.                    | 1,107.                      | 0.                        |
| 127          | IPAD FOR MUSEUM PROGRAMMING (1650)   | 113016           |        | 5.00  | 1,123.                      |                            | 1,123.                    | 1,123.                      | 0.                        |
| 131          | DISPLAY CASES (1611) EXHIBIT         | 010517           |        | 10.00 | 5,234.                      |                            | 5,234.                    | 3,138.                      | 523.                      |
| 132          | DISPLAY CASES (1611) EXHIBIT         | 020317           |        | 10.00 | 656.                        |                            | 656.                      | 390.                        | 66.                       |
| 136          | DELL COMPUTER-DIRECTOR (1650)        | 073117           |        | 5.00  | 1,184.                      |                            | 1,184.                    | 1,184.                      | 0.                        |
| 137          | DELL COMPUTER-LIBRARY (1650)         | 073117           | SL     | 5.00  | 1,183.                      |                            | 1,183.                    | 1,183.                      | 0.                        |
| 138          | MARBLE SCULPTURE (1611)              | 081717           | SL     | 15.00 | 10,350.                     |                            | 10,350.                   | 3,680.                      | 690.                      |
| 139          | DISPLAY CASES (1611) EXHIBIT         | 101717           |        | 10.00 | 901.                        |                            | 901.                      | 465.                        | 90.                       |
| 140          | DISPLAY CASES (1611) EXHIBIT         | 110217           |        | 10.00 | 1,964.                      |                            | 1,964.                    | 1,013.                      | 196.                      |
| 141          | DISPLAY CASES (1611) EXHIBIT         | 120417           | SL     | 10.00 | 600.                        |                            | 600.                      | 305.                        | 60.                       |
|              | COMPUTER-CURATOR OF COLLECTIONS      |                  |        |       |                             |                            |                           |                             |                           |
| 142          | (1650)                               | 033118           | SL     | 5.00  | 1,180.                      |                            | 1,180.                    | 1,121.                      | 59.                       |

<sup>(</sup>D) - Asset disposed

<sup>\*</sup> ITC, Section 179, Salvage, HR 3090, Commercial Revitalization Deduction, GO Zone

# - NEXT YEAR FEDERAL - THE NATIONAL MUSEUM OF TOYS/MINIATURES

| Asset<br>No. | Description                          | Date<br>Acquired | Method | Life  | Unadjusted<br>Cost Or Basis | *<br>Reduction In<br>Basis | Basis For<br>Depreciation | Accumulated<br>Depreciation | Amount Of<br>Depreciation |
|--------------|--------------------------------------|------------------|--------|-------|-----------------------------|----------------------------|---------------------------|-----------------------------|---------------------------|
| 143          | COMPUTER-MUSEUM EDUCATOR (1650)      | 033118           |        | 5.00  | 1,180.                      |                            | 1,180.                    | 1,121.                      | 59.                       |
| 144          | MARBLE SCULPTURE (1611)              | 043018           |        | 15.00 |                             |                            | 6,615.                    | 2,058.                      |                           |
| 145          | TWO SECURITY DOORS (1625)            | 043018           |        | 15.00 |                             |                            | 3,330.                    |                             | 222.                      |
| 149          | UV POLY SHIELDING (1612)             | 10 18 18         |        | 15.00 |                             |                            | 1,874.                    |                             | 125.                      |
| 150          | PLEXIGLASS-DOLLHOUSE EXHIBIT (1625)  | 03 12 19         | SL     | 15.00 | 7,675.                      |                            | 7,675.                    | 1,962.                      | 512.                      |
|              | INT'L ARCHITECTS-MINIATURE GALLERY   |                  |        |       |                             |                            |                           |                             |                           |
| 151          | (1625)                               | 031219           |        | 15.00 | 11,180.                     |                            | 11,180.                   | 2,856.                      | 745.                      |
| 152          | COMPUTER-MGR OF DEV (1650)           | 043019           | SL     | 5.00  | 1,176.                      |                            | 1,176.                    | 862.                        | 235.                      |
|              | COMPUTER-VISITOR'S SERVICES MGR      |                  |        |       |                             |                            |                           |                             |                           |
| 153          | (1650)                               | 043019           |        | 5.00  | 1,176.                      |                            | 1,176.                    | 862.                        | 235.                      |
| 154          | TUREMAN MANSION LIGHT UPGRADE (1625) | 061119           | SL     | 15.00 | 6,284.                      |                            | 6,284.                    | 1,501.                      | 419.                      |
| 155          | TUREMAN MANSION LIGHT UPGRADE (1625) | 061119           | SL     | 15.00 | 3,184.                      |                            | 3,184.                    | 760.                        | 212.                      |
| 156          | INT'L ARCHITECTS (1625)              | 063019           | SL     | 15.00 | 9,429.                      |                            | 9,429.                    | 2,201.                      | 629.                      |
|              | NETTIE WELLS EXHIBIT COMPUTER &      |                  |        |       |                             |                            |                           |                             |                           |
| 157          | MONITOR (1650)                       | 080919           | SL     | 5.00  | 1,733.                      |                            | 1,733.                    | 1,185.                      | 347.                      |
|              | INT'L ARCHITECTS-MINIATURE GALLERY   |                  |        |       |                             |                            |                           |                             |                           |
| 158          | (1625)                               | 093019           | SL     | 15.00 | 2,644.                      |                            | 2,644.                    | 572.                        | 176.                      |
| 159          | COMPACT STORAGE INSTALLATION (1625)  | 101019           | SL     | 15.00 | 76,408.                     |                            | 76,408.                   | 16,555.                     | 5,094.                    |
|              | INT'L ARCHITECTS-MINIATURE GALLERY   |                  |        |       |                             |                            |                           |                             |                           |
| 160          | (1625)                               | 110419           | SL     | 15.00 | 1,703.                      |                            | 1,703.                    | 361.                        | 114.                      |
|              | FLOORING FOR SPACESAVER SYSTEM       |                  |        |       |                             |                            |                           |                             |                           |
| 161          | (1625)                               | 012720           | )SL    | 15.00 | 3,084.                      |                            | 3,084.                    | 600.                        | 206.                      |
|              | INT'L ARCHITECTS STORAGE             |                  |        |       |                             |                            |                           |                             |                           |
| 162          | MODIFICATIONS(1625)                  | 022420           | )SL    | 15.00 | 9,720.                      |                            | 9,720.                    | 1,836.                      | 648.                      |
|              | RELOCATING WALL & DOOR STORAGE CONST |                  |        |       |                             |                            |                           |                             |                           |
| 163          | (1625)                               | 053120           | )SL    | 15.00 | 33,322.                     |                            | 33,322.                   | 5,738.                      | 2,221.                    |
| 164          | UPGRADE SPRINKLER SYSTER (1612)      | 06 30 20         | )SL    | 15.00 | 2,175.                      |                            | 2,175.                    | 363.                        | 145.                      |
| 165          | WEBSITE REBUILD (1649)               | 082520           |        | 5.00  | 50,095.                     |                            | 50,095.                   | 23,378.                     | 10,019.                   |
| 166          | 3 RISERS (1625)                      | 083120           |        | 15.00 | 1,244.                      |                            | 1,244.                    | 194.                        | 83.                       |
| 168          | STEM GAME CONSOLES (1650)            | 093020           |        | 5.00  | 2,260.                      |                            | 2,260.                    | 1,017.                      | 452.                      |
|              | INT'L ARCHITECTS STORAGE             |                  |        |       |                             |                            |                           |                             |                           |
| 172          | MODIFICATIONS(1625)                  | 100320           |        | 15.00 |                             |                            | 9,775.                    | 1,467.                      | 652.                      |
| 173          | UPDATE BACK DOOR SECURITY (1635)     | 103120           |        | 15.00 |                             |                            | 3,330.                    | 481.                        | 222.                      |
| 174          | UPDATE BACK DOOR SECURITY (1635)     | 103120           | )SL    | 15.00 | 1,693.                      |                            | 1,693.                    | 245.                        | 113.                      |

<sup>(</sup>D) - Asset disposed

<sup>\*</sup> ITC, Section 179, Salvage, HR 3090, Commercial Revitalization Deduction, GO Zone

| Asset<br>No. | Description                          | Dat<br>Acqui |       | Method | Life  | Unadjusted<br>Cost Or Basis | *<br>Reduction In<br>Basis | Basis For<br>Depreciation | Accumulated<br>Depreciation | Amount Of<br>Depreciation |
|--------------|--------------------------------------|--------------|-------|--------|-------|-----------------------------|----------------------------|---------------------------|-----------------------------|---------------------------|
| 175          | UPDATE BACK DOOR SECURITY (1635)     | 1031         | L20   | SL     | 15.00 | 10,617.                     |                            | 10,617.                   | 1,534.                      | 708.                      |
| 176          | Door-15 Second Egress                | 0131         | 121   | SL     | 15.00 |                             |                            | 2,306.                    | 295.                        | 154.                      |
|              |                                      | 0228         |       |        | 15.00 | 438.                        |                            | 438.                      | 53.                         | 29.                       |
| 178          | Computer #5MTFG63 for Registrar      | 0228         | 321   | SL     | 3.00  | 1,413.                      |                            | 1,413.                    | 863.                        | 471.                      |
|              | Computer #78H5FB3 for marketing &    |              |       |        |       |                             |                            |                           |                             |                           |
|              |                                      | 0228         |       |        | 3.00  | 1,413.                      |                            | 1,413.                    | 863.                        | 471.                      |
|              | 4                                    | 0901         |       |        | 20.00 |                             |                            | 43,163.                   | 719.                        | 2,158.                    |
|              |                                      | 0930         |       |        | 10.00 | 1,045.                      |                            | 1,045.                    | 26.                         | 105.                      |
|              |                                      | 0228         | 3 2 2 | SL     | 3.00  | 1,141.                      |                            | 1,141.                    | 317.                        | 380.                      |
|              | Computer (2) - Museum store point of |              |       |        |       |                             |                            |                           |                             |                           |
|              | ·                                    | 0 2 2 8      | 3 2 2 | SL     | 3.00  | 1,962.                      |                            | 1,962.                    | 545.                        | 654.                      |
|              | Computer - Senior Manager Learning & |              |       |        |       |                             |                            |                           |                             |                           |
|              |                                      | 0 2 2 8      | 3 2 2 | SL     | 3.00  | 1,401.                      |                            | 1,401.                    | 389.                        | 467.                      |
|              | Computer - Collection manager        |              |       |        |       |                             |                            |                           |                             |                           |
|              | (offsite storage)                    | 0 2 2 8      |       |        | 3.00  | 1,141.                      |                            | 1,141.                    | 317.                        | 380.                      |
|              | Computer - Lead Visitor Services Rep |              |       |        | 3.00  | 1,862.                      |                            | 1,862.                    |                             | 621.                      |
|              | 3                                    | 06 30        | )22   | SL     | 5.00  | 1,275.                      |                            | 1,275.                    | 127.                        | 255.                      |
|              | * 990-T Sch M Pg 1 Total Other       |              |       |        |       | 11583633.                   |                            | 11583633.                 |                             | 398,553.                  |
|              | * Grand Total 990-T Sch M Pg 1 Depr  |              |       |        |       | 11760610.                   |                            | 11760610.                 | 4266917.                    | 414,776.                  |
|              |                                      |              |       |        |       |                             |                            |                           |                             |                           |
|              |                                      |              |       |        |       |                             |                            |                           |                             |                           |
|              |                                      |              |       |        |       |                             |                            |                           |                             |                           |
|              |                                      |              |       |        |       |                             |                            |                           |                             |                           |
|              |                                      |              |       |        |       |                             |                            |                           |                             |                           |
|              |                                      |              |       |        |       |                             |                            |                           |                             |                           |
|              |                                      |              |       |        |       |                             |                            |                           |                             |                           |
|              |                                      |              |       |        |       |                             |                            |                           |                             |                           |
|              |                                      |              |       |        |       |                             |                            |                           |                             |                           |
|              |                                      |              |       |        |       |                             |                            |                           |                             |                           |
|              |                                      |              |       |        |       |                             |                            |                           |                             |                           |
|              |                                      |              |       |        |       |                             |                            |                           |                             |                           |
|              |                                      |              |       |        |       |                             |                            |                           |                             |                           |
|              |                                      |              |       |        |       |                             |                            |                           |                             |                           |
|              |                                      |              |       |        |       |                             |                            |                           |                             |                           |

<sup>(</sup>D) - Asset disposed

<sup>\*</sup> ITC, Section 179, Salvage, HR 3090, Commercial Revitalization Deduction, GO Zone